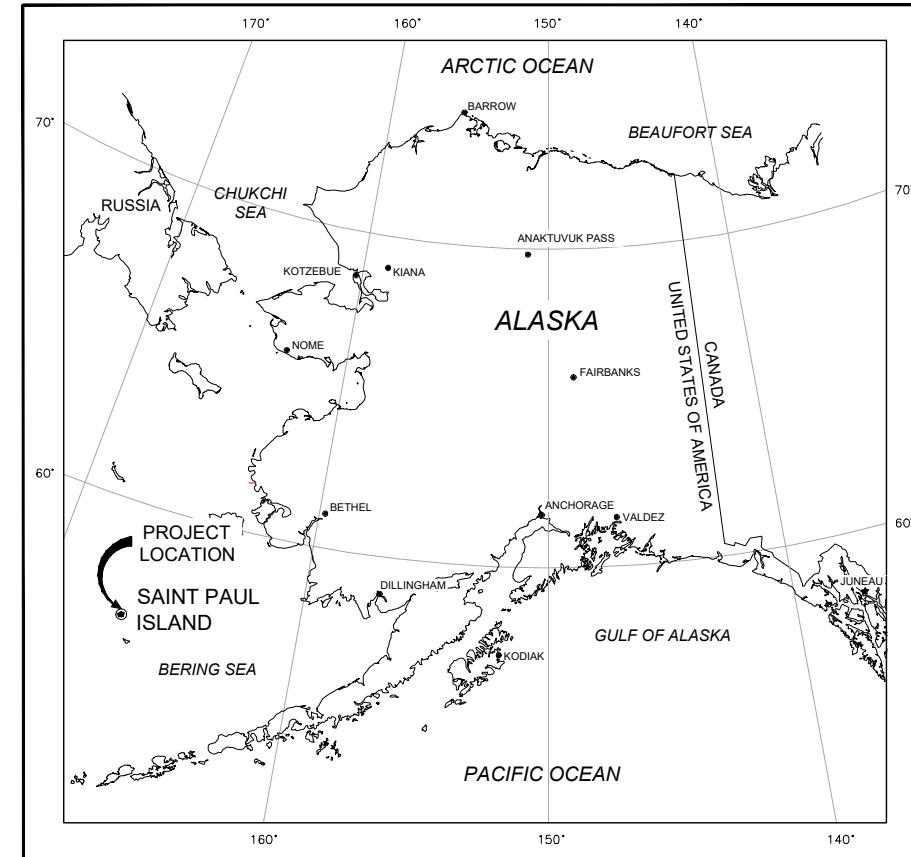


SMALL BOAT HARBOR UTILITY EXPANSION PROJECT



ECONOMIC DEVELOPMENT ADMINISTRATION
ECONOMIC ADJUSTMENT ASSISTANCE
GRANT #07-79-07871

1

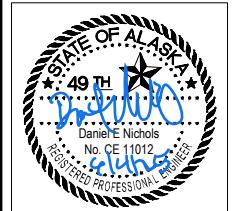
VICINITY MAP



CITY OF SAINT PAUL
950 GORBATCH STREET
SAINT PAUL ISLAND, ALASKA 99660
(907)-341-3994

APRIL 03, 2024

| SHEET INDEX | | | |
|-------------|---|---------------|--|
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| | | E-304 | CONTROL PANELS |
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| REVISIONS & ADDENDUMS | |
|-----------------------|------------|
| DESIGNED BY | DATE |
| B.J.K. | 06/22/2025 |
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| DEN | |
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| SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL COVER SHEET | |
|--|------------------------------|
| PROJECT NUMBER | DRAWING FILE NAME |
| 165.030630 | 030630_G-100-COVER SHEET.DWG |
| AS SHOWN | DRAWING SCALE |

G-100

ISSUED FOR CONSTRUCTION

CONSTRUCTION NOTES

- GENERAL:**
 - LOCATIONS OF EXISTING UTILITIES ARE APPROXIMATE. ALL BURIED UTILITIES, MAY NOT BE SHOWN OR MAY NOT BE SHOWN ACCURATELY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTENCE AND LOCATION OF ANY UNDERGROUND OR CONCEALED UTILITY LINES THAT MAY BE REQUIRED TO BE AVOIDED DURING CONSTRUCTION.
 - ALL CONSTRUCTION ACTIVITIES FOR WATER & SEWER SHALL BE IN ACCORDANCE WITH THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION (ADEC) REGULATIONS 18 AAC 70 (WATER QUALITY STANDARDS), AND 18 AAC 72 (WASTEWATER DISPOSAL).
- BURIED PIPES:**
 - REMOVE ROCK OR OTHER UNYIELDING MATERIAL, WHEN ENCOUNTERED, TO THE DEPTH SHOWN ON THE PLANS OR AS DIRECTED AND REPLACE WITH APPROVED LOCAL MATERIAL.
 - OVER-EXCAVATE AND REMOVE THAWED UNSTABLE MATERIALS (SILT, PEAT, OR ORGANICS) FOUND IN BOTTOM OF EXCAVATION. COORDINATE WITH LOCAL LANDFILL MANAGER FOR DISPOSAL LOCATION OF ANY UNUSABLE MATERIALS.
 - PLACE STRUCTURAL FILL AND PIPE BEDDING IN UNIFORM LAYERS NO MORE THAN SIX (6) INCHES DEEP AND COMPACT UNTIL FIRM AND UNYIELDING. ADJUST THE MOISTURE CONTENT TO 2-PERCENT OF THE OPTIMUM MOISTURE CONTENT. COMPACTION SHOULD BE AT LEAST 95-PERCENT OF THE MAXIMUM DENSITY.
 - PLACE NON-STRUCTURAL FILL IN UNIFORM LAYERS NO MORE THAN TWELVE (12) INCHES DEEP AND COMPACT BY EXCAVATOR OR OTHER EQUIPMENT TO MINIMIZE SETTLING.
 - BEGIN THE PIPE LAYING AT THE DOWNSTREAM END OF THE PIPE. KEEP THE LOWER SEGMENT OF THE PIPE IN CONTACT WITH THE SHAPED BEDDING THROUGHOUT ITS FULL LENGTH. ALL PIPE WILL BE LAID IN PREPARED BEDDING. PIPE WILL BE STRAIGHT AND AT A CONSTANT SLOPE WITHOUT DIPS, SAGS, BENDS, CRESTS, ETC. CORRECT ANY PIPE THAT IS OUT OF ALIGNMENT, UNDULY SETTLED, OR DAMAGED AND RE-LAY OR REPLACE.
- HDPE PIPE:**
 - ALL PERSONS PERFORMING HDPE FUSION SHALL BE TRAINED IN THE CORRECT METHOD OF BUTT FUSION IN ACCORDANCE WITH ASTM F2620-6, PPI TN-42 / TR-33, AND QUALIFIED ANNUALLY. THE FUSION OPERATOR SHALL BE THOROUGHLY FAMILIAR WITH AND TRAINED ON THE SPECIFIC EQUIPMENT BEING USED. ALL FUSION EQUIPMENT USED ON THIS PROJECT SHALL BE IN GOOD WORKING ORDER.
 - THE CONTRACTOR SHALL ENSURE THAT EACH JOINT IS FUSED AT THE TEMPERATURE AND PRESSURE RECOMMENDED BY THE PIPE MANUFACTURER, AND IN ACCORDANCE WITH ALL THEIR RECOMMENDATIONS, IN ORDER TO ACHIEVE THE MAXIMUM PRESSURE RATING FOR THAT JOINT.
 - THE CONTRACTOR WILL KEEP RECORDS OF EACH WELD FOR REVIEW BY THE ENGINEER (I.E. TEMPERATURES, TIME, ETC.)
- REPORTING, RESULTS AND RED LINES:**
 - CONTRACTOR TO PROVIDE DAILY REPORTING DURING CONSTRUCTION TO OWNER / REPRESENTATIVE.
 - AT A MINIMUM, DAILY REPORTS MUST INCLUDE THE FOLLOWING: DATE, WEATHER, SUMMARY OF WORK PERFORMED, DISTANCE OF PIPES LAID, EXCAVATION AND BACKFILL LOGS, LOCATION OF OPEN TRENCHES, PHOTOS, TEST RESULTS, OUT OF SCOPE WORK, AND REWORK.
 - KEEP DETAILED TEST RECORDS AND RESULTS FOR HYDROSTATIC TESTING, FLUSHING AND DISINFECTION. SUBMIT COMPLETE SET AT SUBSTANTIAL COMPLETION. FINAL PAYMENT REQUEST WILL NOT BE APPROVED UNTIL A COMPLETE SET OF TEST RESULTS HAVE BEEN SUBMITTED FOR ALL PIPES, MANHOLES AND THE WET WELL TESTING.
 - CONTRACTOR RED LINES WILL BE KEPT THROUGHOUT CONSTRUCTION. RED LINES WILL INCLUDE AT A MINIMUM CHANGES IN ALIGNMENT, LOCATION, ELEVATIONS, OR MATERIALS. RED LINE LOCATIONS WILL BE LABELED BY NORTHEASTINGS.
 - UPDATE DRAWINGS WITH RED LINES DAILY. PROVIDE A SET OF CURRENT RED LINES AT EACH PAY REQUEST. PAY REQUESTS WILL ONLY BE PROCESSED FOR WORK THAT HAS RED LINES.
 - A COMPLETE SET OF RED LINES WILL BE SUBMITTED AT SUBSTANTIAL COMPLETION. CONTRACTOR WILL PROVIDE A STATEMENT THAT RED LINES ARE ACCURATE.
 - ALL SUBMITTALS GO TO THE CITY OF SAINT PAUL'S DESIGNATED REPRESENTATIVE.

MATERIAL SPECIFICATIONS

- NON-STRUCTURAL MATERIAL:** NON-STRUCTURAL MATERIAL NOT MEETING STRUCTURAL FILL OR PIPE BEDDING SPECIFICATIONS MAY BE USED AS BACKFILL ABOVE PIPE BEDDING OUTSIDE OF EXISTING ROADS.
- STRUCTURAL FILL:** AGGREGATE THAT CONTAINS NO MUCK, FROZEN MATERIAL, ROOTS, SOD, OR OTHER DELETERIOUS MATTER. HAS A PLASTICITY INDEX NOT GREATER THAN 6. MEETS THE FOLLOWING GRADING REQUIREMENTS, OR AS APPROVED BY THE ENGINEER:

| SIEVE | PERCENT PASSING BY WEIGHT |
|---------|------------------------------|
| 2 INCH | 100 |
| NO. 4 | 20 - 60 |
| NO. 200 | 0 - 6 |
- PIPE BEDDING:** SAND THAT CONTAINS NO MUCK, FROZEN MATERIAL, ROOTS, SOD, OR OTHER DELETERIOUS MATTER. HAS A PLASTICITY INDEX NOT GREATER THAN 6. MEETS THE FOLLOWING GRADING REQUIREMENTS, OR AS APPROVED BY THE ENGINEER:

| SIEVE | PERCENT PASSING BY WEIGHT |
|----------|------------------------------|
| 3/8 INCH | 100 |
| NO. 4 | 95 - 100 |
| NO. 200 | 0 - 6 |
- PLASTIC COVER: 8 MIL POLYETHYLENE OR EQUAL.
- ALL PIPE AND FITTINGS TO NOT CONTAIN MORE THAN 0.2 PERCENT LEAD WHEN USED WITH RESPECT TO SOLDER AND FLUX AND NOT HAVE MORE THAN A WEIGHTED AVERAGE OF 0.25 PERCENT LEAD WHEN USED WITH RESPECT TO WETTED SURFACES OF PIPES AND FITTINGS.
- ALL COMPONENTS PROPOSED FOR DIRECT CONTACT WITH WATER MUST BE CERTIFIED BY AN ANSI ACCREDITED ORGANIZATION TO ANSI/NSF STANDARD 61.
- PERFORM FLUSHING AND HYDROSTATIC TESTING ON ALL PIPING PER ASTM F1417 AND ASTM E1003. DISINFECT ALL WATER PIPING ACCORDING TO AWWA C651 FOR DISINFECTION.
- WATER PIPE SHALL BE HDPE 4710 SDR 11 FOR WATER MAINS AND SERVICES.
- SEWER PIPE SHALL BE HDPE 3408 SDR 11 FOR FORCE MAINS AND GRAVITY SERVICES.

LINWORK LEGEND

| EXISTING | PROPOSED | DESCRIPTION |
|-----------|-----------|-----------------------|
| — | — | BUILDING |
| — | — | EDGE OF CONCRETE |
| — | — | EDGE OF TRAVELED WAY |
| — U/G-E — | — U/G-E — | BURIED ELECTRIC |
| — F — | — | FUEL PIPE |
| — 10 — | — | MAJOR CONTOURS |
| — 10 — | — | MINOR CONTOURS |
| — | — | PROPERTY LINES |
| — W — | — W — | WATER SERVICE PIPE |
| — S — | — S — | SEWER SERVICE PIPE |
| — FM — | — FM — | SEWER FORCE MAIN |
| — | — | ROAD/UTILITY EASEMENT |

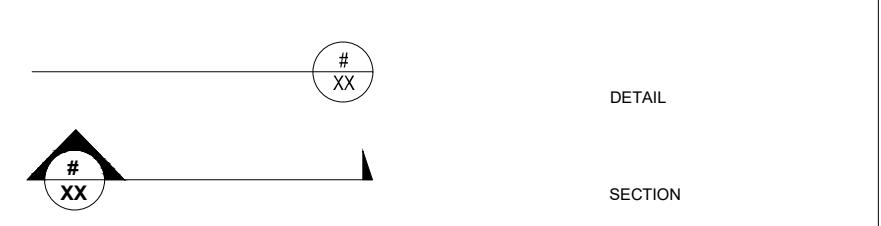
ABBREVIATIONS

| | |
|--------|---|
| ACSPI | ALEUT COMMUNITY OF SAINT PAUL ISLAND |
| ADEC | ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION |
| ASTM | AMERICAN SOCIETY OF TESTING & MATERIALS |
| AVG | AVERAGE |
| AWG | AMERICAN WIRE GAUGE |
| BOP | BEGINNING OF PROJECT |
| C | CIVIL |
| CBSFA | CENTRAL BERING SEA FISHERMEN'S ASSOCIATION |
| CI | CAST IRON |
| CIR | CIRCLE |
| COMP | COMPARTMENT |
| DEMO | DEMOLITION |
| DIA, Ø | DIAMETER |
| DR | DRIVE |
| DRW | DRAWING |
| E | EAST, ELECTRICAL |
| EA | EACH |
| ELEV | ELEVATION |
| EO | ELECTRIC OVERHEAD |
| EOP | END OF PROJECT |
| FM | FORCE MAIN |
| FL | FLANGE |
| FT | FEET |
| FPS | FEET PER SECOND |
| G | GENERAL |
| GPCD | GALLONS PER CAPITA DAY |
| GPD | GALLONS PER DAY |
| GPM | GALLONS PER MINUTE |
| HMWPE | HIGH MOLECULAR WEIGHT POLYETHYLENE |
| HDPE | HIGH DENSITY POLYETHYLENE |
| HP | HIGH POINT |
| ID | INSIDE DIAMETER |
| IN | INCH |
| LF | LINEAL FEET |
| LN | LANE |
| LP | LOW POINT |
| LT | LEFT |
| MAX | MAXIMUM |
| MH | MANHOLE |
| MIN | MINIMUM |
| MJ | MECHANICAL JOINT |
| N | NORTH |
| NIC | NOT IN CONTRACT |
| OC | OFF CENTER |
| OD | OUTSIDE DIAMETER |
| OFF | OFFSET |
| PER | PRELIMINARY ENGINEERING REPORT |
| PC | POINT OF CURVATURE |
| PRV | PRESSURE REDUCING VALVE |
| PSI | POUNDS PER SQUARE INCH |
| RD | ROAD |
| ROW | RIGHT OF WAY |
| RT | RIGHT |
| S | SOUTH |
| SEC | SECOND |
| SS | SANITARY SEWER |
| TAC | THE ALEUT CORPORATION |
| TDX | TANADGUSIX CORPORATION |
| TYP | TYPICAL |
| UG/E | UNDERGROUND ELECTRIC |
| VB | VALVE BOX |
| VSW | VILLAGE SAFE WATER PROGRAM |
| W | WATER |
| YRS | YEARS |

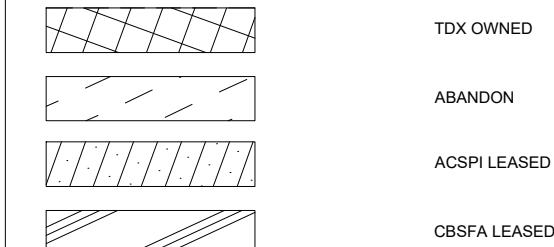
SYMBOL LEGEND

| EXISTING | PROPOSED | DESCRIPTION |
|----------|----------|---------------------|
| ○ | ○ | FIRE HYDRANT |
| ○ | ○ | POST / BOLLARD |
| ○ MH | ○ MH-XX | MANHOLE |
| □ | □ | ELECTRICAL JUNCTION |
| ○ | | SURVEY MONUMENT |
| ▶ | | DEMOLITION AREAS |
| ○ | | FLOW DIRECTION |
| ○ | | WELL HEAD |
| ○ | | VALVE |
| ○ | | SATELLITE DISH |
| — | | SIGN |
| ○ CO | | CLEANOUT |
| ○ | × | CONCRETE STRUCTURE |

DETAIL AND SECTION CALLOUT LEGEND

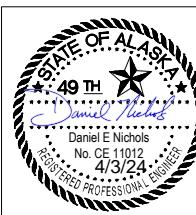


ROW HATCHING LEGEND



**SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
NOTES, LEGENDS & ABBREVIATIONS**

PROJECT NUMBER 165.030630 DRAWING FILE NAME 030630_G-101-NOTES, LEGENDS & ABBREVIATIONS.DWG DRAWING SCALE AS SHOWN



| MANAGEMENT | REVISIONS & ADDENDUMS |
|-------------|-----------------------|
| DESIGNED BY | DATE |
| DRAWN BY | REMARKS |
| CHECKED BY | # |
| APPROVED BY | |
| LAST EDIT | |
| PLOT DATE | |
| SUBMITTAL | 03/27/24 |

SHEET NUMBER G-101
ISSUED FOR CONSTRUCTION

COMMUNITY DATA:

THE CITY OF SAINT PAUL IS A SECOND CLASS CITY LOCATED ON SAINT PAUL ISLAND IN THE BERING SEA OFF THE WEST COAST OF ALASKA. IT IS APPROXIMATELY 750 MILES WEST OF ANCHORAGE AND IS ONLY ACCESSIBLE BY AIR OR SEA. THE COMMUNITY IS LOCATED ABOUT 3 MILES FROM THE 6500-FOOT LONG STATE-OWNED AIRPORT. THE CITY IS HOME TO APPROXIMATELY 360 RESIDENTS AND HOSTS 145 NON-SEASONAL HOMES. THERE ARE APPROXIMATELY 190 SERVICE CONNECTIONS THAT ARE SERVED BY THE TWO LIFT STATIONS. ACCORDING TO THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION, THE SAINT PAUL WASTEWATER COLLECTION SYSTEM IS CLASSIFIED AS CLASS 1.

THE HARBOR SEWER CURRENTLY HAS A LIFT STATION FOR THE HARBOR MASTER OFFICE, BUT DUE TO WEATHER RELATED EVENTS THE BUILDING ITSELF IS NO LONGER DEEMED SAFE FOR USE. THE CITY OF SAINT PAUL SEEKS TO CONSTRUCT A NEW HARBOR MASTER OFFICE AT ANOTHER LOCATION. THE NEW HARBOR MASTER OFFICE IS OUT OF THIS PROJECT SCOPE.

SEWER INFRASTRUCTURE CURRENTLY AT THE HARBOR INCLUDE A LIFT STATION SERVICE THE TRIDENT PROCESSING PLANT AND SERVICE LINE CONNECTIONS FOR UNISEA AND UNIPAK PROCESSORS. BLACK WATER LIFT STATIONS FEED INTO AN EXISTING 4" HDPE FORCE MAIN TO THE HARBOR SEPTIC TANKS AT EAST LANDING. EXISTING INFRASTRUCTURE DOES NOT MEET FUTURE DEVELOPMENT NEEDS. FISH WASTE IS SEPARATED FROM THE BLACK WATER SYSTEM. THERE ARE THREE FISH WASTE SEWER FORCE MAINS.

CURRENTLY, THE SMALL BOAT HARBOR & ELLERMAN WATER MAIN ARE NOT DIRECTLY CONNECTED. CONNECTING THEM WILL CREATE A LOOPED SYSTEM.

IMPROVEMENTS:

ALL PROPOSED WORK WILL REQUIRE ADDITIONAL EASEMENTS FROM TDX, CBSFA, AND ACSPI, OUTSIDE OF THE EXISTING HAUL ROAD ROW. THE IMPROVED SYSTEM WILL INCREASE RELIABILITY, RESILIENCE, AND CUSTOMER CONFIDENCE AND WILL SIGNIFICANTLY REDUCE POTENTIAL FOR SYSTEM INTERRUPTIONS DURING MAINTENANCE. THE OPERATION OF THIS NEW LIFT STATION WILL PROVIDE LESS-HAZARDOUS WORKING CONDITIONS DURING MAINTENANCE.

SCOPE OF WORK:

1. THIS PROJECT IS INITIATED BY THE CITY OF SAINT PAUL TO IMPROVE THE SAINT PAUL WATER DISTRIBUTION AND WASTEWATER COLLECTION SYSTEM, PARTICULARLY IN THE SMALL BOAT HARBOR VICINITY.
2. THE DESIGN IS BASED ON THE 2022 PRELIMINARY ENGINEERING REPORT (PER). KUNA ENGINEERING WAS CONTRACTED BY THE CITY TO DEVELOP THE CONSTRUCTION DOCUMENTS, OBTAIN REQUIRED PERMITS, AND ASSIST WITH CONSTRUCTION ADMINISTRATION.
3. THE PROPOSED LIFT STATION WILL CONTAIN A CONCRETE WET WELL, ADJACENT TO A LIFT STATION FACILITY TO HOUSE PUMPS, PIPING, AND RELATIVE INSTRUMENTATION.
4. A NEW WATER MAIN WILL CONNECT ELLERMAN AND SMALL BOAT HARBOR WATER MAINS.

REFERENCES:

1. 2020 PRELIMINARY ENGINEERING REPORT FOR CITY OF SAINT PAUL WASTEWATER LIFT STATION, POLARCONSULT ALASKA, FEBRUARY 2020.
2. 2022 PRELIMINARY ENGINEERING REPORT FOR CITY OF SAINT PAUL, APPLICATION SUPPLEMENT C, SMALL BOAT HARBOR AREA, POLARCONSULT ALASKA, OCTOBER 2022.

DESIGN CRITERIA:

1. SYSTEM NAME: SAINT PAUL WASTEWATER COLLECTION SYSTEM.
2. DESIGN AND CONSTRUCTION MUST MEET THE STATE OF ALASKA DOMESTIC WASTEWATER TREATMENT AND DISPOSAL STANDARDS (18 AAC 72). CONTRACTOR WILL COMPLY WITH REQUIREMENTS OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION'S APPROVAL TO CONSTRUCT. CONTRACTOR WILL CONTACT ENGINEER OF RECORD WITH ANY VARIATIONS FROM THE STANDARDS OR APPROVAL.

| LIFT STATION DESIGN CRITERIA | HARBOR LIFT STATION | |
|------------------------------|---------------------|--------|
| | 2019 FLOWS | DESIGN |
| AVERAGE FLOW (GPM) | 10.9 | 150 |
| PEAK FLOW (GPM) | 33.9 | 300 |
| PEAKING FACTOR | 3.1 | 3.1 |
| PUMP RUN TIMES (MIN) | N/A | 5.23 |
| AVERAGE PUMP RATE (GPM) | N/A | 150 |
| PEAK PUMP RATE (GPM) | N/A | 300 |

TABLE NOTES:

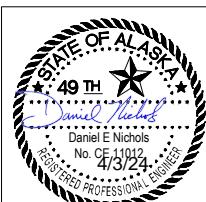
1. WASTEWATER FLOW FOR FULL DEVELOPMENT SCALED FROM EXISTING DEVELOPMENT, WITH CONSTANT PER CAPITA WASTEWATER GENERATION, TO FULL DEVELOPMENT UNDER CURRENT ZONING.
2. PEAKING FACTOR OF 3.1 TIMES AVERAGE FLOW WAS OBSERVED IN ELLERMAN LIFT STATION AND USED FOR ESTIMATING FLOWS IN ALL SERVICE AREAS DUE TO SIGNIFICANTLY LONGER PERIOD OF RECORD.
3. TABLE FROM 2020 PER, TABLE 4-1. THESE ARE THE RECOMMENDED DESIGN CRITERIA.

| DESCRIPTION | HARBOR AREA | UNITS |
|-------------------------------------|-------------|--------|
| RESIDENTIAL POPULATION DISTRIBUTION | 0 | PERSON |
| COMMERCIAL POPULATION DISTRIBUTION | 15 | PERSON |
| APPROXIMATE POPULATION AT PLANTS | 300 | PERSON |
| EXISTING ESTIMATED DAILY FLOW | 15762 | GPD |
| EXISTING AVERAGE DAILY FLOW | 11 | GPM |
| EXISTING PEAK FLOW | 33.9 | GPM |
| FUTURE DAILY FLOWS | 16550 | GPD |
| FUTURE AVERAGE LIFT STATION FLOW | 11.5 | GPM |
| FUTURE PEAK LIFT STATION FLOW | 35.6 | GPM |

TABLE NOTES:

1. TABLE FROM 2020 PER, TABLE 4-2. THESE ARE THE EXISTING WASTEWATER LOADINGS.

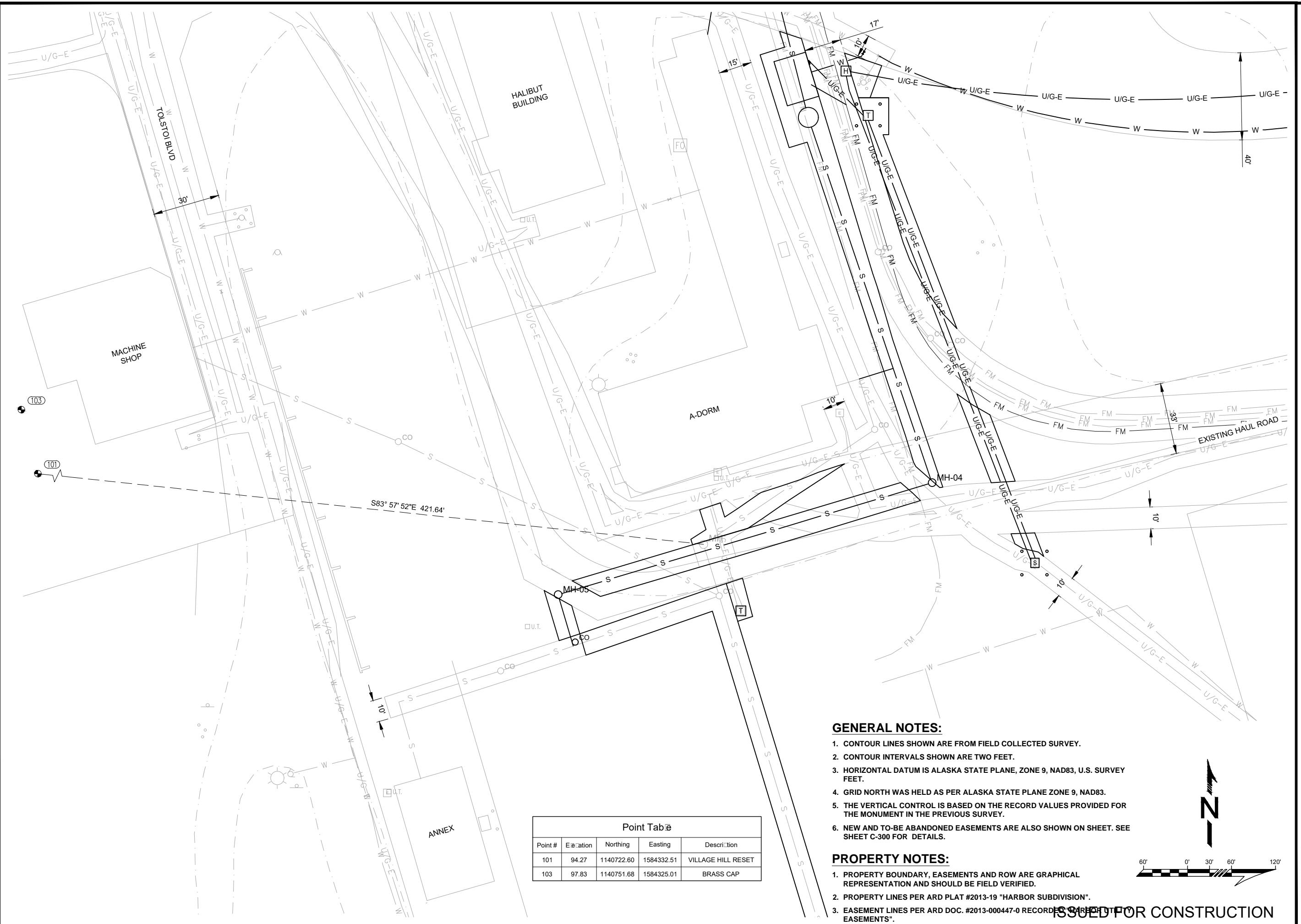
| LIFT STATION | HARBOR LIFT STATION | |
|--|---------------------|---------|
| | VALUE | UNIT |
| RECOMMENDED WET WELL DIAMETER: | 9 | FEET |
| CYCLE TIME (AVG/PEAK) REASONABLE GROWTH | 3.10 | - |
| STATIC HEAD | 22.4 | FEET |
| RECOMMENDED PUMP SIZE | 150 | GPM |
| FORCE MAIN DIAMETER | 4 | INCHES |
| FORCE MAIN LENGTH | 2793 | FEET |
| VOLUME PUMPED | 432 | GALLONS |
| FORCE MAIN LIQUID VELOCITY | 4.64 | FT/SEC |



| REVISIONS & ADDENDUMS | |
|-----------------------|---------|
| MANAGEMENT | |
| DESIGNED BY | DATE |
| DRAWN BY | REMARKS |
| CHECKED BY | |
| APPROVED BY | |
| LAST EDIT | |
| PLOT DATE | |
| SUBMITTAL | |

| SMALL BOAT HARBOR UTILITIES | |
|---------------------------------|--|
| CITY OF SAINT PAUL | |
| SCOPE OF WORK & DESIGN CRITERIA | |
| PROJECT NUMBER | 165.030630 |
| DRAWING FILE NAME | 030630-G-102-SOW & DESIGN CRITERIA.DWG |
| DRAWING SCALE | AS SHOWN |
| SHEET NUMBER | 03/27/24 |

ISSUED FOR CONSTRUCTION
G-102



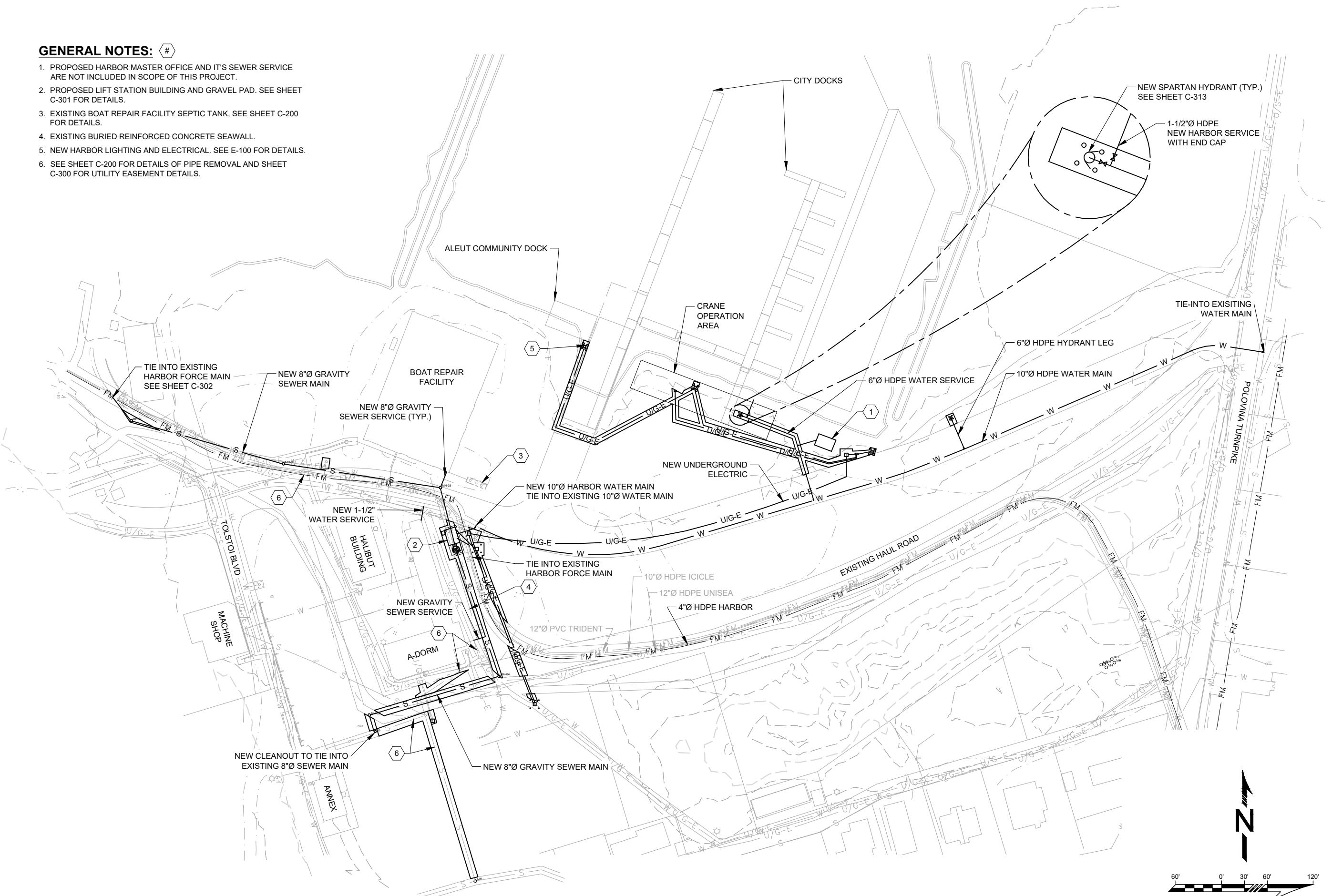
| REVISIONS & ADDENDUMS | | |
|-----------------------|-------------|----------|
| MANAGEMENT | DESIGNED BY | REMARKS |
| DRAWN BY | | # DATE |
| CHECKED BY | | TM |
| APPROVED BY | | DEN |
| LAST EDIT | | 3/27/24 |
| PLOT DATE | | 3/27/24 |
| SUBMITTAL | | 03/27/24 |

| DRAWING FILE NAME | | DRAWING SCALE |
|-------------------|---------------------------------|---------------|
| PROJECT NUMBER | 030630-V-100-SURVEY-CONTROL.DWG | AS SHOWN |
| DRAWING FILE NAME | 030630-V-100-SURVEY-CONTROL.DWG | AS SHOWN |
| SHEET NUMBER | | V-100 |



GENERAL NOTES:

1. PROPOSED HARBOR MASTER OFFICE AND IT'S SEWER SERVICE ARE NOT INCLUDED IN SCOPE OF THIS PROJECT.
2. PROPOSED LIFT STATION BUILDING AND GRAVEL PAD. SEE SHEET C-301 FOR DETAILS.
3. EXISTING BOAT REPAIR FACILITY SEPTIC TANK, SEE SHEET C-200 FOR DETAILS.
4. EXISTING BURIED REINFORCED CONCRETE SEAWALL.
5. NEW HARBOR LIGHTING AND ELECTRICAL. SEE E-100 FOR DETAILS.
6. SEE SHEET C-200 FOR DETAILS OF PIPE REMOVAL AND SHEET C-300 FOR UTILITY EASEMENT DETAILS.



ISSUED FOR CONSTRUCTION

C-100

SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL

CIVIL SITE PLAN

SMALL BOAT HAR

SHEET NUMBER



| REVISIONS & ADDENDUMS | | | |
|-----------------------|---------|------|---------|
| ITEM | # | DATE | REMARKS |
| SIGNED | BJK | | |
| REVIEWED | BJK | | |
| RECHECKED | BJD | | |
| APPROVED | DEW | | |
| 1ST EDIT | 3/28/24 | | |
| 2ND EDIT | 3/28/24 | | |
| TOT DATE | | | |

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
CIVIL SITE PLAN

PF

SHEET NUMBER

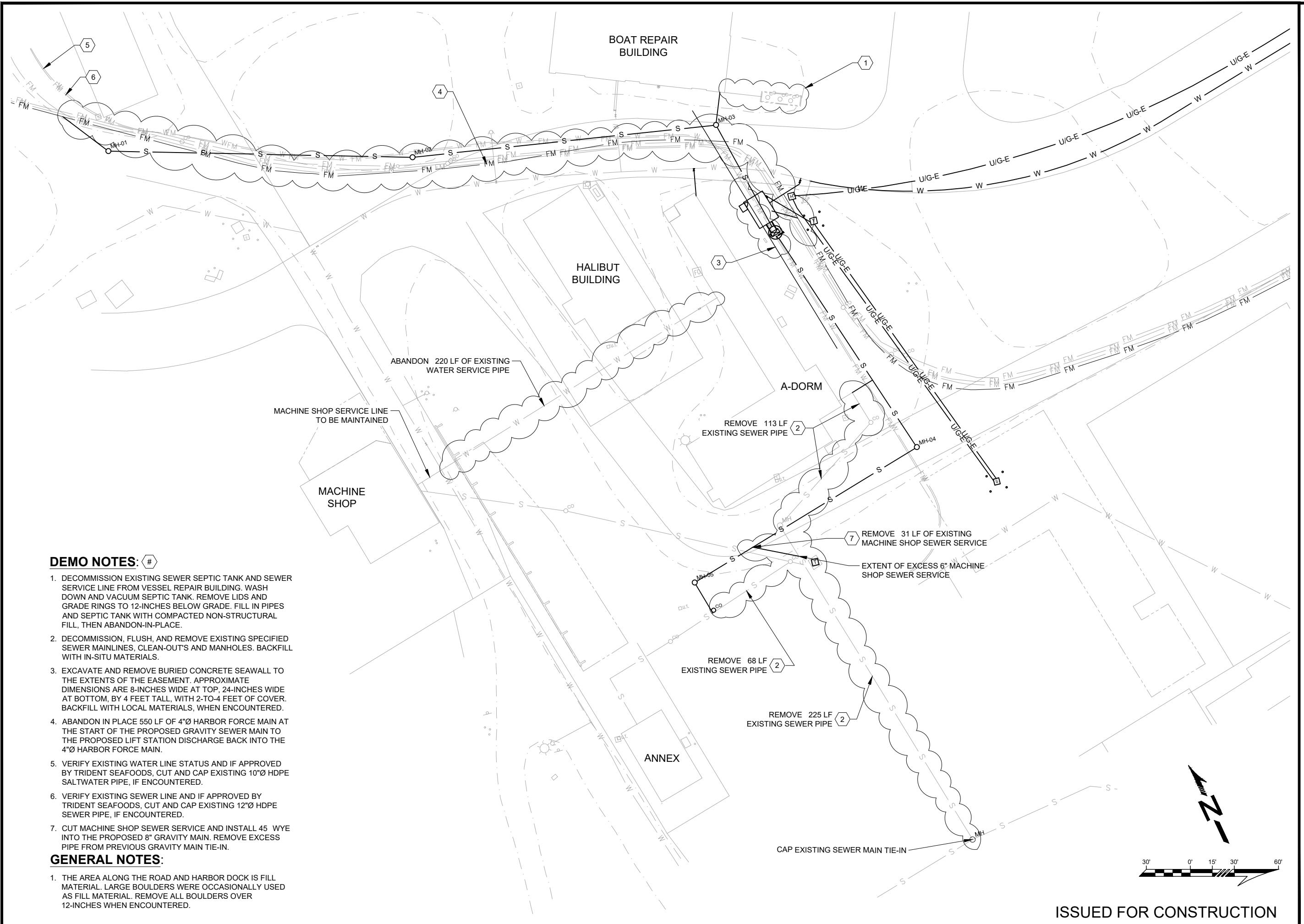
STREET NUMBER

C 100

C-100

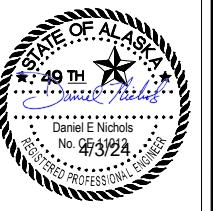
Digitized by srujanika@gmail.com

The logo for KU ENGINEER. It features the letters 'KU' in a large, bold, blue sans-serif font. To the right of 'KU', the word 'ENGINEER' is written in a smaller, blue, all-caps sans-serif font. Below 'KU', there is a stylized graphic element consisting of several concentric, wavy, blue lines that resemble a stylized 'U' or a series of ripples.



ISSUED FOR CONSTRUCTION

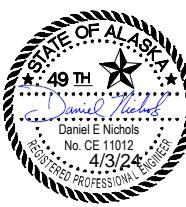
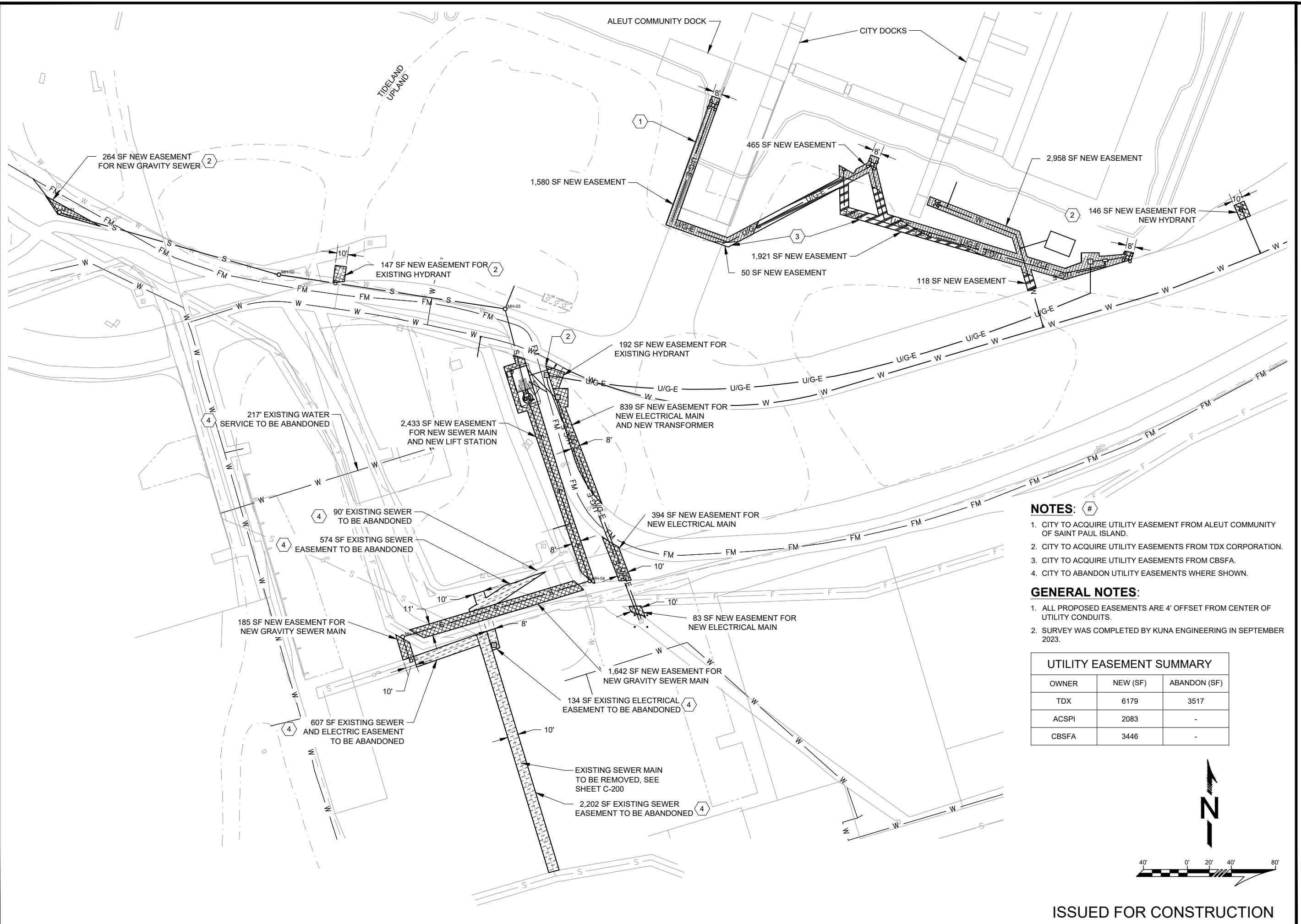
KUNA
ENGINEERING
4300 8 Street, Suite 605
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Office: 907-339-5322
Fax: 907-339-5322
Website: www.kuna.com
License Number: ALES 123381



| REVISIONS & ADDENDUMS | | |
|-----------------------|-------------|----------|
| MANAGEMENT | DESIGNED BY | DRAWN BY |
| APPROVED DEN | BJK | BJD |
| LAST EDIT | 3/28/24 | |
| PLOT DATE | 3/28/24 | 03/27/24 |
| SUBMITTAL | | |

| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE |
|----------------|----------------------------------|---------------|
| 165.030630 | 030630 C-200-DEMOLITION PLAN.DWG | AS SHOWN |

SHEET NUMBER
C-200

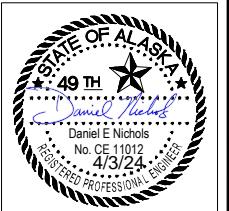
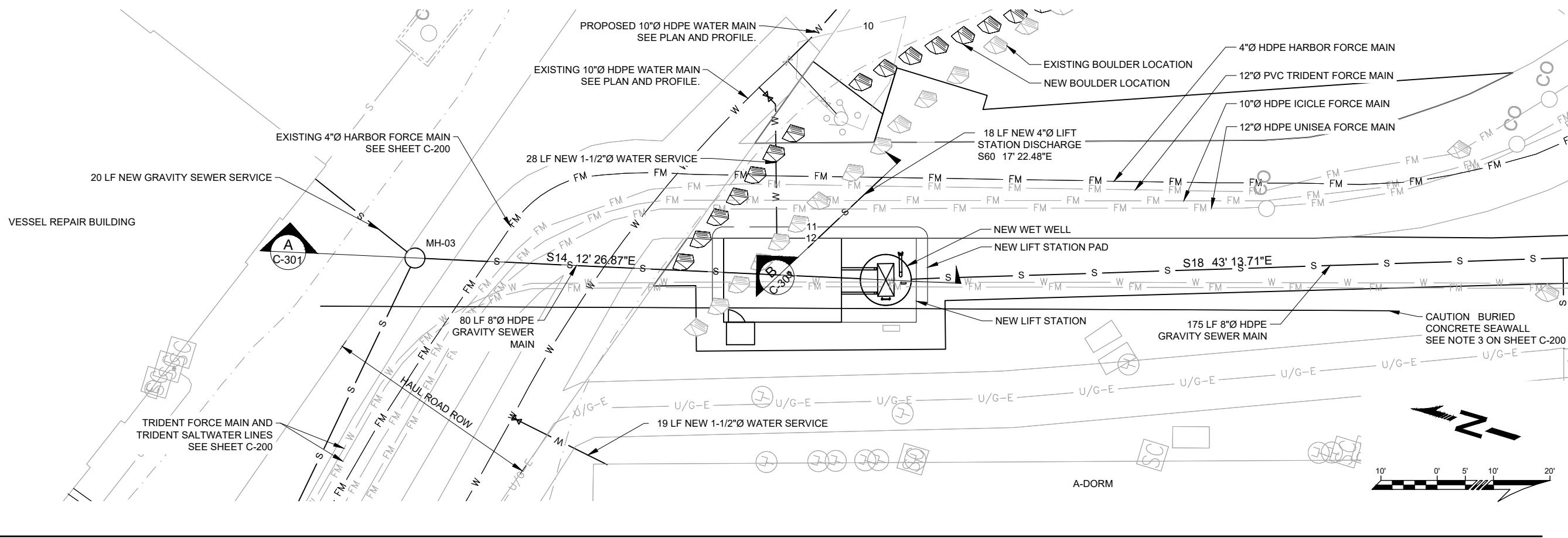


| REVISIONS & ADDENDUMS | | | |
|-----------------------|--------------------|------|---------|
| MANAGEMENT | DESIGNED BY | DATE | REMARKS |
| | DRAWN BJK | | |
| | CHECKED BJD | | |
| | APPROVED DEN | | |
| | LAST EDIT 3/26/24 | | |
| | PLOT DATE 3/26/24 | | |
| | SUBMITTAL 03/27/24 | | |

| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE |
|----------------|--|---------------|
| 165.030630 | 030630_C-300-UTILITY EASEMENT PLAN.DWG | AS SHOWN |

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
UTILITY EASTEMENT PLAN

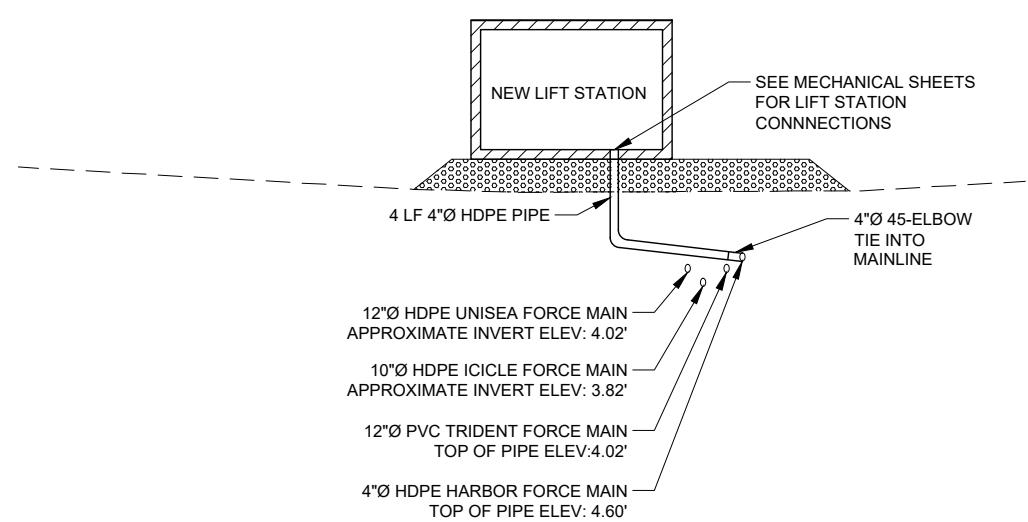
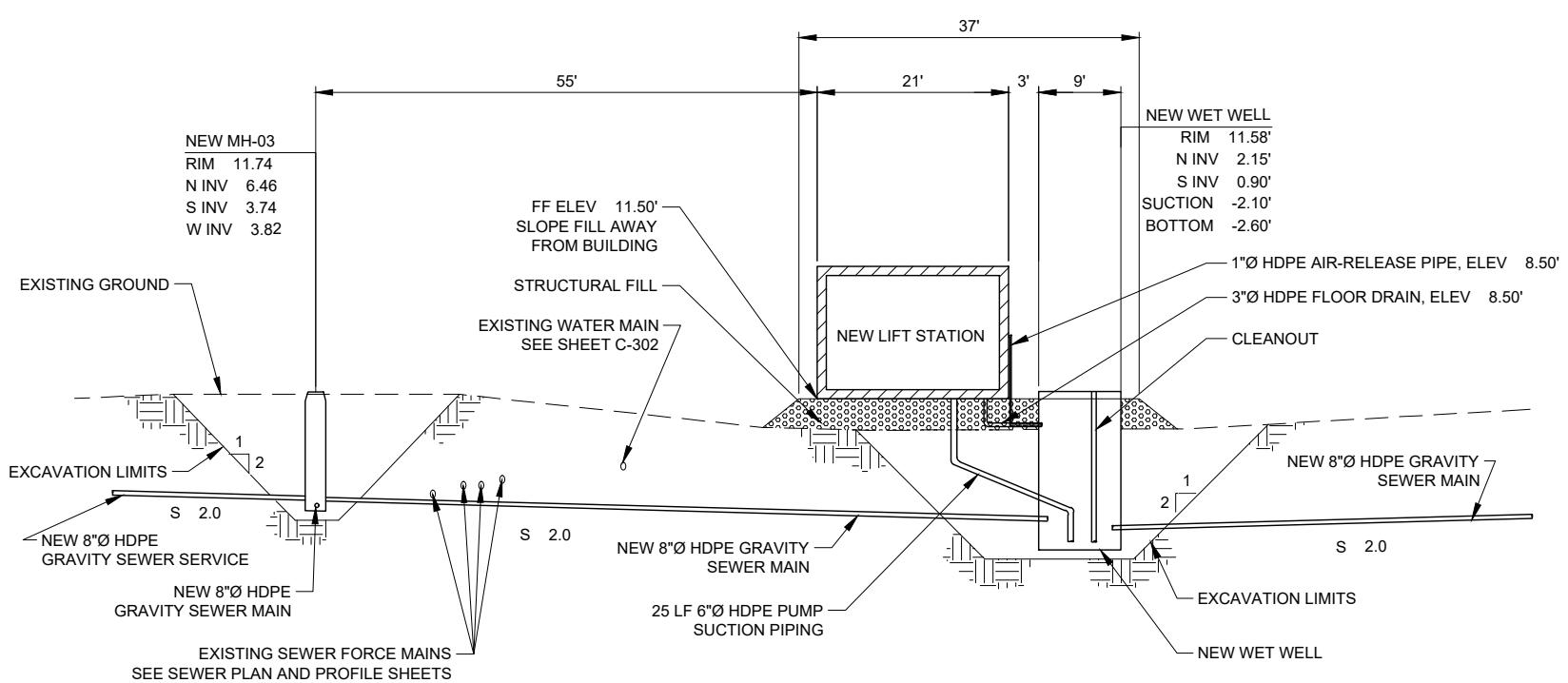
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| MANAGEMENT | SIGNED | BJK |
|------------|----------|-----|
| DAWN | BJK | |
| HECKED | BJD | |
| APPROVED | DEN | |
| ST EDIT | 3/26/24 | |
| CT DATE | 3/26/24 | |
| BMITTAL | 03/27/24 | |

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL

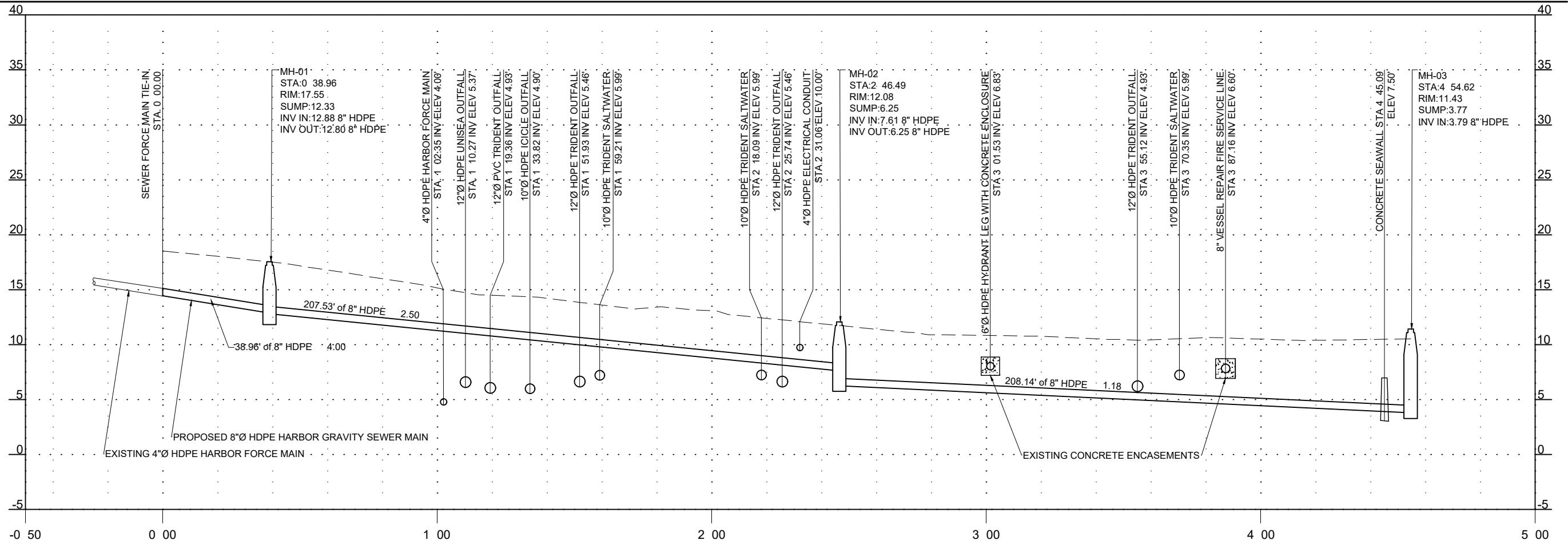
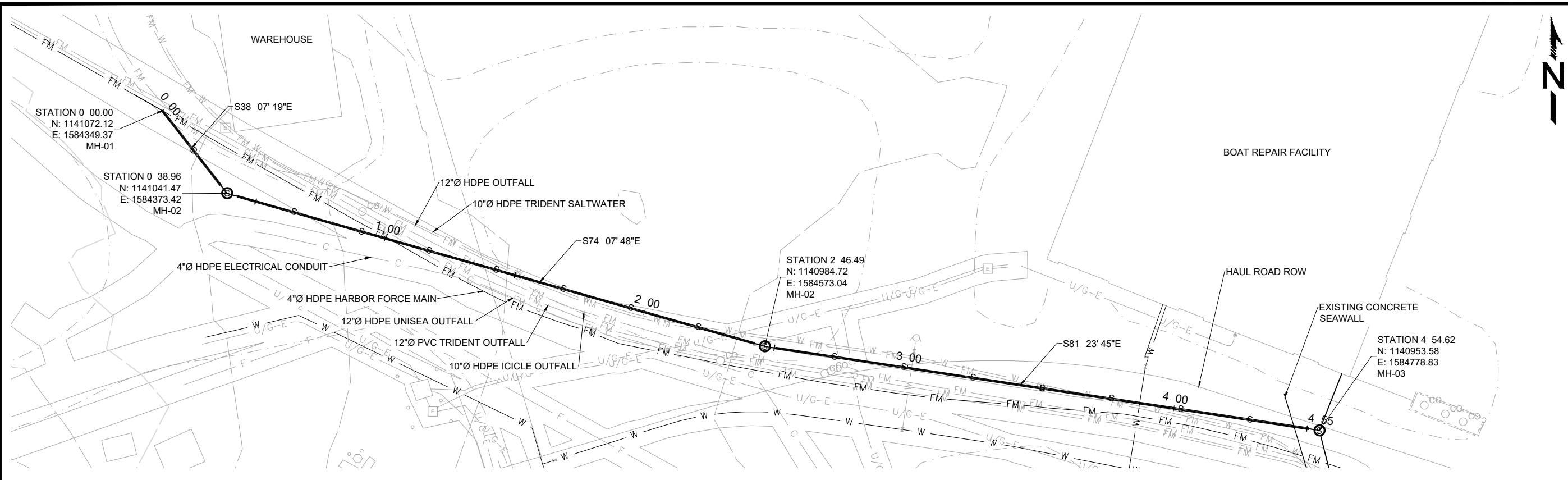
LIFT STATION PLAN AND PROFILE



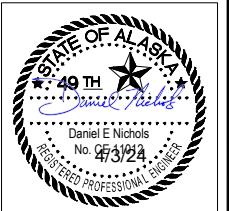
SECTION A
SCALE: 1" = 10'

B SECTION B
SCALE: 1" 10'

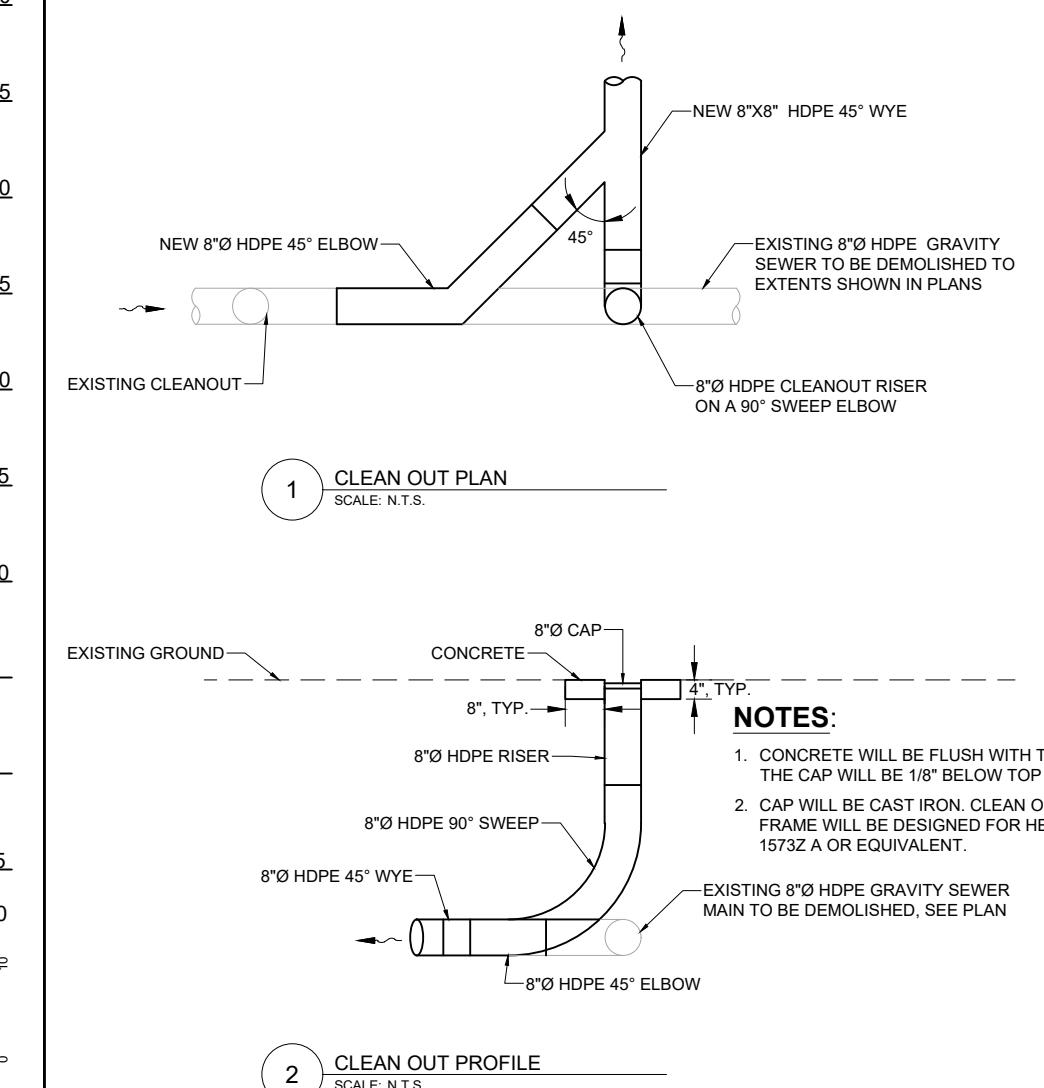
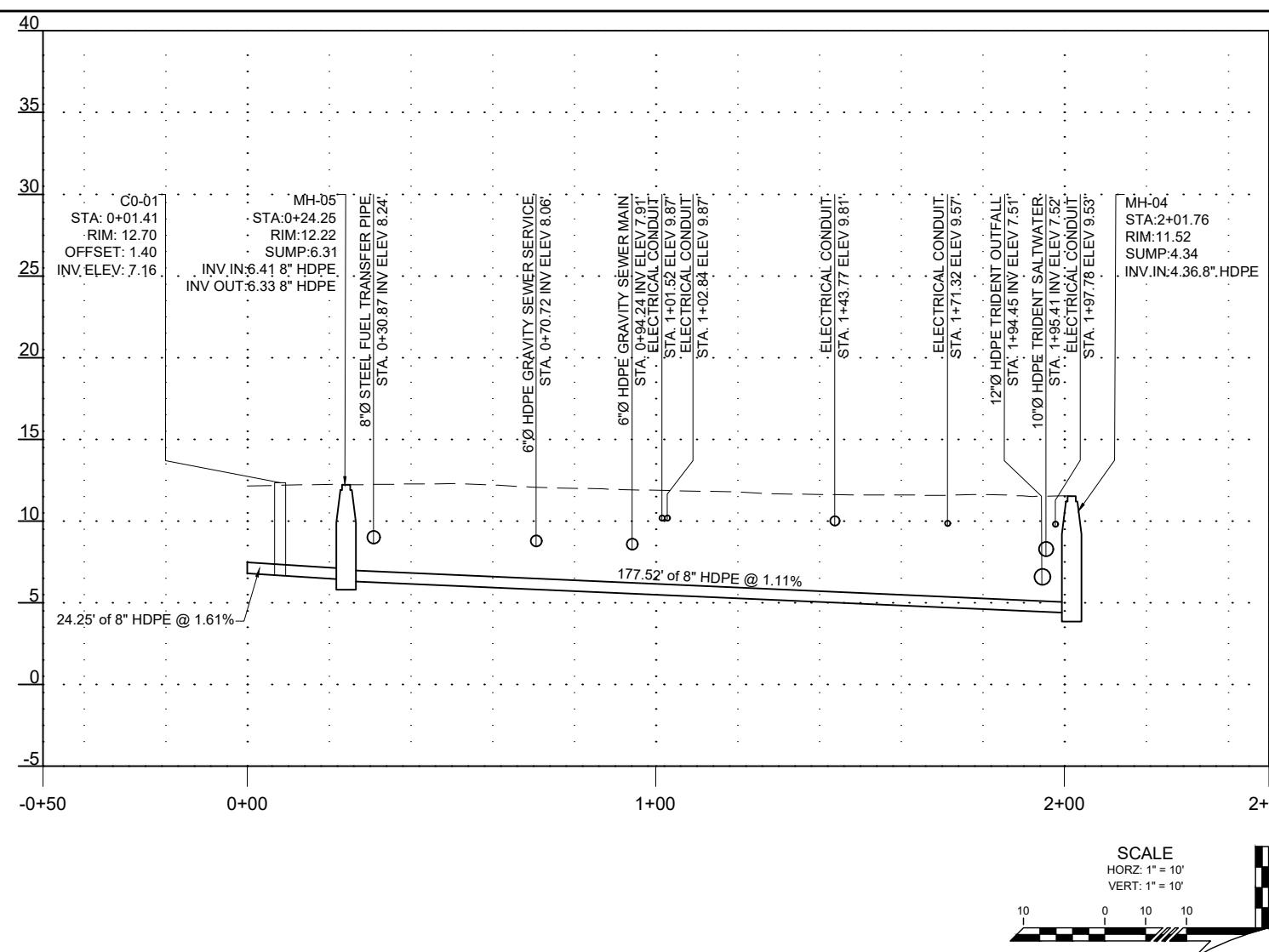
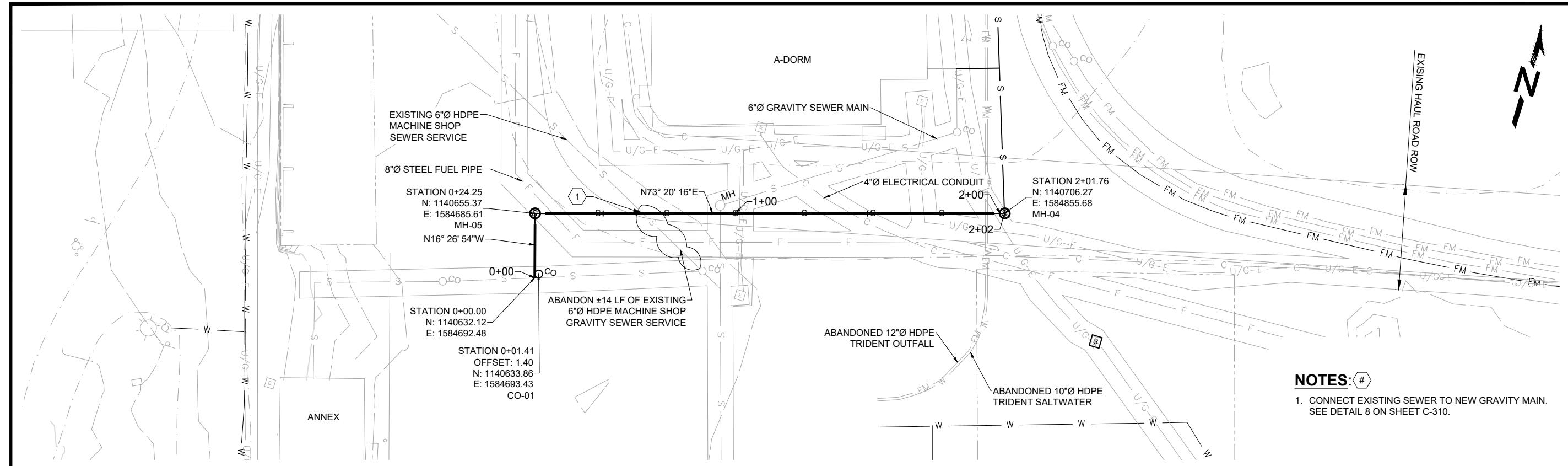
ISSUED FOR CONSTRUCTION



ISSUED FOR CONSTRUCTION



| REVISIONS & ADDENDUMS | | |
|-----------------------|------|---------|
| MANAGEMENT | # | REMARKS |
| DESIGNED BY | DATE | |
| CHECKED BY | | |
| APPROVED BY | | |
| LAST EDIT | | |
| PLOTTED DATE | | |
| SUBMITTED | | |

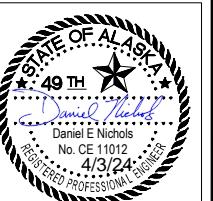


NOTES: 

1. CONNECT EXISTING SEWER TO NEW GRAVITY MAIN.
SEE DETAIL 8 ON SHEET C-310.

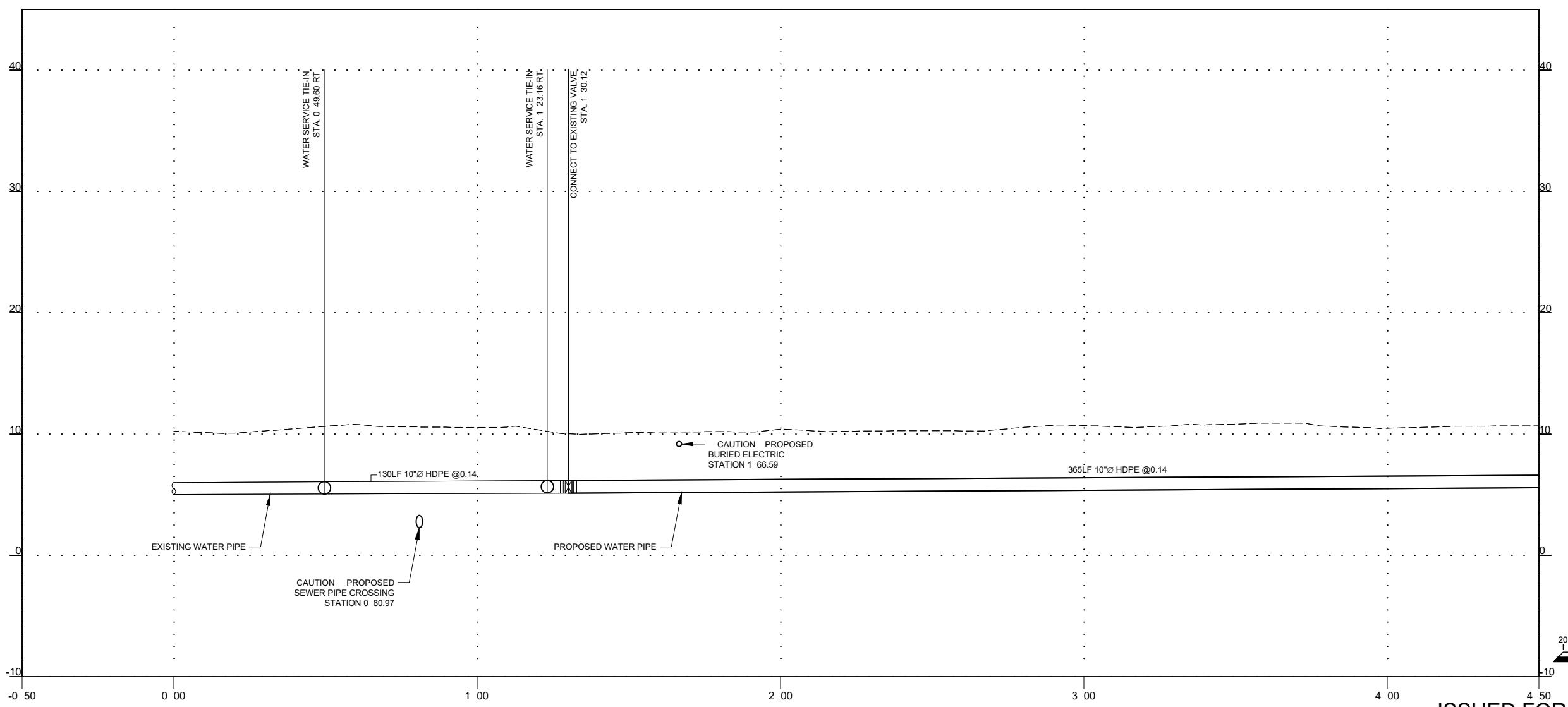
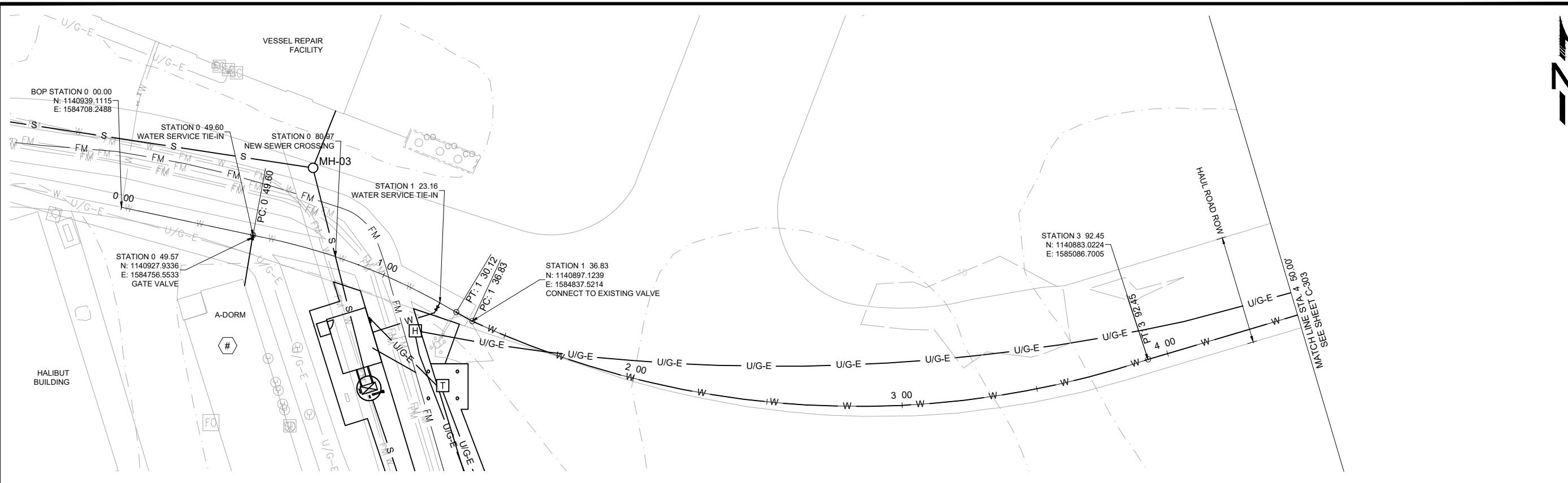
SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL SEWER MAIN PLAN & PROFILE

SHEET NUMBER



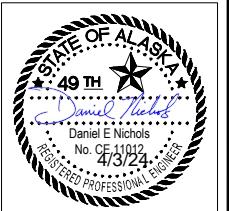
100

ISSUED FOR CONSTRUCTION



4 50

ISSUED FOR CONSTRUCTION

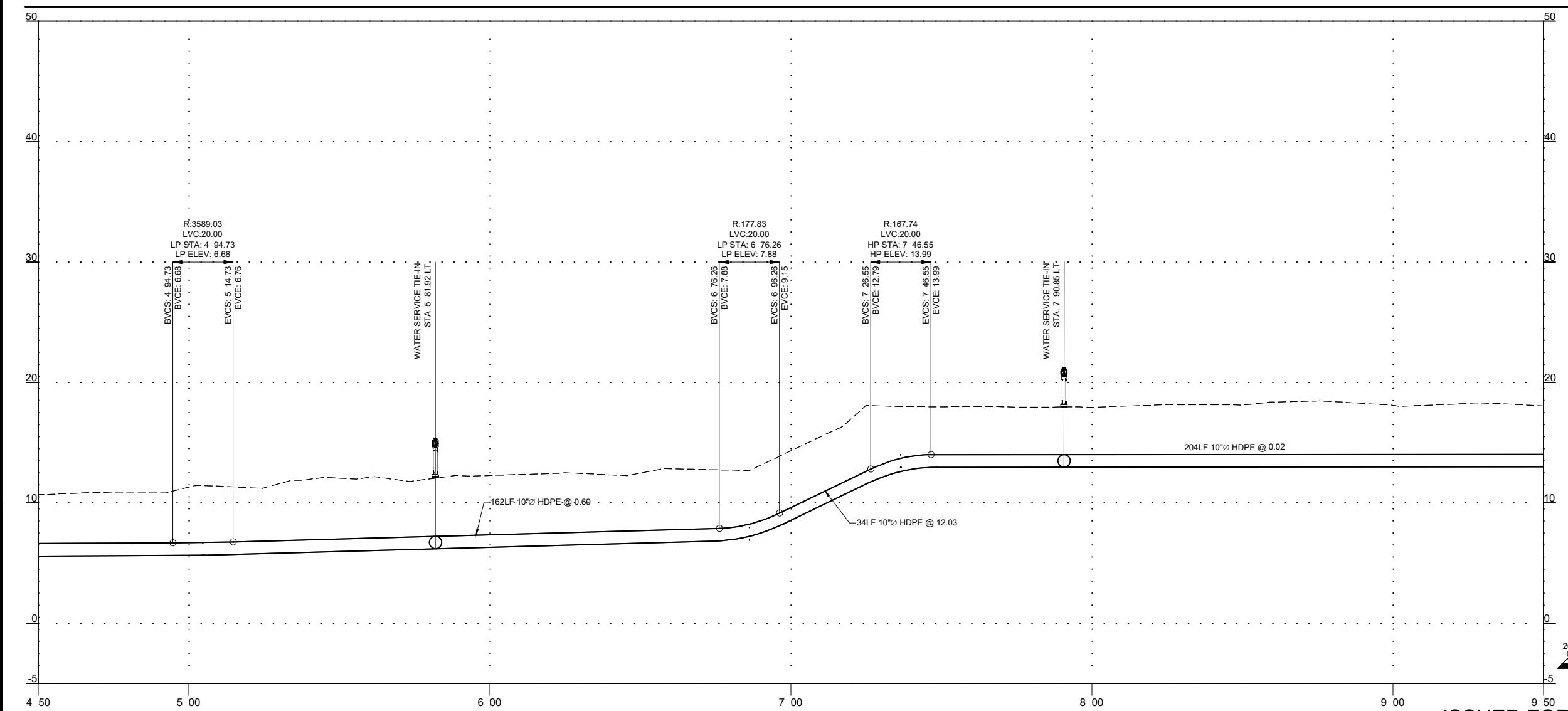
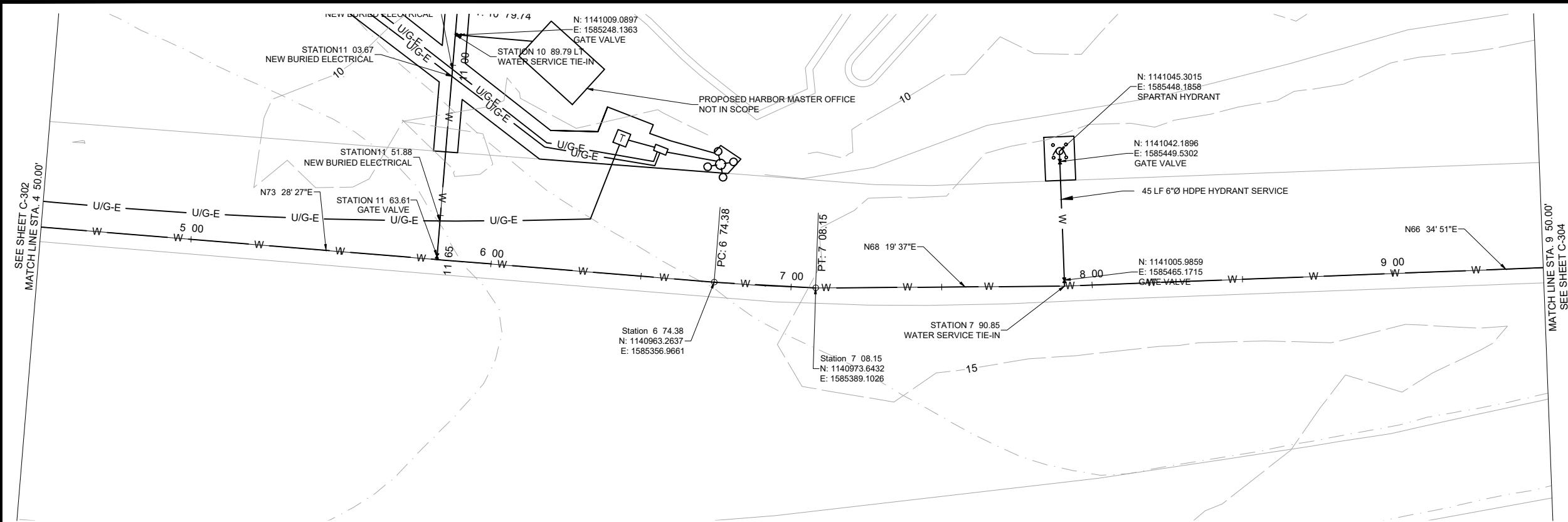


| | | |
|------------|-----------|----------|
| MANAGEMENT | SIGNED | BJK |
| | DAWN | BJK |
| | CHECKED | BJD |
| | APPROVED | DEN |
| | LAST EDIT | 3/27/24 |
| | LAST DATE | 3/27/24 |
| | BM/MTA | 03/27/24 |

SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL

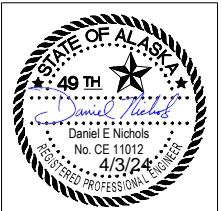
WATER MAIN PLAN & PROFILE

SHEET NUMBER
C-304



9 50

ISSUED FOR CONSTRUCTION



REVISIONS & ADDENDUMS

| | |
|------------|----------|
| MANAGEMENT | |
| DESIGNED | BJK |
| DRAWN | BJK |
| CHECKED | BJD |
| APPROVED | DEN |
| LAST EDIT | 3/27/24 |
| PLOT DATE | 3/27/24 |
| SUBMITTED | 03/27/24 |

**SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL**

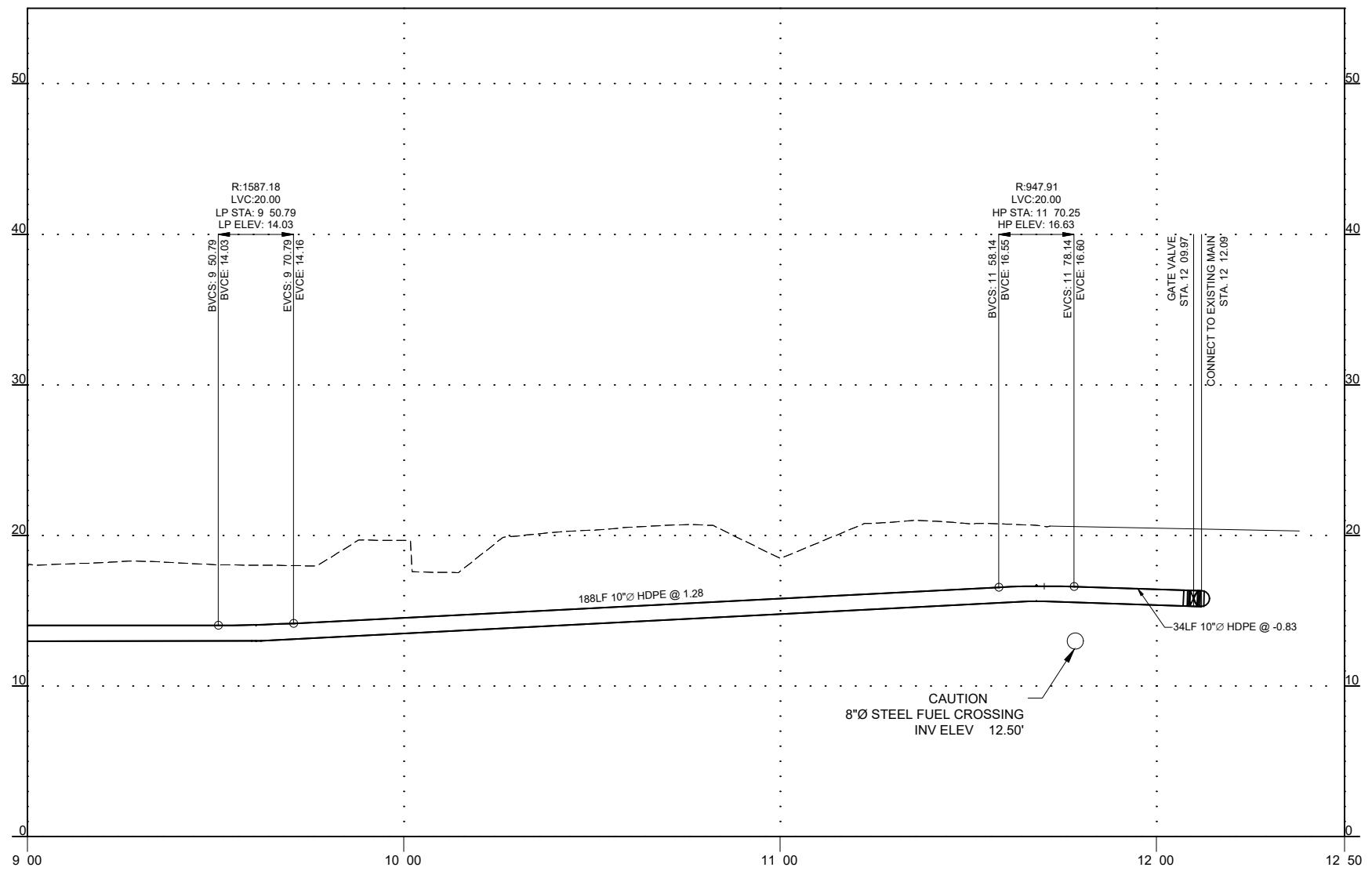
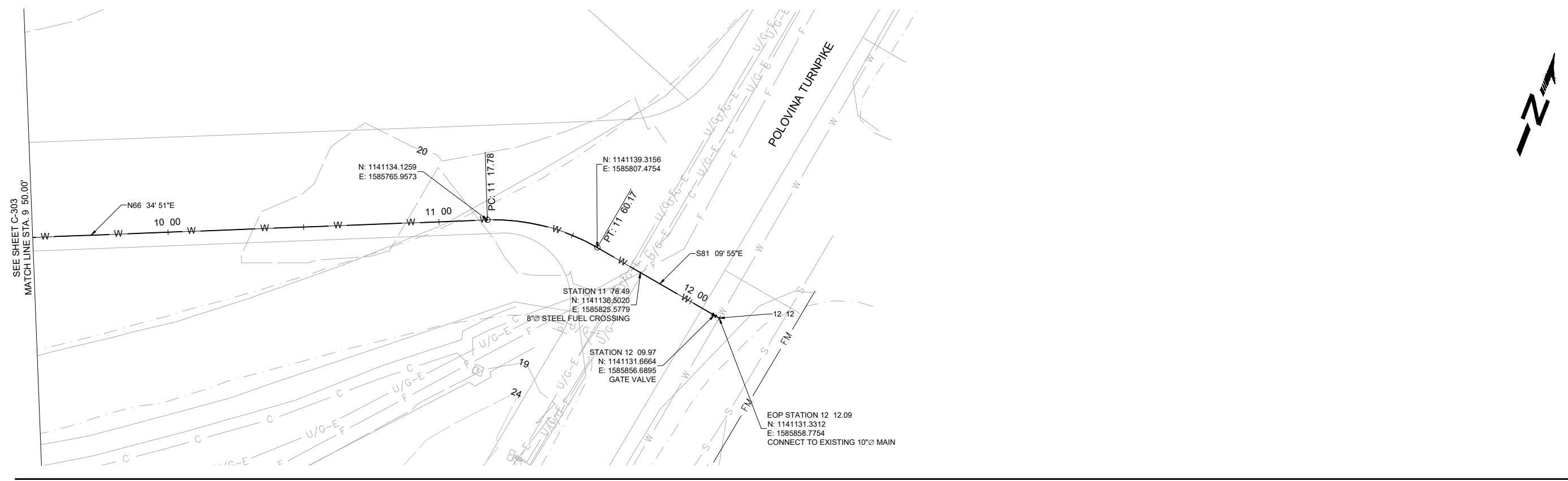
WATER MAIN PLAN & PROFILE

| PROJECT NUMBER | DRAWING FILE NAME | DRAWING AS SHOWN |
|----------------|---------------------------|------------------|
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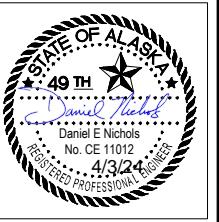
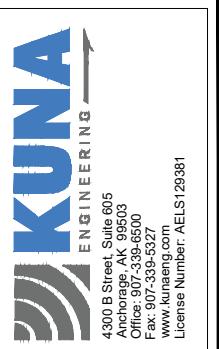
SHEET NUMBER

STREET NUMBER

STREET NUMBER



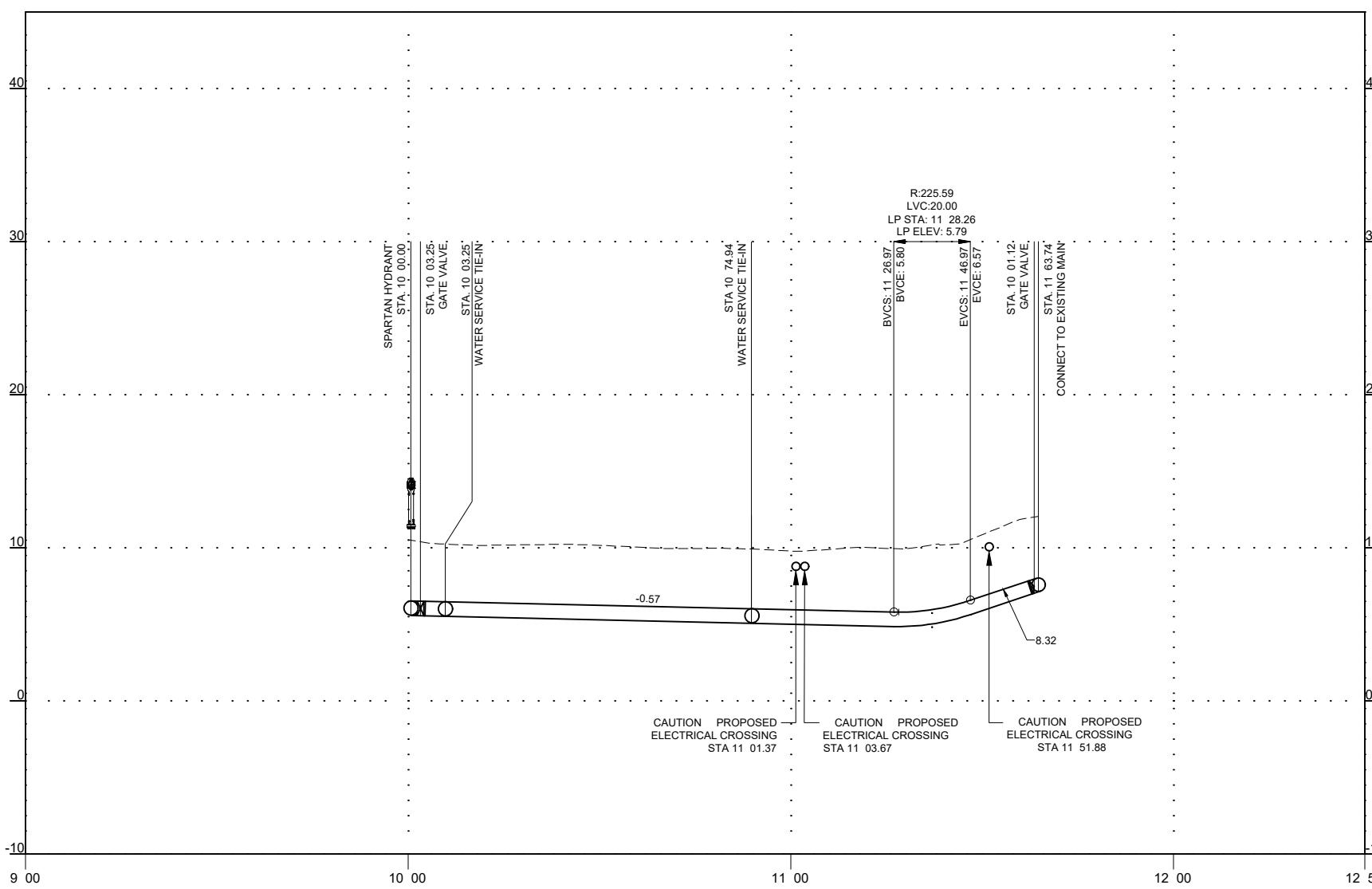
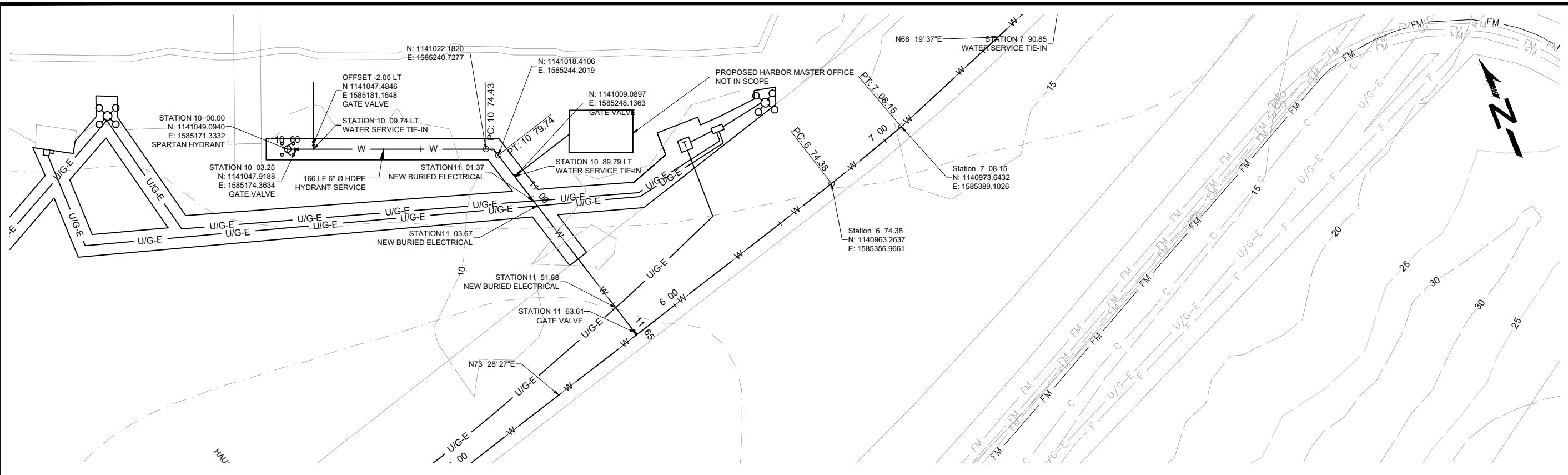
ISSUED FOR CONSTRUCTION



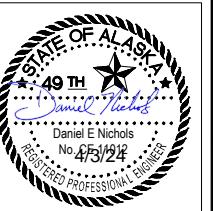
SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL

WATER MAIN PLAN & PROFILE

SHEET NUMBER



ISSUED FOR CONSTRUCTION



| | | | |
|------------|----------|--|--|
| MANAGEMENT | | | |
| DESIGNED | BJK | | |
| DRAWN | BJK | | |
| CHECKED | BJD | | |
| APPROVED | DEN | | |
| LAST EDIT | 3/27/24 | | |
| PLOT DATE | 3/27/24 | | |
| SUBMITTAL | 03/27/24 | | |
| SCALE | 1:5000 | | |
| DRAWN | | | |

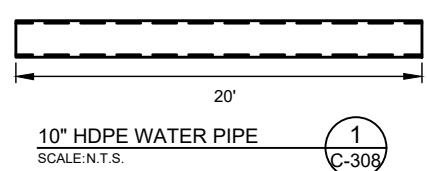
SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL

WATER MAIN PLAN & PROFILE

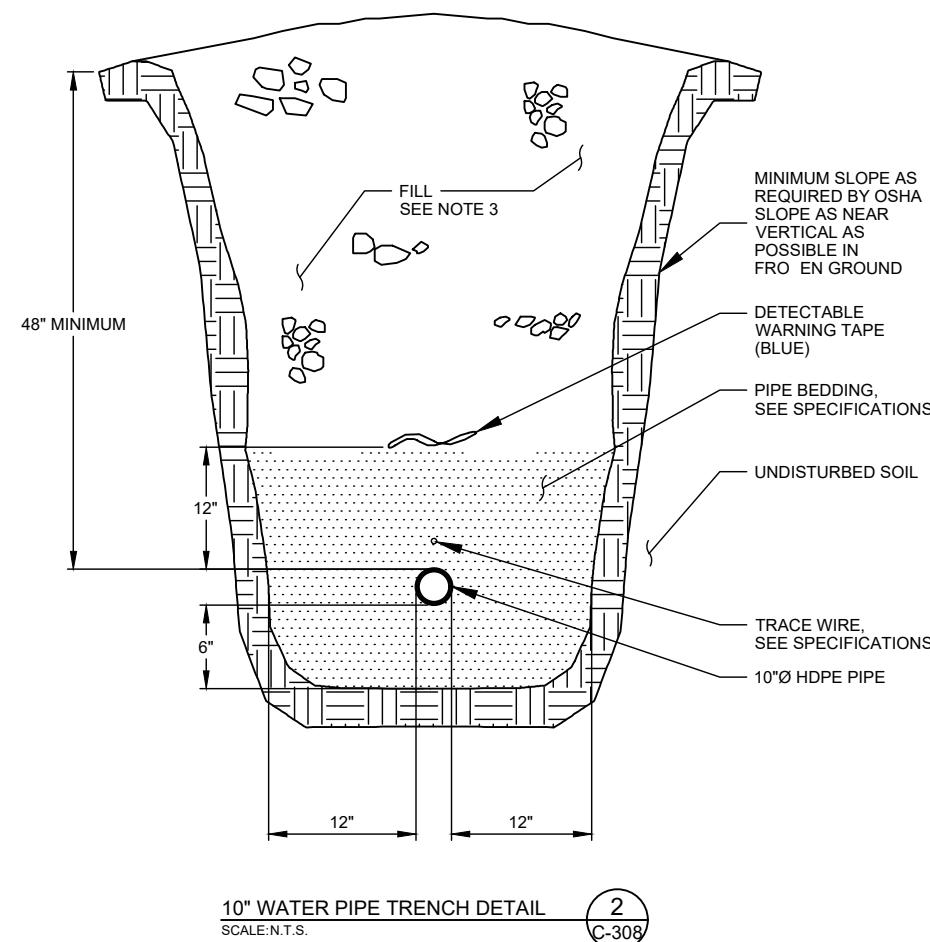
1

SHEET NUMBER

SHEET NUMBER



| NOMINAL CORE PIPE DIAMETER (TYP) | LOCATION |
|----------------------------------|-----------|
| 10" | MAINLINES |



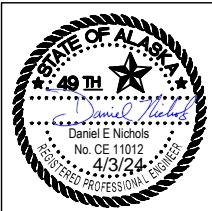
NOTES:

1. NO PIPES SHALL BE INSTALLED WITH LESS THAN 48 INCHES OF COVER.
2. COMPACT WILL BE NATIVE BACKFILL EXCAVATED FROM TRENCH.
3. IF NATIVE BACKFILL MATERIAL IS DEEMED NOT FIT FOR REINSTALLATION, USE STRUCTURAL FILL IN PLACE.

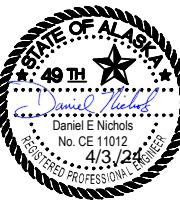
SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
WATER MAIN FITTINGS & TRENCHING DETAILS
PROJECT NUMBER 165.030630
DRAWING FILE NAME 030630-C-308 & C-310-PIPE & TRENCH DETAILS.DWG
AS SHOWN
DRAWING SCALE

SHEET NUMBER
C-308

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Fax: 907-339-5327
www.kunaeng.com
License Number: AEL-S123481



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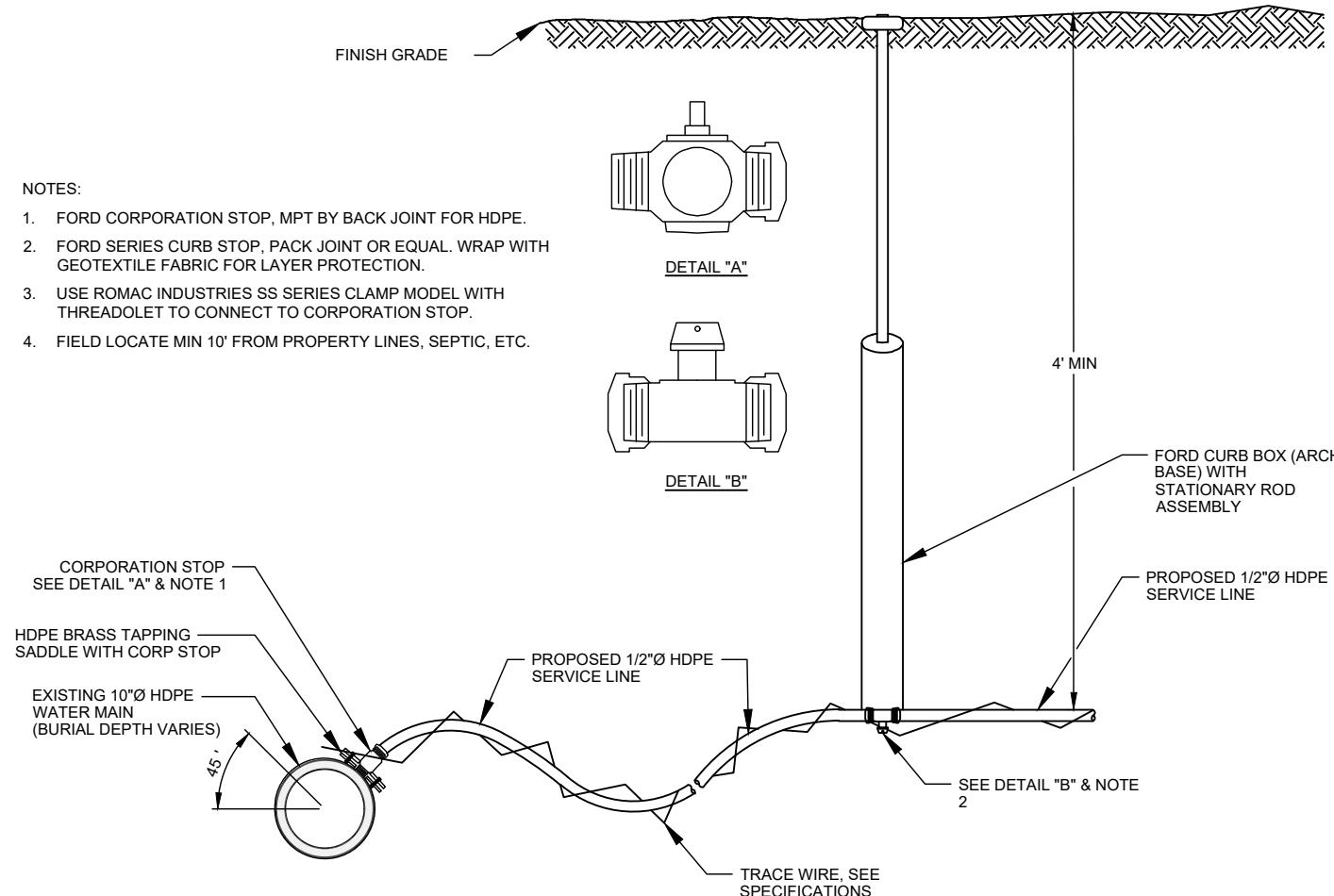


| REVISIONS & ADDENDUMS | | |
|-----------------------|-------------|---------|
| MANAGEMENT | DESIGNED BY | REMARKS |
| DRAWN BY | B.J.K. | |
| CHECKED BY | B.J.D. | |
| APPROVED BY | DEN | |
| LAST EDIT | 3/27/24 | |
| PLOT DATE | 3/27/24 | |
| SUBMITTAL | 03/27/24 | |

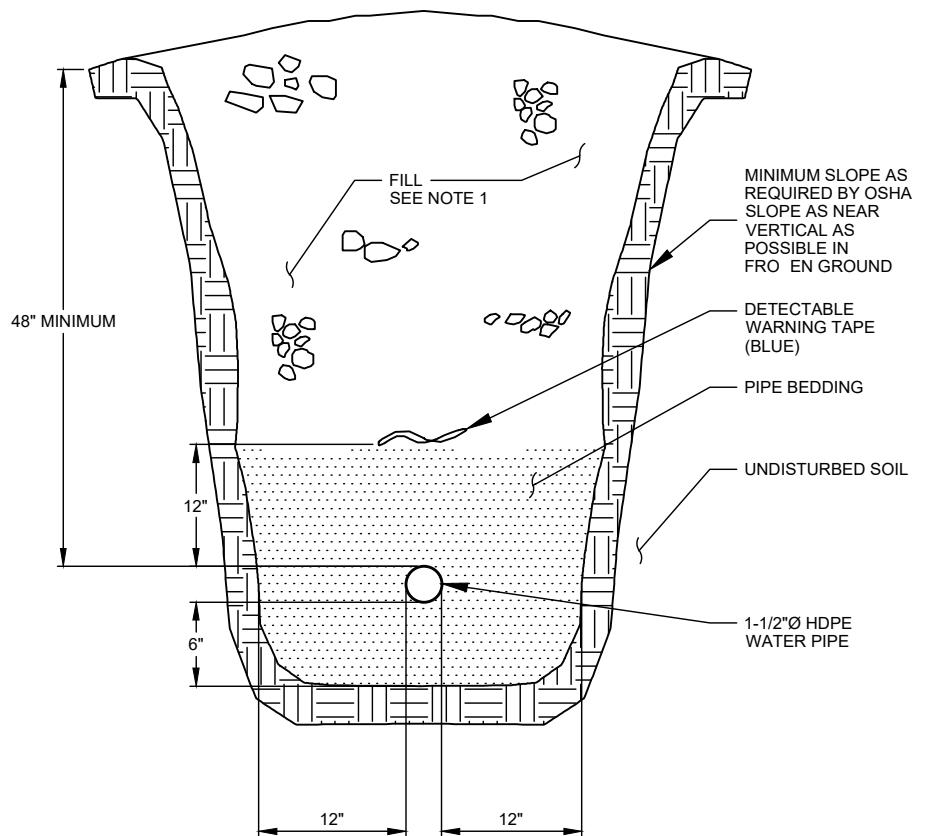
| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE | AS SHOWN |
|----------------|---|---------------|----------|
| 165.030630 | 030630-C-309-WATER SERVICE & TRENCH DETAILS.DWG | | |

SHEET NUMBER
C-309

NOTES:
1. NO PIPES SHALL BE INSTALLED WITH LESS THAN 48 INCHES OF COVER.
2. COMPACT WILL BE NATIVE BACKFILL EXCAVATED FROM TRENCH.
3. IF NATIVE BACKFILL MATERIAL IS DEEMED NOT FIT FOR REINSTALLATION,
USE STRUCTURAL FILL IN PLACE.

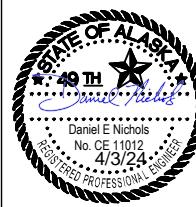


1/2" WATER SERVICE CONNECT
SCALE: N.T.S. 1
C-309



WATER SERVICE TRENCH DETAIL
SCALE: N.T.S. 2
C-309

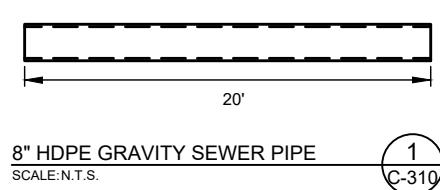
ISSUED FOR CONSTRUCTION



| REVISIONS & ADDENDUMS | | |
|-----------------------|-------------|---------|
| MANAGEMENT | DESIGNED BY | REMARKS |
| DRAWN BY | | |
| CHECKED BY | | |
| APPROVED BY | | |
| LAST EDIT | | |
| PLOT DATE | | |
| SUBMITTAL | | |

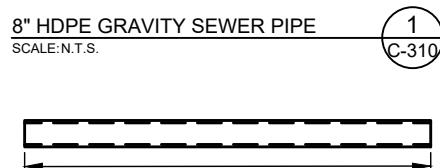
| SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL SEWER PIPE FITTINGS & TRENCHING DETAILS | | DRAWING SCALE |
|--|--|---------------|
| PROJECT NUMBER | DRAWING FILE NAME | AS SHOWN |
| 165.030630 | 030630-C-308 & C-310-PIPE & TRENCH DETAILS.DWG | |

| SHEET NUMBER | |
|--------------|-------|
| | C-310 |



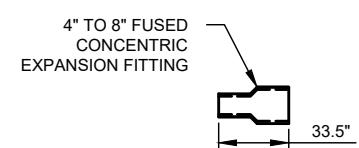
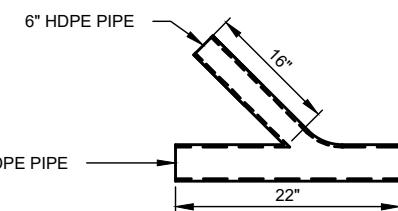
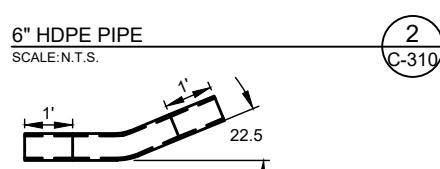
8" HDPE GRAVITY PIPE

| NOMINAL CORE PIPE DIAMETER (TYP) | LOCATION |
|----------------------------------|----------------------|
| 8" | MAINLINES & SERVICES |



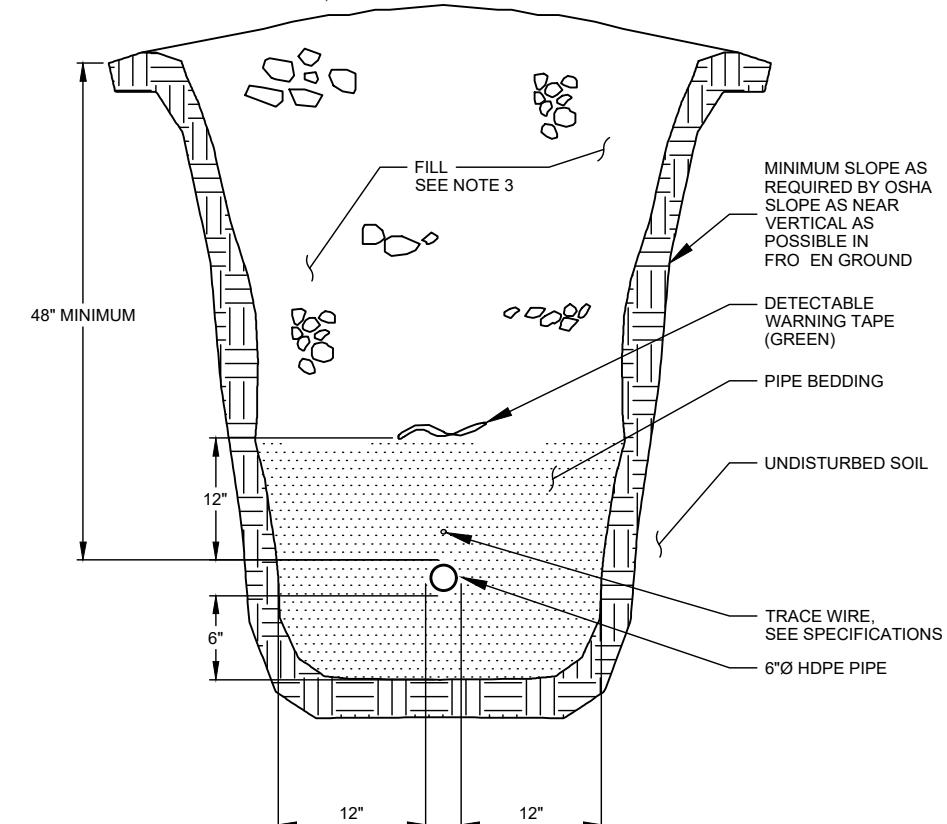
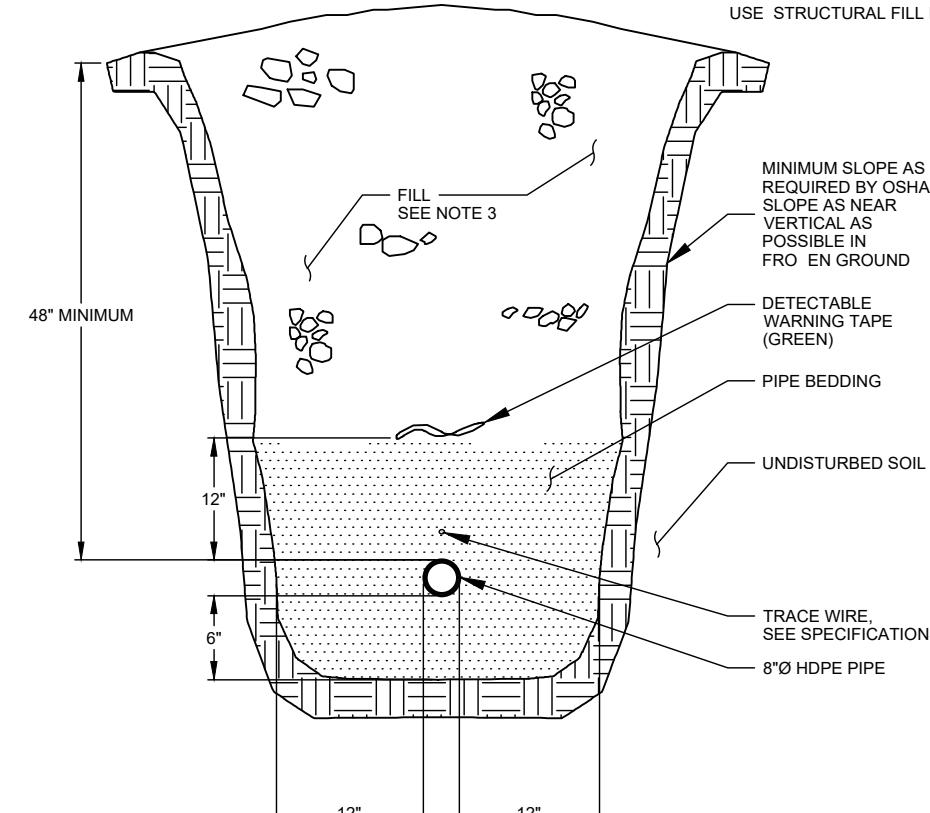
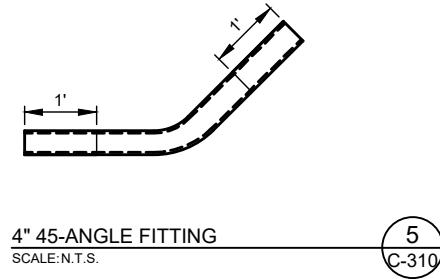
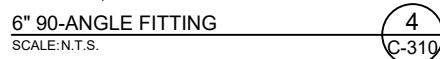
6" Ø HDPE FORCE MAIN PIPE

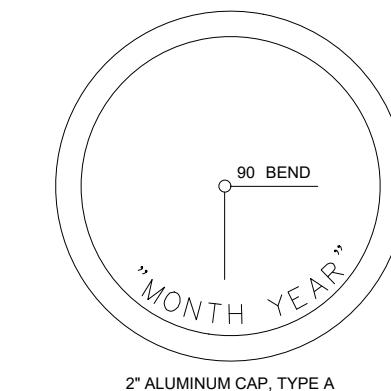
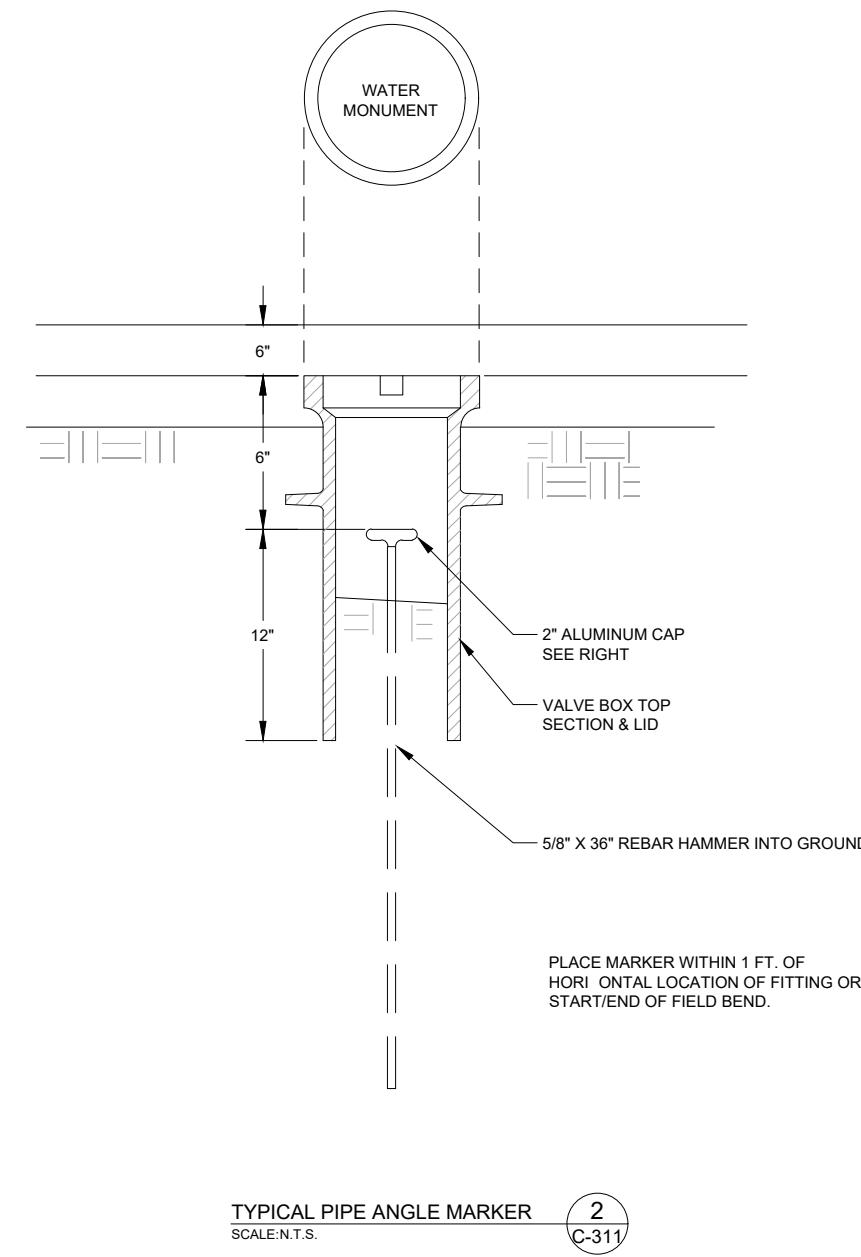
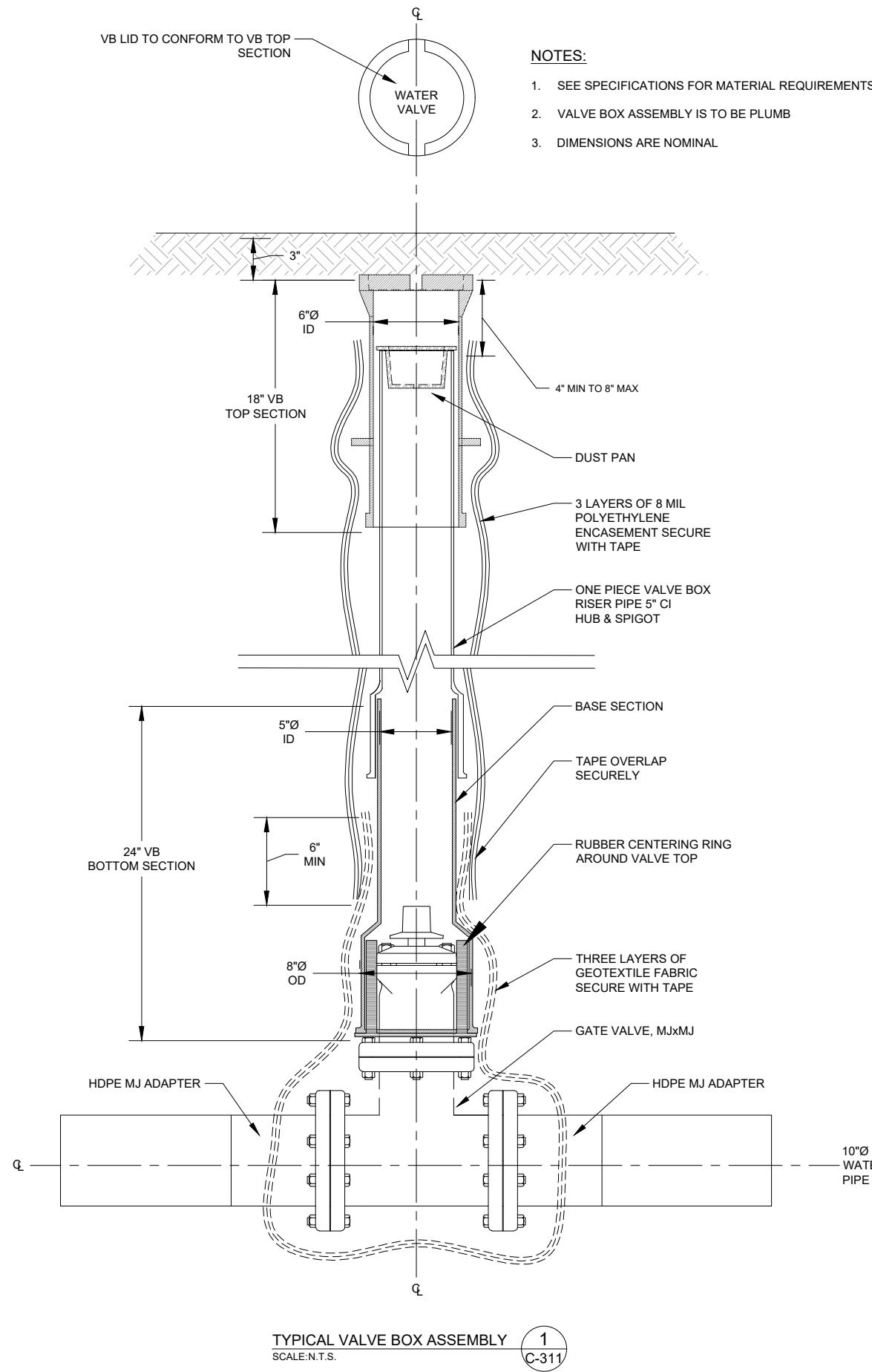
| NOMINAL CORE PIPE DIAMETER (TYP) | LOCATION |
|----------------------------------|-------------|
| 6" | FORCE MAINS |



NOTES:

1. NO PIPES SHALL BE INSTALLED WITH LESS THAN 48 INCHES OF COVER.
2. COMPACT WILL BE NATIVE BACKFILL EXCAVATED FROM TRENCH.
3. IF NATIVE BACKFILL MATERIAL IS DEEMED NOT FIT FOR REINSTALLATION, USE STRUCTURAL FILL IN PLACE.





NOTE: DIRECTION OF BEND SHOWN ON ALUMINUM CAP SHALL MATCH DIRECTION OF ACTUAL INSTALLED WATER MAIN BEND.

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
WATER MAIN VALVE DETAILS

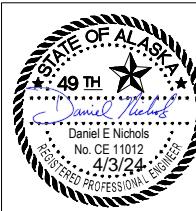
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| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE |
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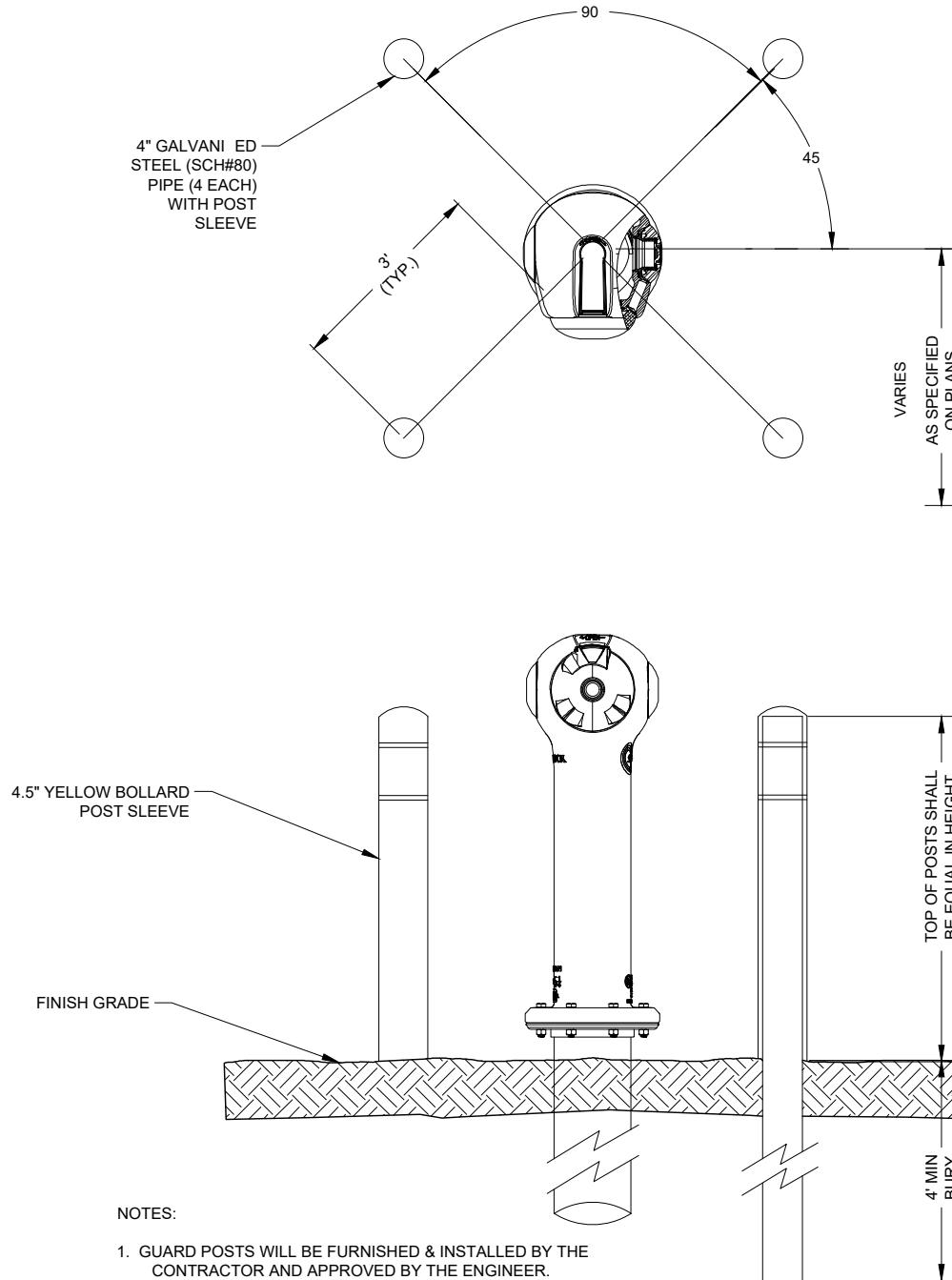
SHEET NUMBER
C-311

ISSUED FOR CONSTRUCTION

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ENGINEERING

4300 1/2 Street, Suite 605
Anchorage, AK 99503
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Fax: 907-339-5327
www.kunaeng.com
License Number: AEL-S123481

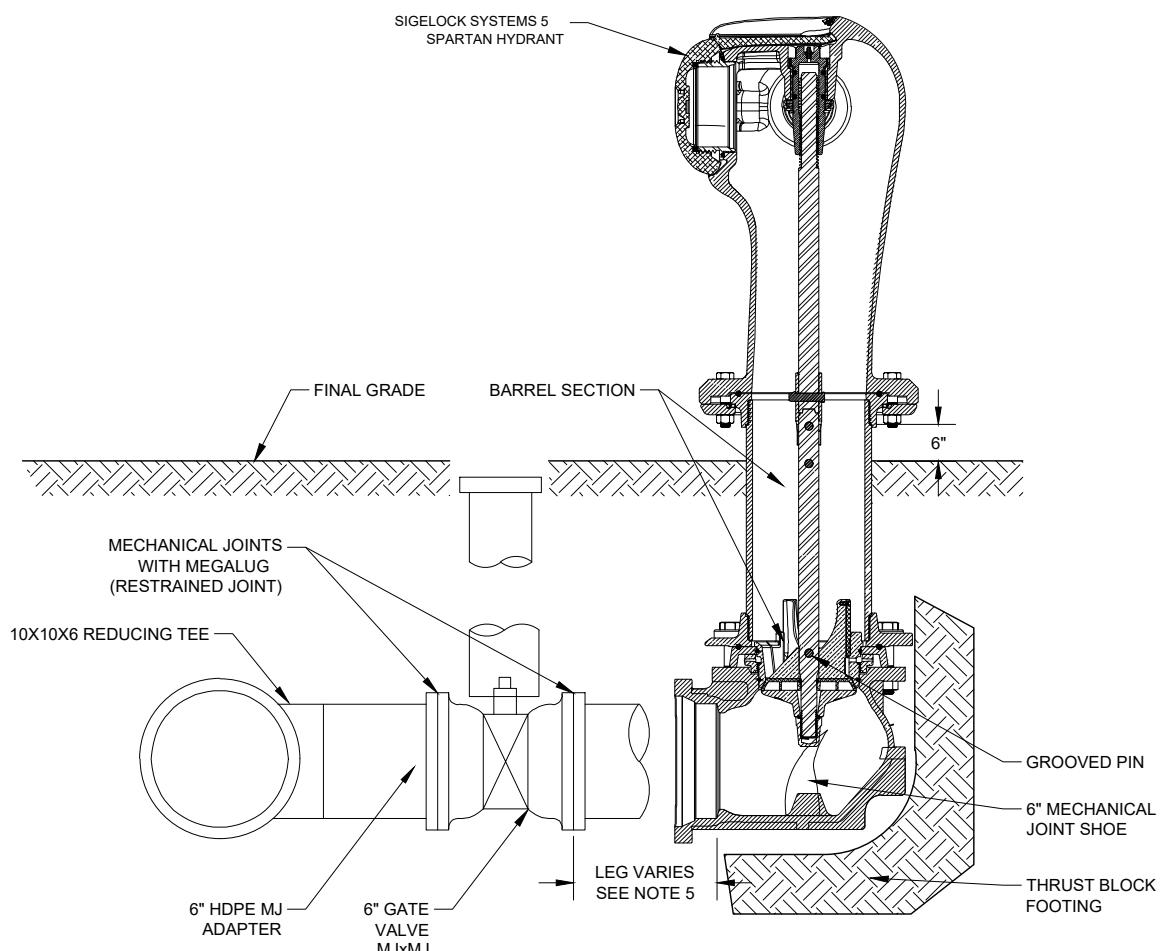




NOTES:

1. GUARD POSTS WILL BE FURNISHED & INSTALLED BY THE CONTRACTOR AND APPROVED BY THE ENGINEER.
2. GUARD POSTS SHALL BE INSTALLED PLUMB AND LOCATED TO ALLOW UNRESTRICTED ACCESS TO PUMPER AND HOSE CONNECTIONS.

HYDRANT BOLLARD DETAIL
SCALE:N.T.S. 1
C-312



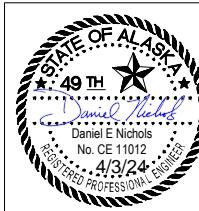
HYDRANT INSTALLATION NOTES:

1. HYDRANT BARREL MUST BE INSTALLED PLUMB AND THE LEG SHALL BE LEVEL.
2. DRAIN PLUGS TO BE PROVIDED BY CONTRACTOR.
3. HYDRANT GATE VALVE BOX TO BE INSTALLED ACCORDING TO DETAIL FOR TYPICAL VALVE BOX.
4. ALL PIPE AND FITTINGS FROM THE MAIN TO THE HYDRANT SHOE SHALL BE RESTRAINED BY USE OF MEGLUG AND OR LOK GASKETS OR EQUAL.
5. WHERE NO OFFSET IS CALLED OUT ON THE PLANS, LEG LENGTH 0 FT.

SPARTAN HYDRANT DETAIL
SCALE:N.T.S. 2
C-312

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
HYDRANT & BOLLARD DETAILS
PROJECT NUMBER 165.030630
DRAWING FILE NAME 030630_C_312-HYDRANT & BOLLARD DETAILS.DWG
AS SHOWN
DRAWING SCALE
SHEET NUMBER C-312

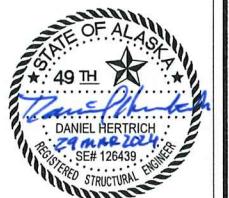
KUNA
ENGINEERING
4300 Street, Suite 605
Anchorage, AK 99503
Office: 907-339-5327
Fax: 907-339-5327
www.kunaeng.com
License Number: AEL-S123481



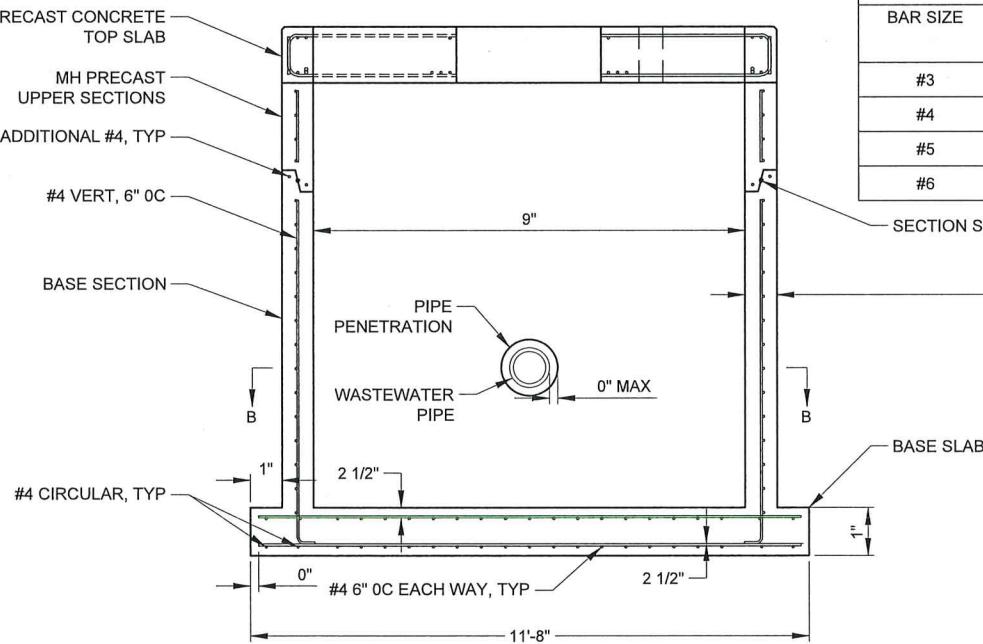
ISSUED FOR CONSTRUCTION



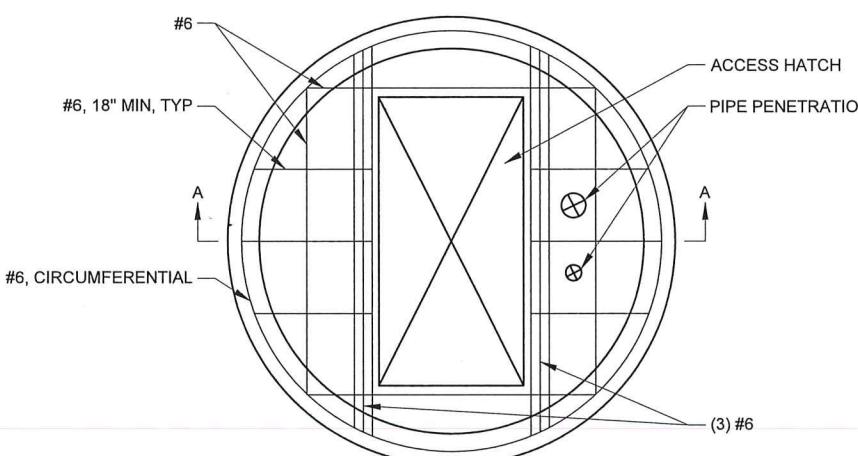
Office: 907-339-6500
Fax: 907-339-5327
www.kunaeng.com
License Number: AELS129381



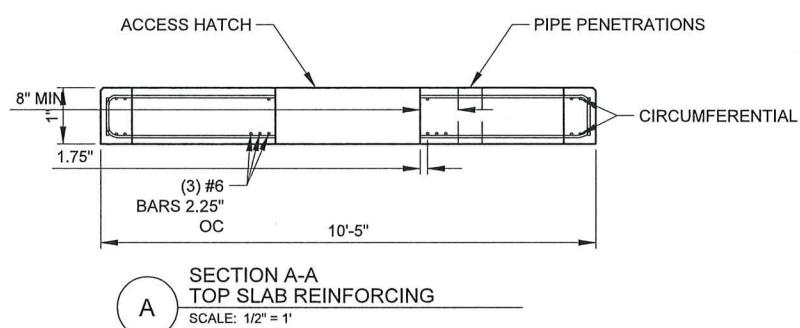
| REINFORCING BAR HOOK & LAP SCHEDULE | | | | |
|-------------------------------------|--------------|---------|-----------------|-------------------------|
| | LAP SPLICING | | STANDARD HOOK | |
| BAR SIZE | VERT & HORIZ | TOP BAR | HOOK LENGTH 'A' | DEVELOPMENT LENGTH (dh) |
| #3 | 1'-3" | 1'-7" | 0'-6" | 0'-6" |
| #4 | 1'-8" | 2'-1" | 0'-8" | 0'-8" |
| #5 | 2'-1" | 2'-7" | 0'-10" | 0'-10" |
| #6 | 2'-6" | 3'-1" | 1'-0" | 1'-0" |



WET WELL SECTION 1
SCALE: 1/2" = 1' C-400



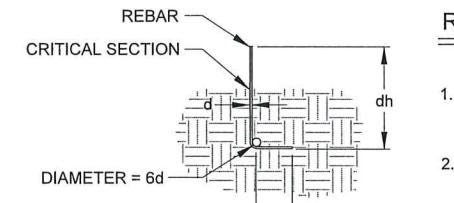
TOP SLAB REINFORCING - PLAN



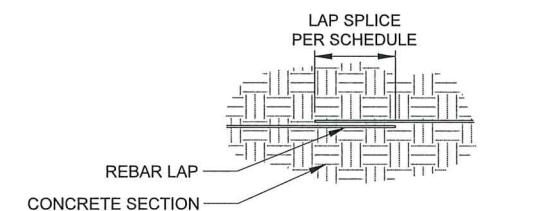
DES

1. MAX DEPTH OF BURY = 35 FEET.
2. SNOW LOAD = 40 PSF.
3. DEAD LOAD = 100 PSF.
4. CONCRETE DESIGNED IN ACCORDANCE WITH ACI 318-14.
5. BACKFILL MATERIAL MINIMUM REQUIREMENT IS NON FROST SUSCEPTIBLE GRANULAR FILL WITH COMPACTED DENSITY 110 PCF MIN AND MINIMUM ANGLE OF FRICTION = 30 DEGREES.

REBAR NOTES:

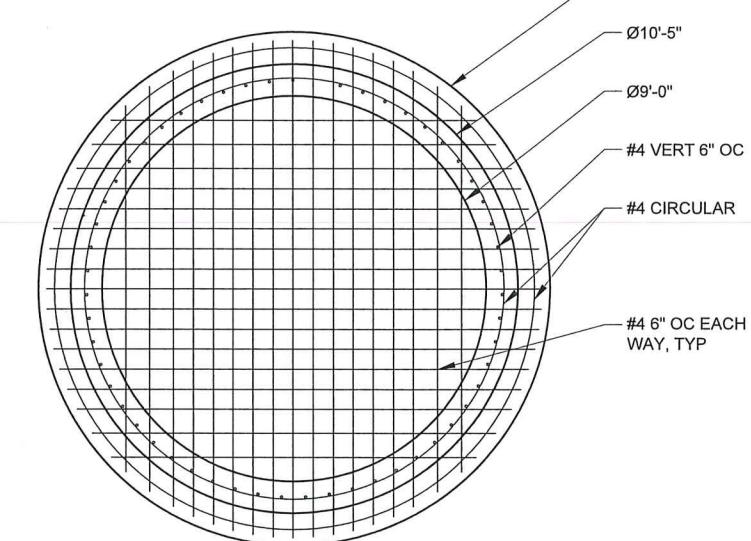


A STANDARD HOOK
SCALE: N.T.S.



B STANDARD REBAR LAP
SCALE: N.T.S.

TYPICAL REINFORCING HOOK & LAP BAR SCHEDULE 3
SCALE: 1/8" = 1' C-400

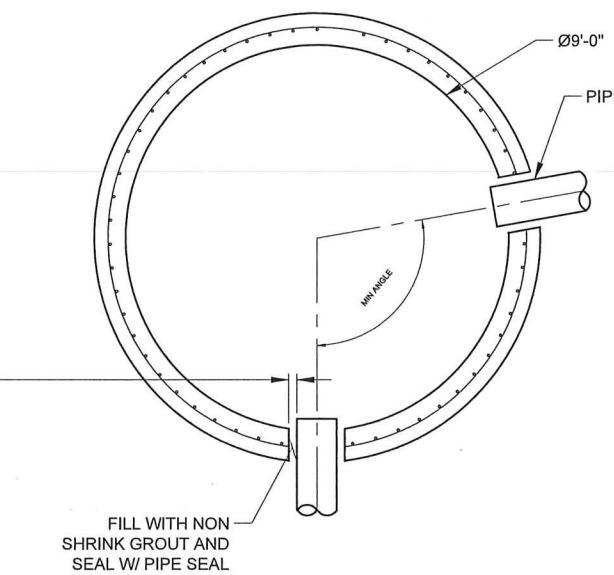


**BASE SLAB PLAN
TOP AND BOTTOM REINFORCEMENT LAYERS**

GENERAL NOTES:

1. ALL DRAINAGE STRUCTURES SHALL MEET THE REQUIREMENTS OF ASTM C-478 AND ACI 318-14.
2. RUBBER GASKET JOINTS, GROUTED JOINTS, OR PREFORMED PLASTIC TYPE GASKET JOINTS ARE TO BE USED ON WET WELL JOINTS AND PENETRATIONS TO PROVIDE WATER TIGHT SEALING.
3. REDUCING SLAB CONCRETE EXPOSURE CLASS F3/S3/W1/C2, MINIMUM COMPRESSIVE STRENGTH (F'c) = 5000 PSI, MAXIMUM WATER CONTENT (W/CM) = 0.40, TYPE V CEMENT WITH POZZOLAN OR SLAG CEMENT OR ASTM C595 IP, IS, OR IT WITH (HS) DESIGNATION PLUS POZZOLAN OR SLAG CEMENT, IN ACCORDANCE WITH ASTM C1012, 3/4" MAXIMUM AGGREGATE SIZE, 6% MINIMUM AIR CONTENT, AND LESS THAN 0.15 CHLORIDE ION MIX WATER BY WEIGHT OF CEMENT. MAXIMUM PERCENTAGE OF POZZOLANS SHALL CONFORM WITH ACI 318 TABLE 26.4.2.2(b).
- = 4. ALL OTHER CONCRETE EXPOSURE CLASS F2/S1/W1/C1 MINIMUM COMPRESSIVE STRENGTH (F'c) = 4500 PSI, TYPE V CEMENT, MAXIMUM WATER CONTENT (W/CM) = 0.45, 3/4" MAXIMUM AGGREGATE SIZE, 6% MINIMUM AIR CONTENT, AND LESS THAN 0.30 CHLORIDE ION MIX WATER BY WEIGHT OF CEMENT.
5. ALL BARS SHALL BE CONTINUOUS. CIRCULAR BARS LAPPED A MINIMUM OF 48 BAR DIAMETERS.
6. MAINTAIN A MINIMUM OF 1 1/2" OF CONCRETE COVER OVER ALL REBAR.
7. EXTEND PIPE A MINIMUM OF 2" INTO MANHOLE.
- PS 8. PLACE WET WELL BASE ON 12" MINIMUM COMPACTED AGGREGATE BASE COURSE, GRADING D-1.
9. WALL PENETRATION DIAMETER "D" SHALL NOT EXCEED PIPE O.D.+4 INCHES.
10. LIFTING INSERTS SHALL BE DESIGNED FOR A LOAD EQUIVALENT TO FOUR TIMES THE MAXIMUM LOAD TRANSMITTED TO THE INSERT.
11. REINFORCEMENT SHALL BE GRADE 60 CONFORMING TO ASTM A615/A 615M.
12. CONTRACTOR TO SUBMIT FOR APPROVAL DESIGNS FOR BASE SEAL, SECTION SEAL, ACCESS HATCH, PIPE SEAL, SENSOR HANGERS, AND PIPE SUPPORTS.

| PIPE DIA INCH | MIN ANGLE DEG | PIPE DIA INCH | MIN ANGLE DEG |
|---------------------|---------------------|---------------------|---------------------|
| 60 | 120 | 30 | 70 |
| 56 | 115 | 28 | 65 |
| 52 | 105 | 26 | 65 |
| 48 | 100 | 24 | 60 |
| 46 | 95 | 22 | 60 |
| 44 | 90 | 20 | 55 |
| 42 | 90 | 18 | 50 |
| 40 | 85 | 16 | 50 |
| 38 | 80 | 14 | 45 |
| 36 | 80 | 12 | 45 |
| 34 | 75 | 10 | 40 |
| 32 | 70 | 8 | 40 |



SECTION B-B
PIPE PENETRATIONS

| REVISIONS & ADDENDUMS | | | |
|-----------------------|----------|------|---------|
| MANAGEMENT | # | DATE | REMARKS |
| DESIGNED | RW | | |
| DRAWN | RW | | |
| CHECKED | BJD | | |
| APPROVED | DEN | | |
| LAST EDIT | 3/27/24 | | |
| PLOT DATE | 3/27/24 | | |
| SUBMITTAL | 03/27/24 | | |

**SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL**

WET WELL DETAILS

| | | |
|-----------------------------|--|---------------------------|
| PROJECT NUMBER 65.030630 | DRAWING FILE NAME 030630-C-400X-MH & WET WELL DETAILS.DWG | DRAWING SCALE AS SHOWN |
|-----------------------------|--|---------------------------|

SHEET NUMBER

ISSUED FOR CONSTRUCTION



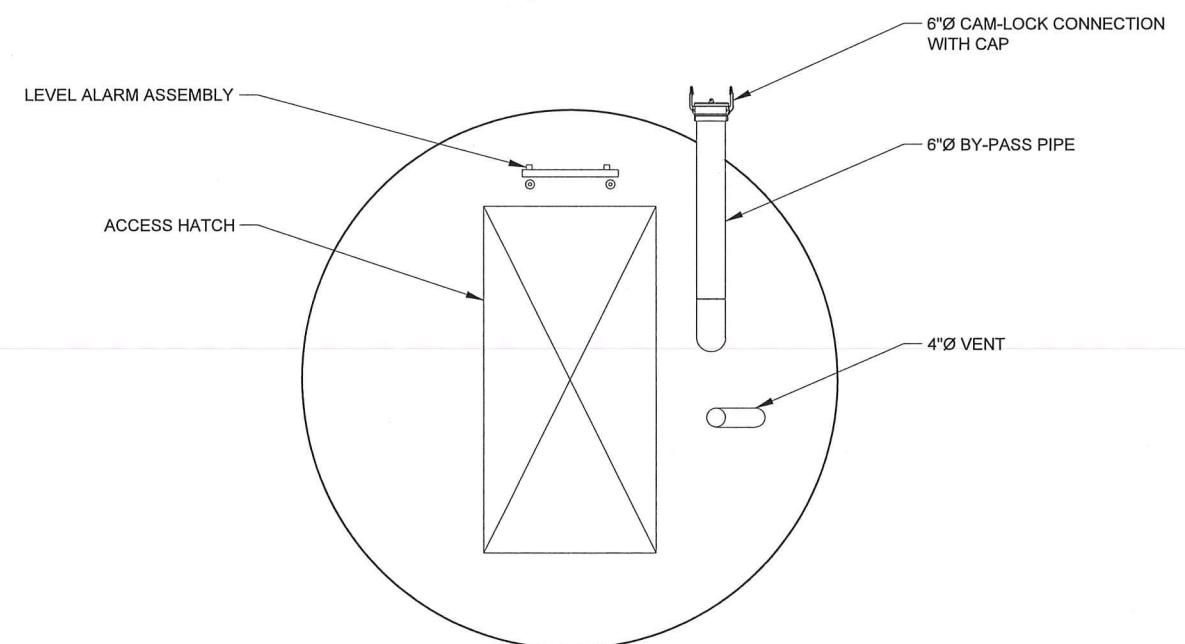
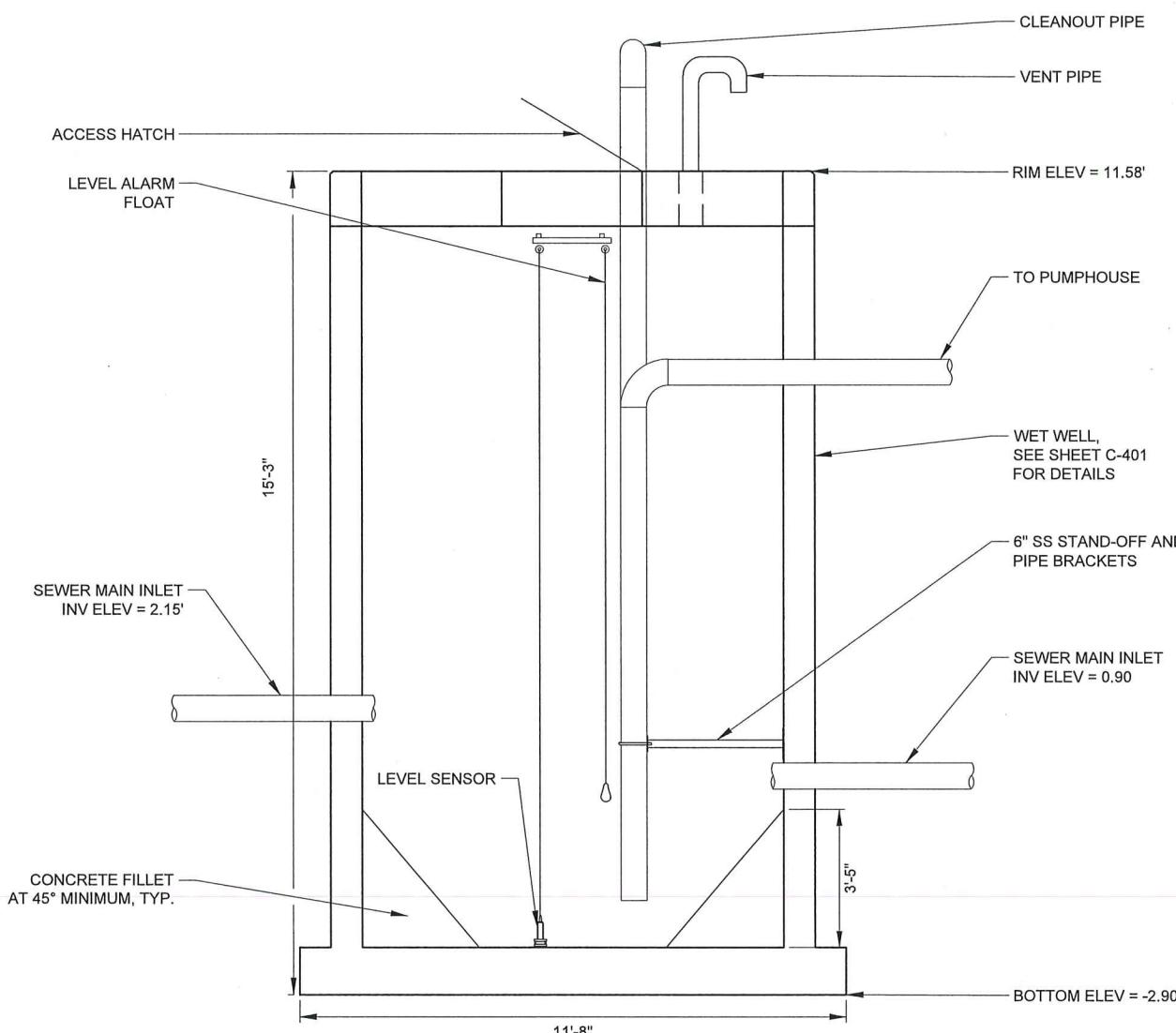
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| REVISED & ADDITIONS | | # | DATE | REMARKS |
|---------------------|----------|---|------|---------|
| DESIGNED | BJK | | | |
| DRAWN | BJK | | | |
| CHECKED | BJD | | | |
| APPROVED | DEN | | | |
| LAST EDIT | 3/27/24 | | | |
| PLOT DATE | | | | |
| SUBMITTAL | 03/27/24 | | | |

**SMALL BOA | HARBOR UTILITIES
CITY OF SAINT PAUL
WET WELL PLAN - GENERAL ARRANGEMENT**

SHEET NUMBER



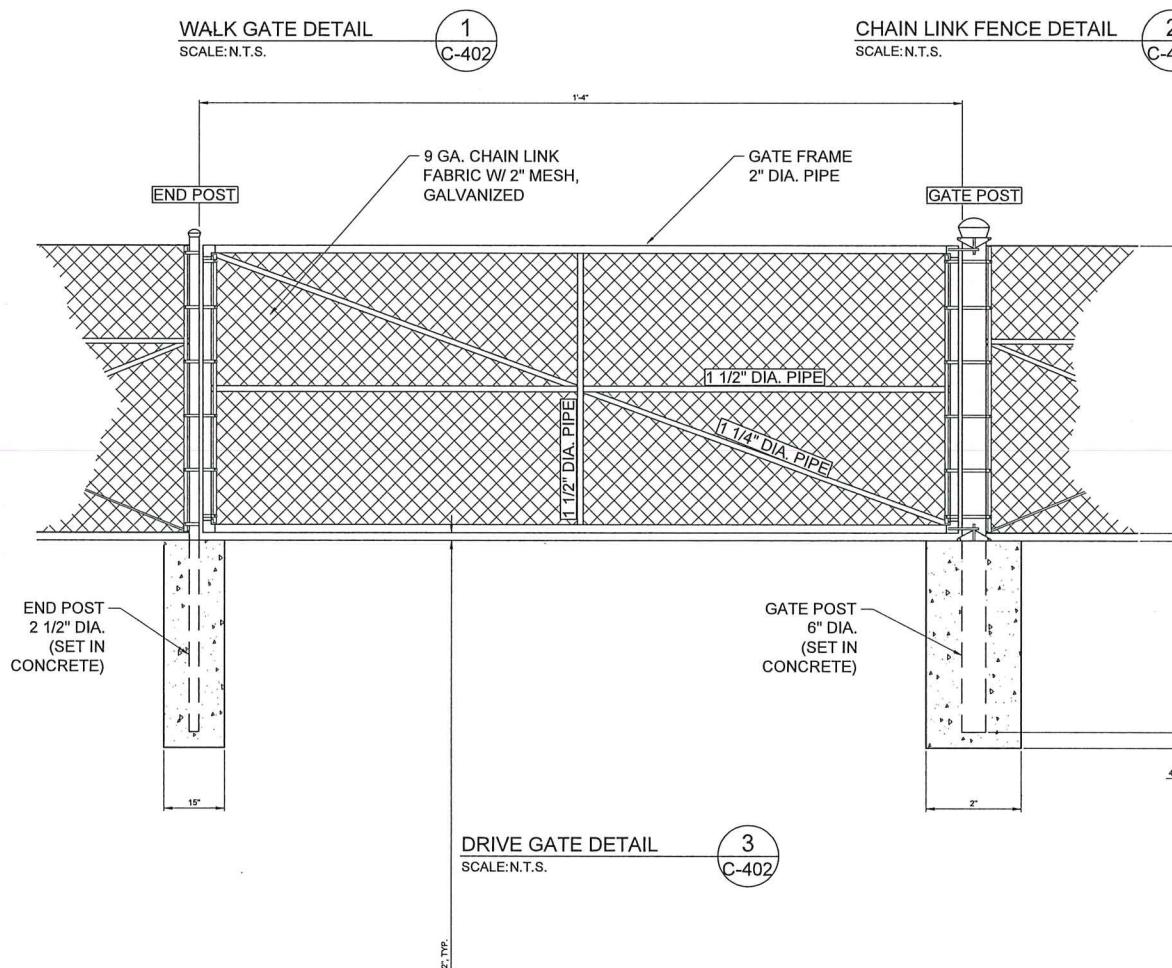
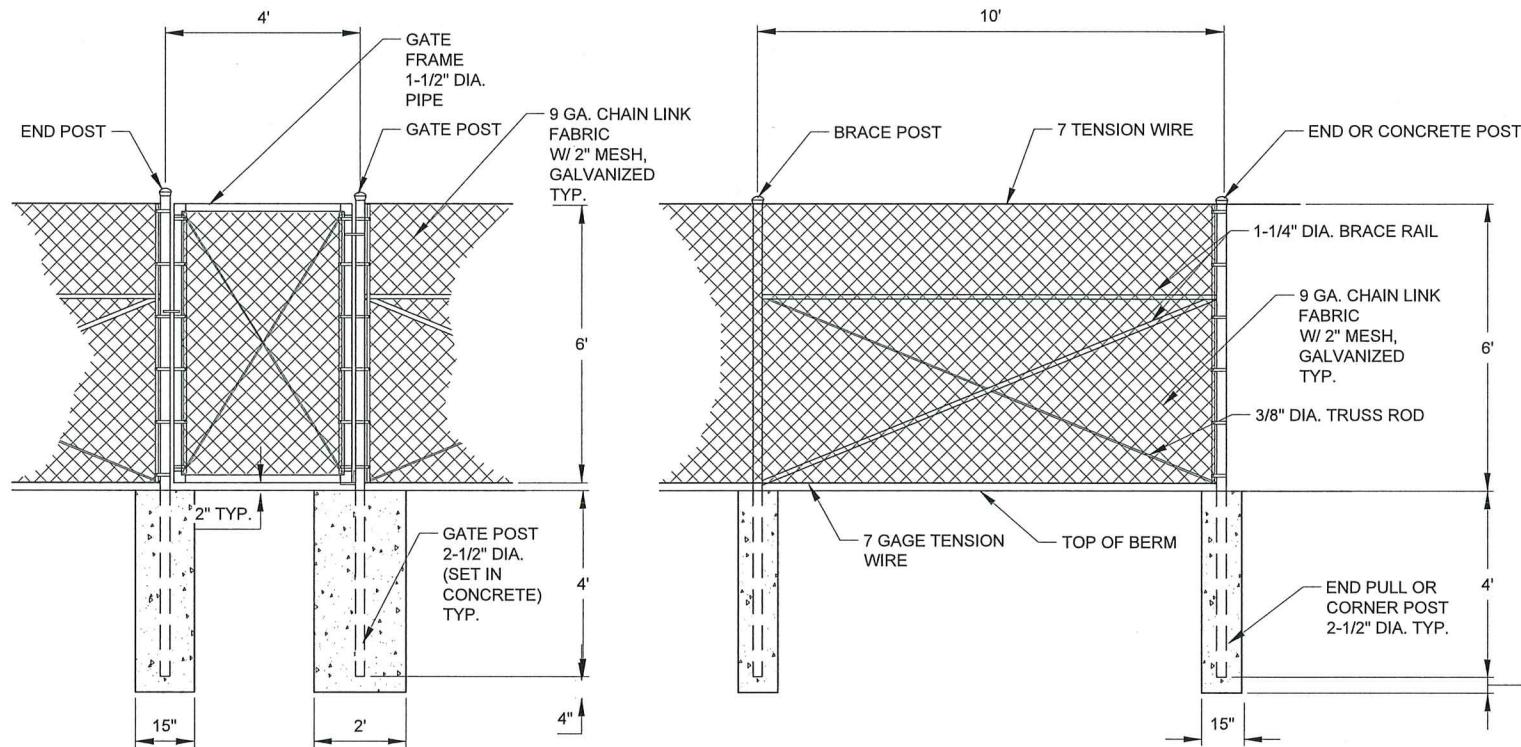
WET WELL ELEVATION - GENERAL ARRANGEMENT

1
401

WET WELL PLAN - GENERAL ARRANGEMENT
SCALE: 1/2" = 1'

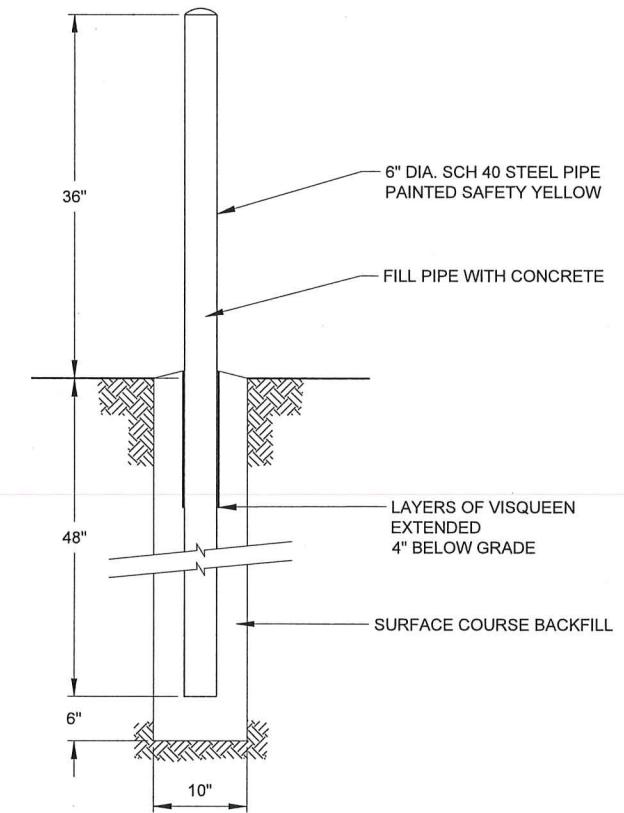
2
401

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FENCE AND GATE NOTES:

- DETAILS SHOWN ARE TO INDICATE GENERAL DESIGN, ONLY. DIMENSIONS MAY VARY SLIGHTLY AMONG MANUFACTURERS.
- POSTS SHALL BE SPACED EQUAL DISTANCES APART. MAXIMUM SPACING SHALL BE 10 FEET, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- POST TOPS SHALL BE SECURELY FASTENED TO POSTS.
- BRACE RAILS AND TRUSS RODS SHALL BE SECURELY FASTENED TO POSTS WITH BRACE BANDS WITH THREADED TAKE-UP ADAPTER FOR TRUSS RODS.
- FABRIC SHALL BE STRETCHED TO A SMOOTH UNIFORM APPEARANCE.
- BRACE, PULL, END, CORNER, AND GATE POSTS SHALL BE SET IN CONCRETE.
- GATE FABRIC SHALL BE OF SAME DESIGN AND HEIGHT AS THE LINE FENCE FABRIC.
- LINE FENCE FABRIC SHALL BE FURNISHED WITH BARBED SELVAGE, TOP AND BOTTOM.
- GATE FABRIC SHALL BE FURNISHED WITH KNUCKLE SELVAGE, TOP AND BOTTOM.
- CONCRETE FOR FOOTINGS SHALL BE CLASS W CONCRETE (2,500 PSI).
- GATE FRAMES MAY BE FABRICATED BY WELDING OR RIVETING AND SHALL BE BRACED TO ELIMINATE SAGGING. HINGES, LATCHES, AND OTHER GATE APPURTENANCES SHALL BE OF SUFFICIENT STRENGTH AND DESIGN TO ASSURE EASY TROUBLE-FREE OPERATION.



BOLLARD DETAIL
SCALE:N.T.S.
C-402

BOLLARD DETAIL NOTE:
1. MOUND CONCRETE ON TOP TO SHED WATER

ISSUED FOR CONSTRUCTION



| REVISIONS & ADDENDA | | |
|---------------------|------|---------|
| # | DATE | REMARKS |
| | | |
| | | |
| | | |

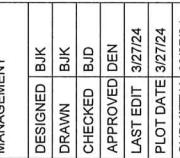
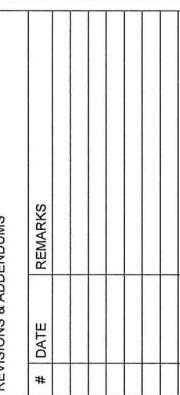
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|------------|----------|----|-------|----|---------|-----|----------|-----|-----------|---------|-----------|---------|-----------|----------|
| | | | | | | | | | | | | | | |

| SMALL BOAT HARBOR UTILITIES | CITY OF SAINT PAUL | CHAIN LINK FENCE & BOLLARD DETAILS | DRAWING SCALE AS SHOWN |
|------------------------------|--|------------------------------------|---------------------------|
| PROJECT NUMBER 165.030630 | DRAWING FILE NAME 030630-C-402X-MH & WET WELL DETAILS.DWG | | |

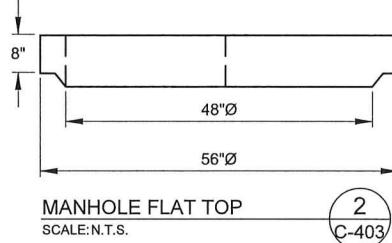
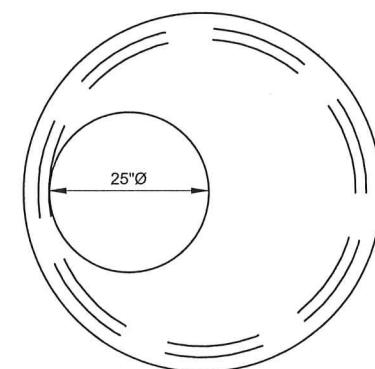
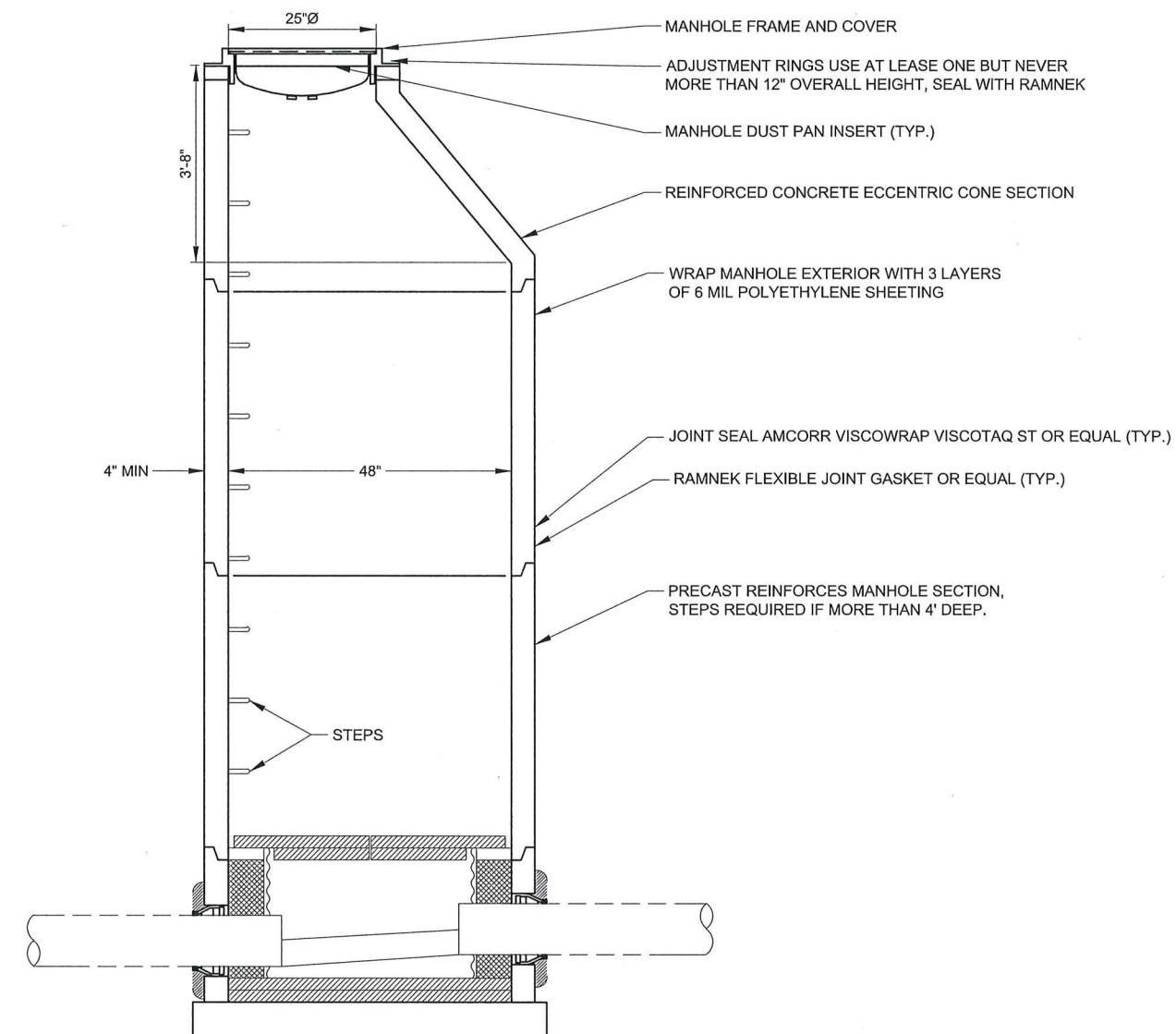
SHEET NUMBER
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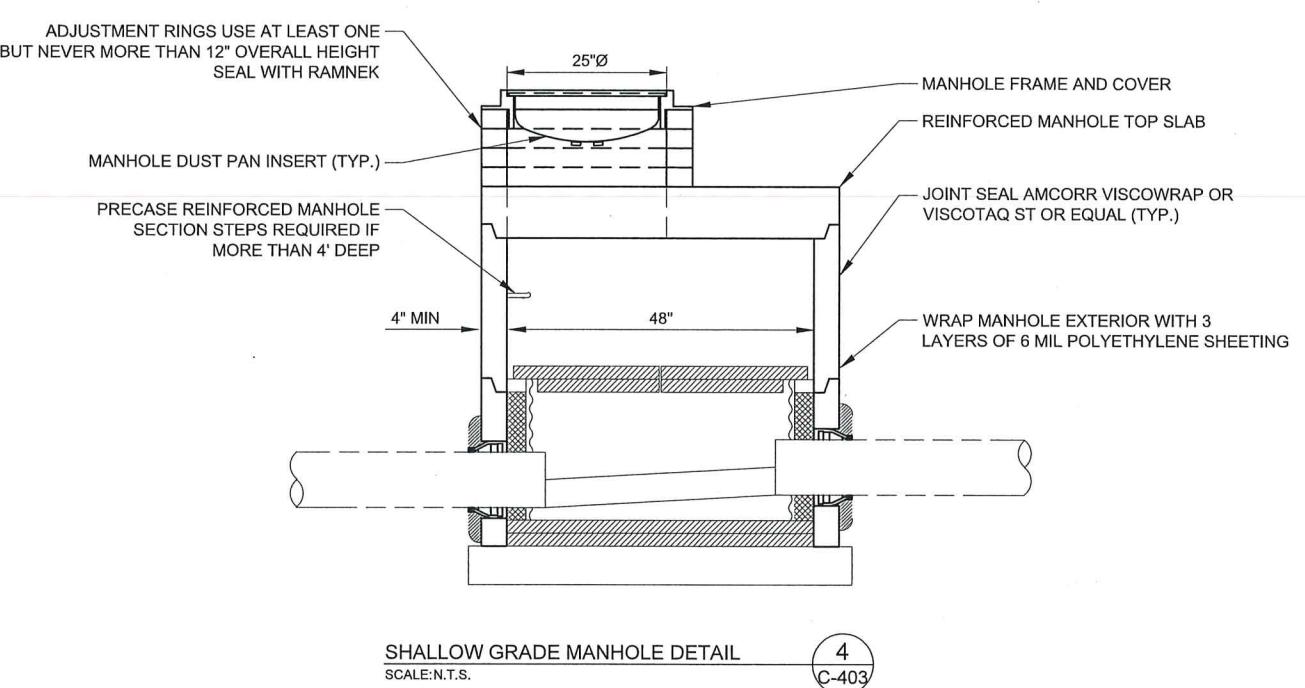
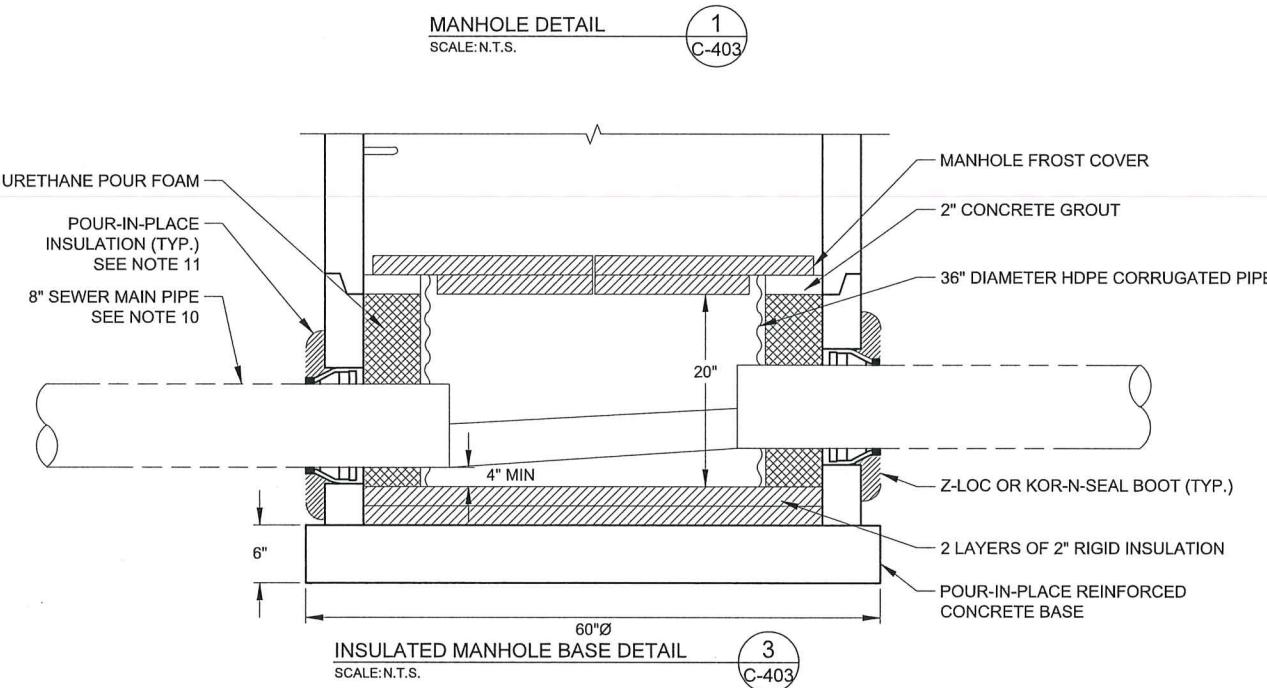


NUMBER



NOTES:

1. DUST PANS (MANHOLE INSERTS) SHOULD BE INSTALLED IN ALL MANHOLES.
2. MANHOLE AND CLEAN-OUT FRAMES AND COVERS SHOULD BE INSTALLED AS NOTED UNDER MANHOLE HEIGHTS.
3. ALL SEWER MAIN LINE STUB-OUTS SHOULD BE PLUGGED AND MARKED WITH A 2X4 PRESSURE TREATED WOOD POST PAINTED GREEN. THE POST SHALL EXTEND APPROXIMATELY 24" ABOVE GRADE.
4. MANHOLE RISER SECTIONS SHOULD BE FASTENED TO RESIST PULLING APART DUE TO FROST HEAVE BY INSTALLING 3 EACH HOT DIPPED GALVANIZED STEEL BARS (2" X 10" X 1/4") PER JOINT AND FASTENED TO THE CONCRETE USING 5/8"Ø ANCHOR BOLTS (REDHEAD OR EQUAL) - 2 PER BAR.
5. PIPE INVERT FOR INSULATED MANHOLES SHALL BE PLACED 6" ABOVE THE INTERIOR BASE SLAB.
6. CHECK BUOYANCY OF MANHOLE HIGH GROUNDWATER CONDITIONS.
7. ALL MANHOLE BASES SHOULD BE 24" HIGH UNLESS OTHERWISE SPECIFIED.
8. SEE PLAN AND PROFILE SHEETS FOR ORIENTATION OF PIPE PENETRATIONS AND INVERT ELEVATIONS.
9. USE A BEAVER SLIDE FRO DROP WHEN DISTANCE BETWEEN INVERTS IS LESS THAN 33".
10. SEE PIPE SPECIFICATIONS AND DETAILS.
11. SEAL GAP WITH POUR-IN-PLACE INSULATION (TYP.), INSTALL 2" THICK CONCRETE GROUT LEVELING COURSE ON TOP OF INSULATION.



ISSUED FOR CONSTRUCTION

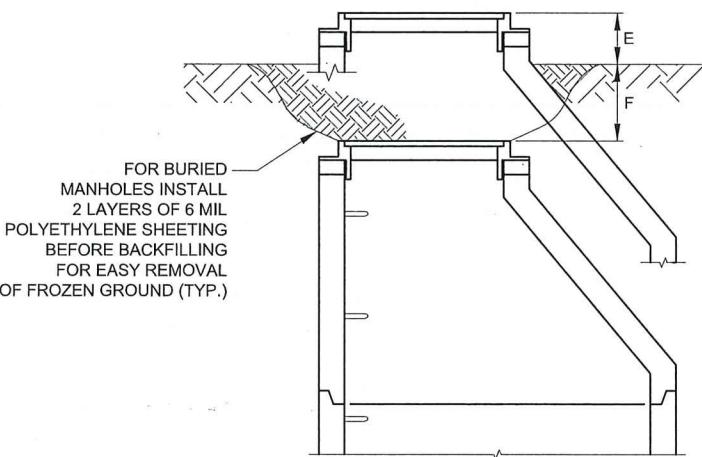
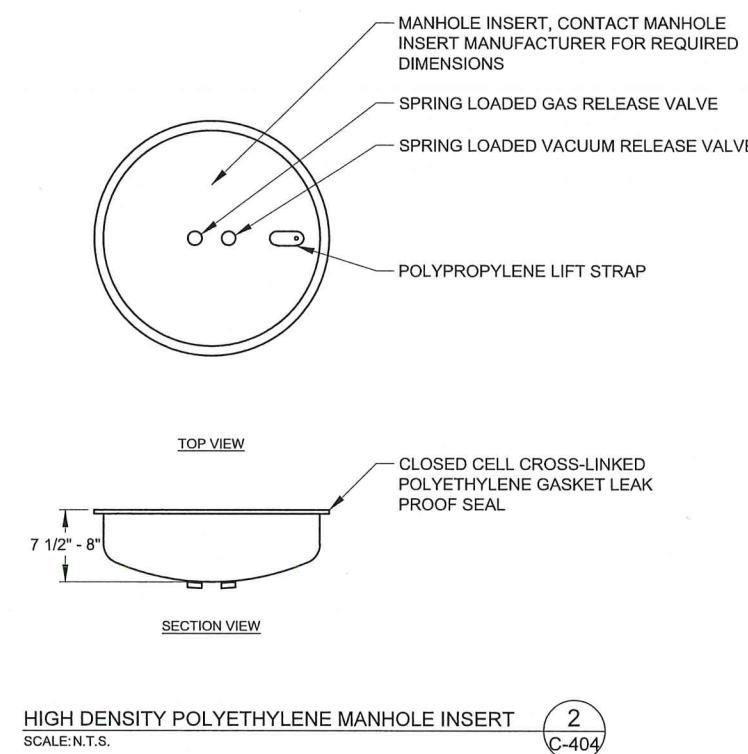
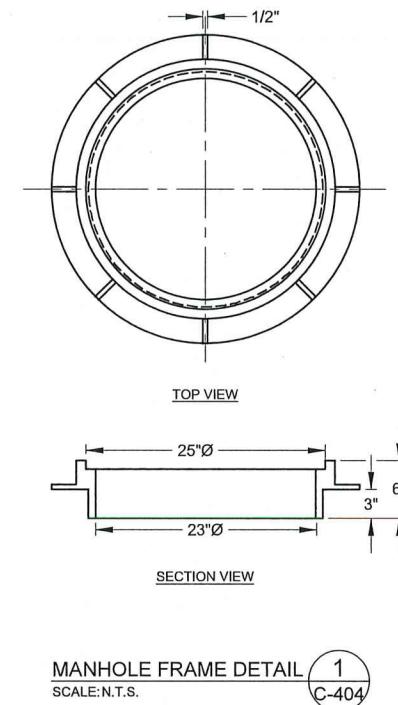


| REVISIONS & ADDENDUMS | | | |
|---|---|------|---------|
| LOCATION | # | DATE | REMARKS |
| BACKYARDS, GRAVEL STREETS AND ALLY AREAS WHERE TRAVELED | | | |
| UNDEVELOPED AND SWAMPY AREAS | | | 24" MIN |
| HIGHWAY R.O.W'S AND SWAMPY AREAS | | | 6" |
| PAVED STREETS | | | 1/2" |

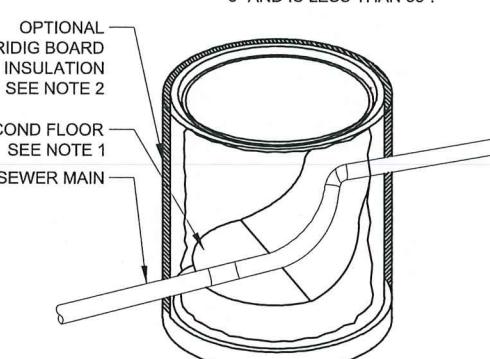
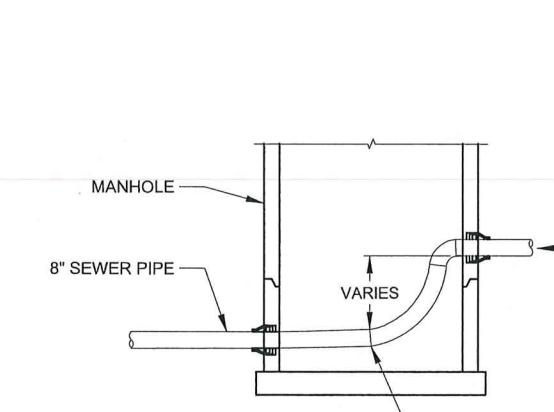
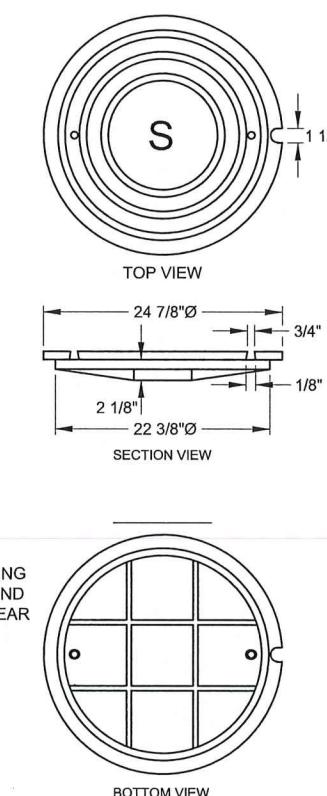
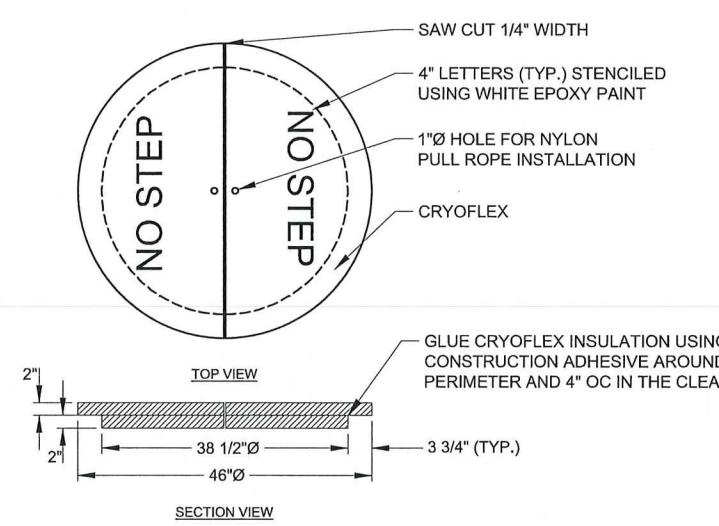
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|------------|-------------|----------|------------|-------------|-----------|-----------|-----------|
| | | | | | 3/27/24 | 3/27/24 | 03/27/24 |

| SMALL BOAT HARBOR UTILITIES | | DRAWING FILE NAME | DRAWING SCALE |
|-----------------------------|--|-------------------|---------------|
| CITY OF SAINT PAUL | | | AS SHOWN |
| MANHOLE COVER DETAILS | | | |

| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE |
|----------------|---|---------------|
| 165.03630 | 030630-C-400X-MH & WET WELL DETAILS.DWG | AS SHOWN |
| SHEET NUMBER | | |



| MANHOLE RIM ELEVATIONS | | |
|---|---------|----------|
| LOCATIONS | E | F |
| BACKYARDS, GRAVEL STREETS AND ALLY AREAS WHERE TRAVELED | | 6" - 12" |
| UNDEVELOPED AND SWAMPY AREAS | 24" MIN | |
| HIGHWAY R.O.W'S AND SWAMPY AREAS | 6" | |
| PAVED STREETS | | 1/2" |



GENERAL NOTES:

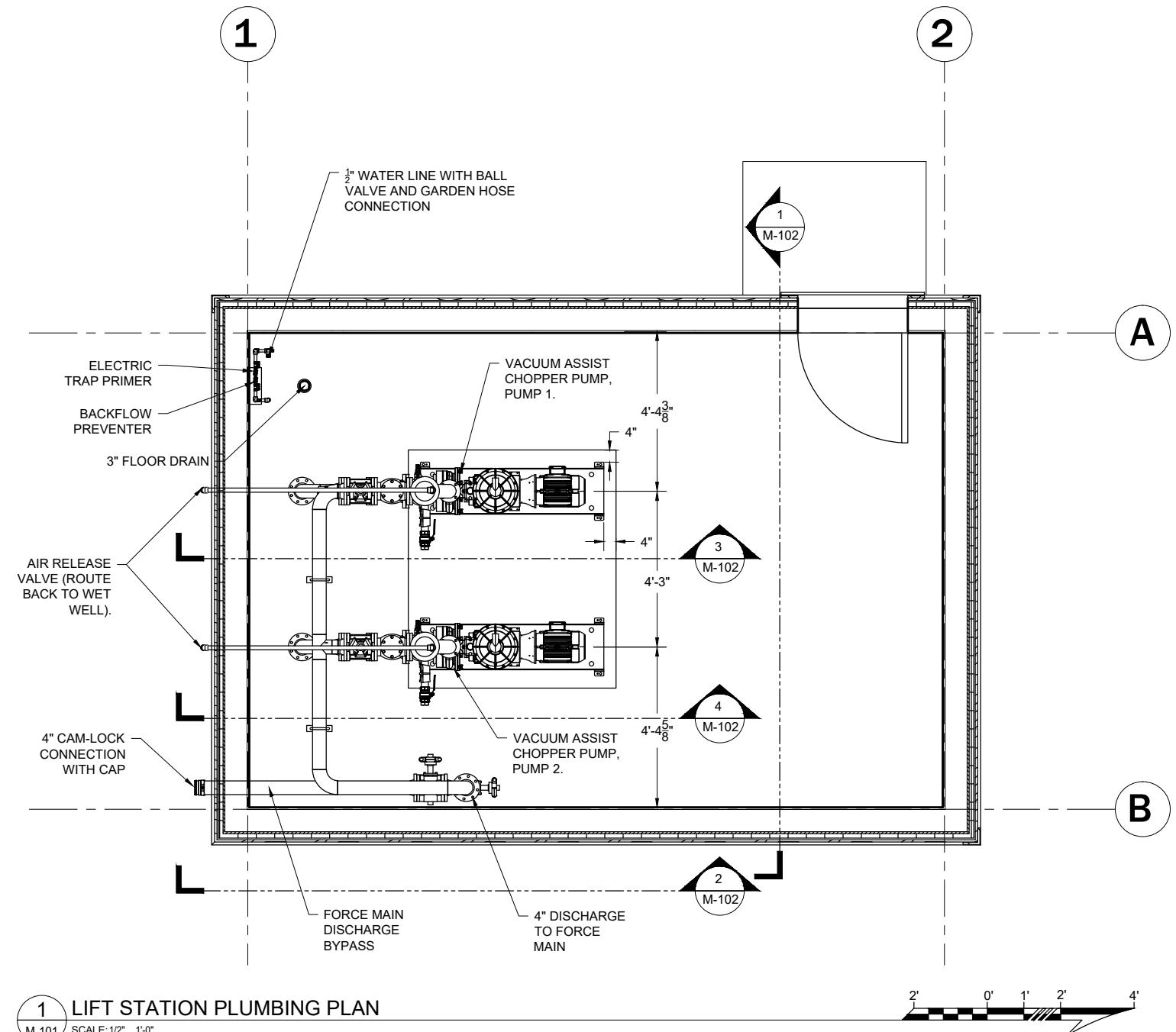
1. CONTRACTOR SHALL VERIFY DIMENSIONS PRIOR TO THE BEGINNING OF CONSTRUCTION.
2. ADDITIONAL FLANGE CONNECTIONS CAN BE UTILIZED IF REQUIRED FOR FABRICATION REQUIREMENTS.
3. SEE VERTICAL DRAWINGS FOR WET WELL PLACEMENT AND PIPE ROUTING IN RELATION TO BUILDING.
4. CONNECT TRAP PRIMER LINE TO DRAIN LINE UNDERGROUND.



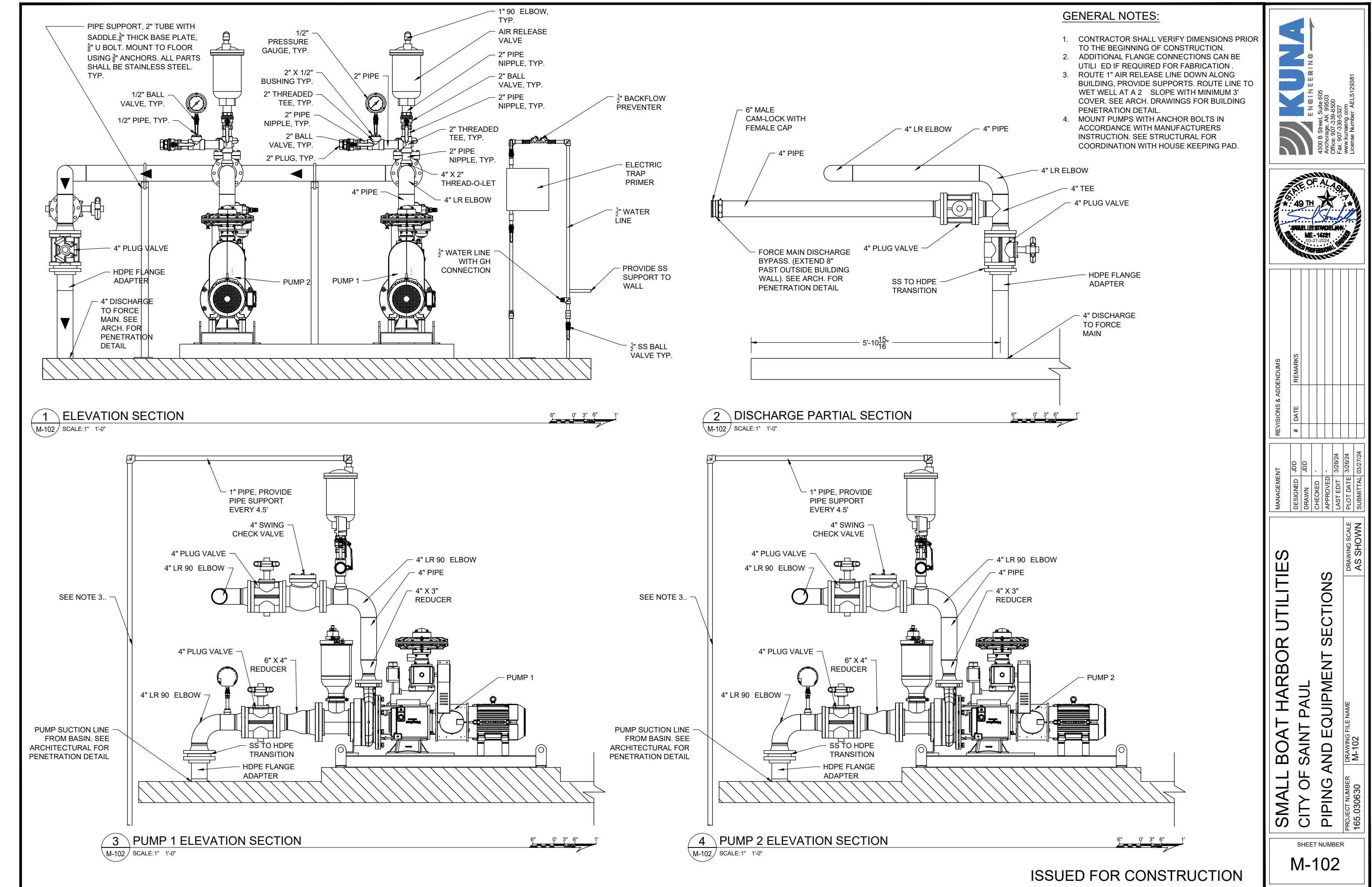
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| MANAGEMENT | |
| DESIGNED | JDD |
| DRAWN | JDD |
| CHECKED | - |
| APPROVED | - |
| LAST EDIT | 3/26/24 |
| PLOT DATE | 3/26/24 |
| SUBMITTAL | 03/27/24 |
| SCALE | 1:1000 |
| MAN | N |

**SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
LIFT STATION PIPING & EQUIPMENT PLAN**

SHEET NUMBER

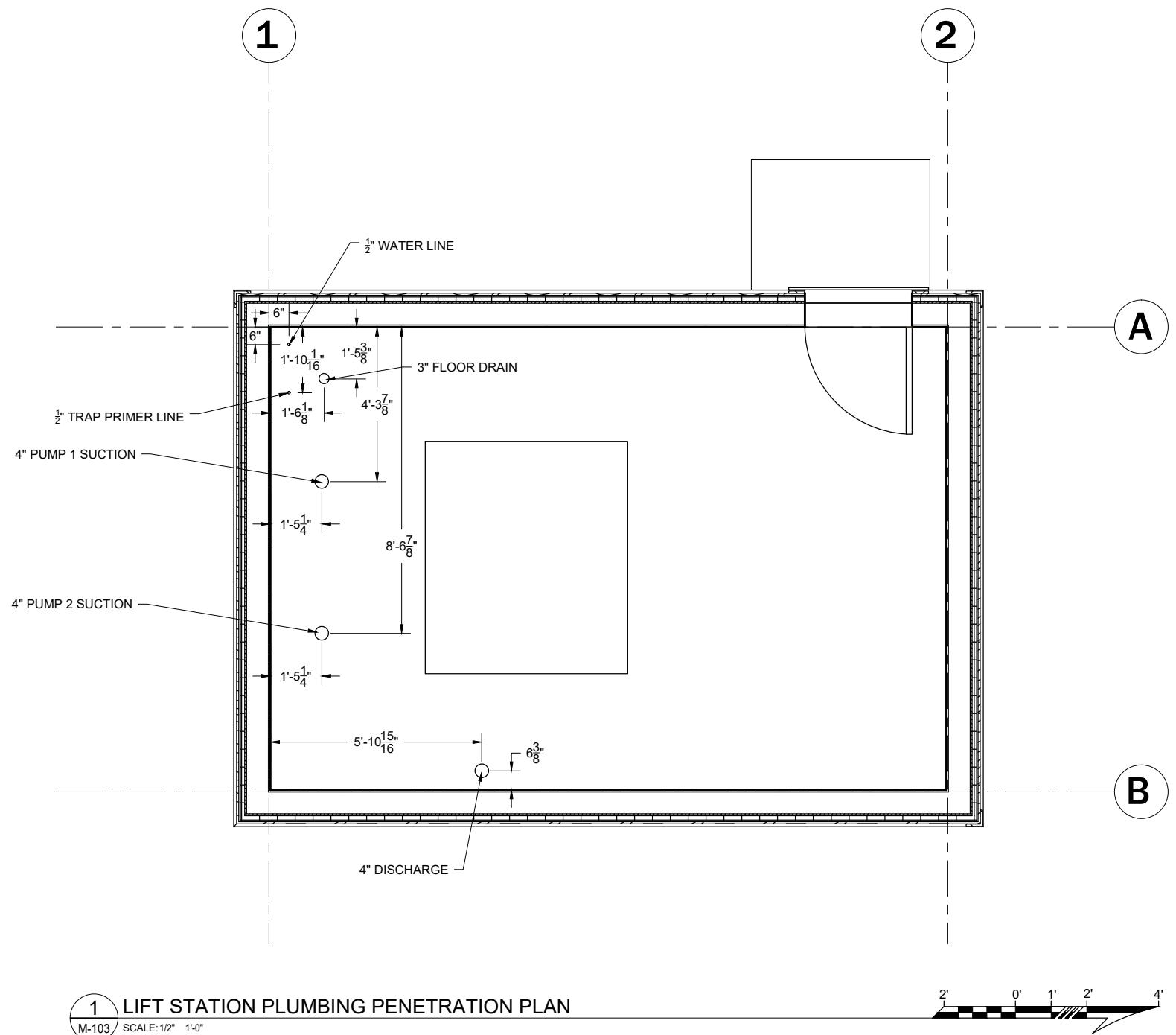


ISSUED FOR CONSTRUCTION



GENERAL NOTES:

1. CONTRACTOR SHALL VERIFY DIMENSIONS PRIOR TO THE BEGINNING OF CONSTRUCTION.
2. SEE ARCHITECTURAL DRAWINGS FOR PENETRATION DETAILS.
3. SEE CIVIL DRAWINGS FOR WET WELL PLACEMENT AND PIPE ROUTING IN RELATION TO BUILDING.



ISSUED FOR CONSTRUCTION

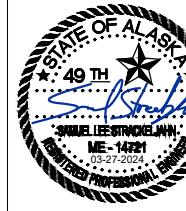
SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
LIFT STATION PIPING PENETRATION PLAN

| | | |
|----------------|-------------------|---------------|
| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE |
| 165.030630 | M-103 | AS SHOWN |

SHEET NUMBER
M-103

KUNA ENGINEERING

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 Anchorage, AK 99503
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 Fax: 907-339-5327
 www.kunaengineering.com
 License Number: ALES123381



| UNIT HEATER SCHEDULE | | | | | | | | | | | |
|----------------------|---------------------------|-------------------------|--------------------------|-----|-----------------|-----|----|----|-----------------|--------------|------|
| ITEM | TYPE | RATED CAPACITY (BTU/HR) | DESIGN CAPACITY (BTU/HR) | CFM | ELECTRICAL DATA | | | | BASIS OF DESIGN | | NOTE |
| | | | | | HP | V | PH | H | MAKE | MODEL | |
| UH-1 | HORIZONTAL ONTAL ELECTRIC | 10,200 | 4,028 | 380 | 1/40 | 208 | 3 | 60 | MODINE | HER 30B 3101 | 1,2 |
| UH-2 | HORIZONTAL ONTAL ELECTRIC | 10,200 | 4,028 | 380 | 1/40 | 208 | 3 | 60 | MODINE | HER 30B 3101 | 1,2 |

NOTES:
1. HEATER LISTED IS BASIS OF DESIGN, ANY SUBSTITUTION SHALL BE REQUIRED TO BE APPROVED BY ENGINEER.
2. THERMOSTAT SHALL BE PROVIDED WITH UNIT AND FIELD MOUNTED

GENERAL NOTES:

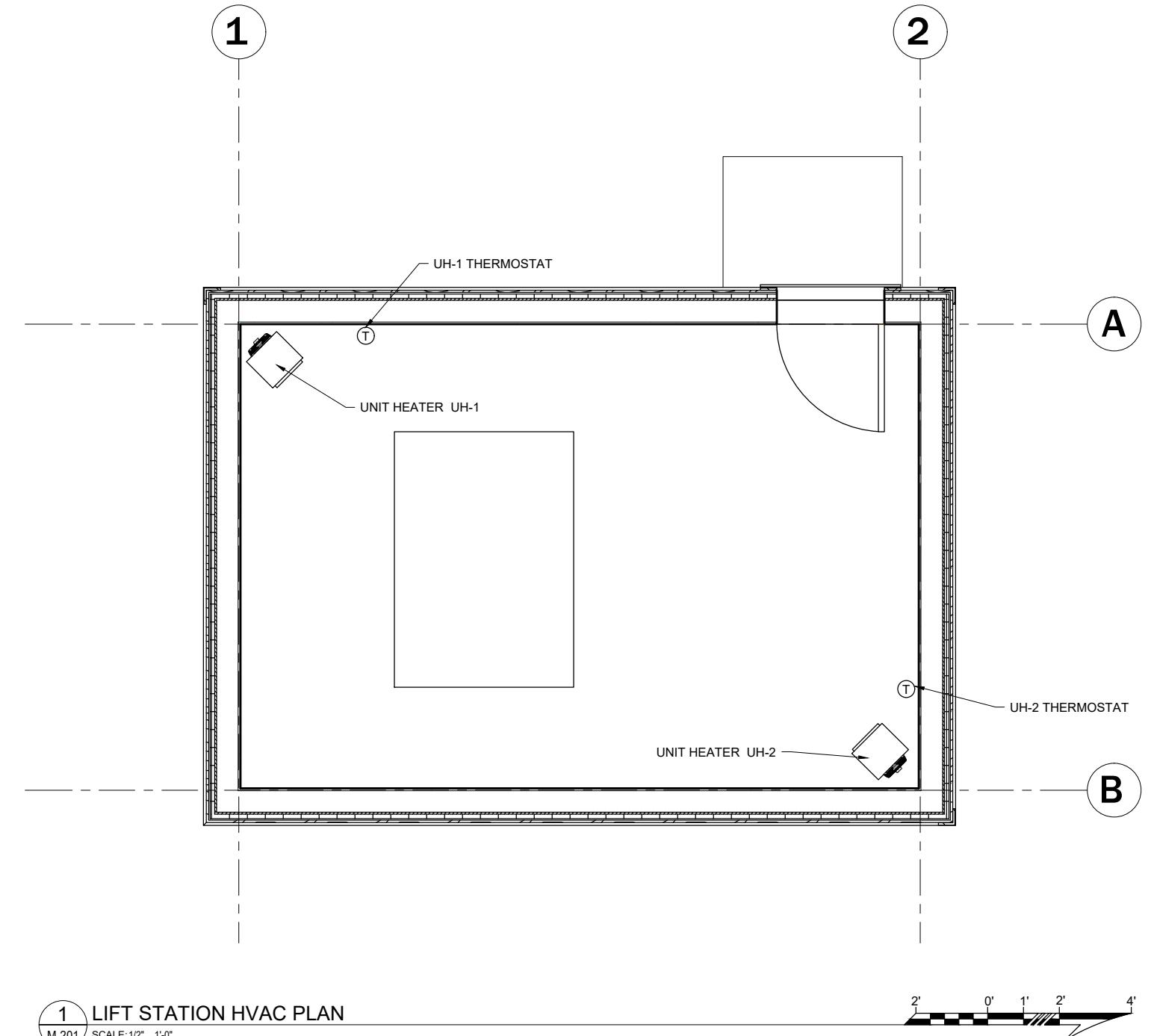
1. HEATERS SHALL BE WALL MOUNTED



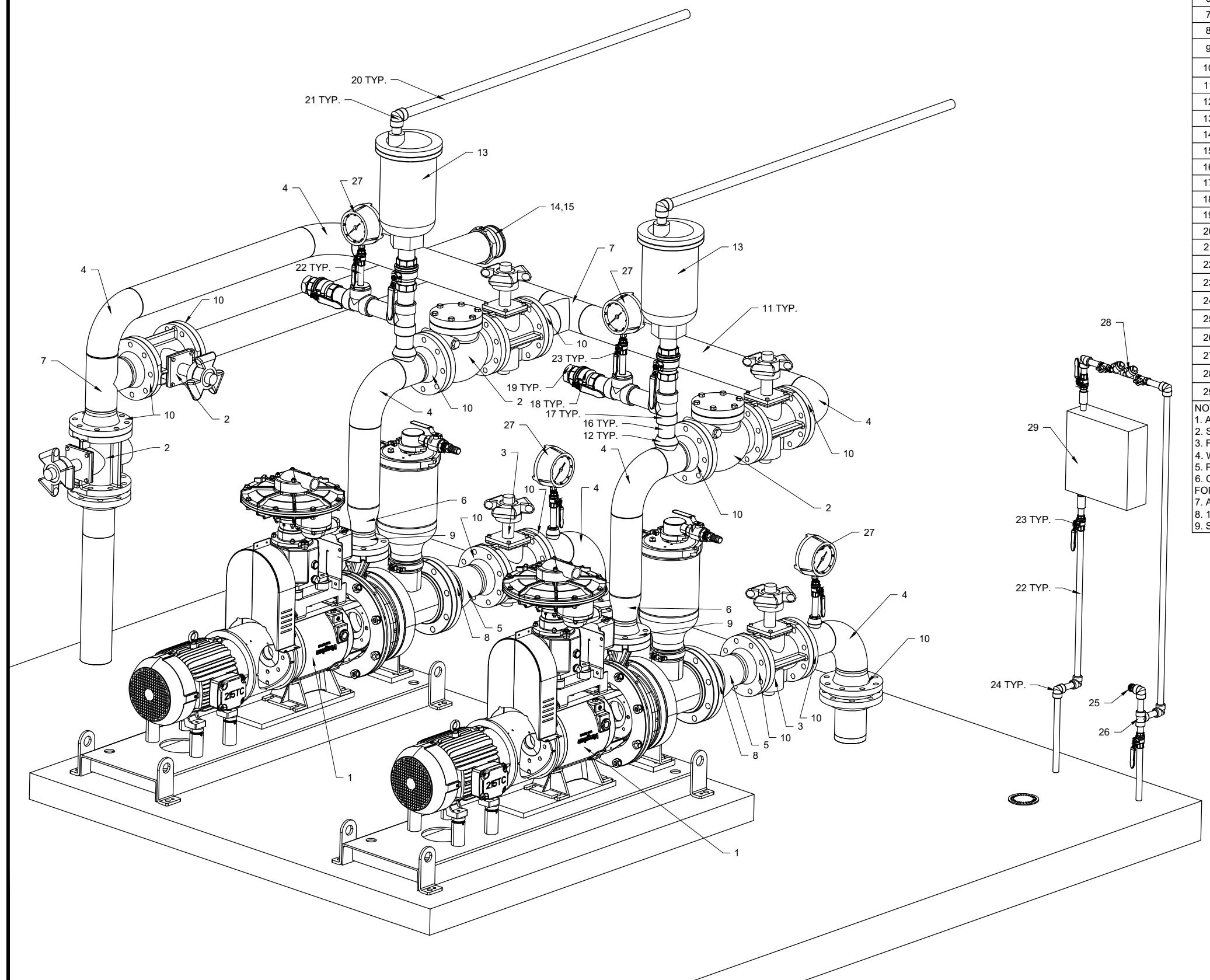
| REVISIONS & ADDENDUMS | | |
|-----------------------|----------|---------|
| MANAGEMENT | REVISION | REMARKS |
| DESIGNED | JDD | # |
| DRAWN | JDD | DATE |
| CHECKED | - | REMARKS |
| APPROVED | - | |
| LAST EDIT | 3/26/24 | |
| PLOT DATE | 3/26/24 | |
| SUBMITTAL | 03/27/24 | |

| SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL LIFT STATION HVAC PLAN | |
|---|-------------------|
| PROJECT NUMBER | DRAWING FILE NAME |
| 165.030630 | M-201 |

SHEET NUMBER
M-201



ISSUED FOR CONSTRUCTION



| BOM | | | | | |
|-----|----------------------|---------|------------|--------------------|-------|
| TAG | DESCRIPTION | SIZE | CLASS/SCH. | MATERIAL | QTY. |
| 1 | CHOPPER PUMP | - | - | - | 2 |
| 2 | SWING CHECK VALVE | 4" | CLASS 150 | STAINLESS STEEL | 2 |
| 3 | PLUG VALVE | 4" | CLASS 150 | STAINLESS STEEL | 6 |
| 4 | LR 90 ELBOW | 4" | SCH. 40 | ASTM A403 | 7 |
| 5 | REDUCER | 6" X 4" | SCH. 40 | ASTM A403 | 2 |
| 6 | REDUCER | 4" X 3" | SCH. 40 | ASTM A403 | 2 |
| 7 | TEE | 4" | SCH. 40 | ASTM A403 | 2 |
| 8 | WN FF FLANGE | 6" | CLASS 150 | ASTM A182 | 2 |
| 9 | WN FF FLANGE | 4" | CLASS 150 | ASTM A182 | 2 |
| 10 | WN RF FLANGE | 4" | CLASS 150 | ASTM A182 | 13 |
| 11 | PIPE | 4" | SCH. 40 | ASTM A312 | 20 Ft |
| 12 | THREAD-O-LET | 4" X 2" | CLASS 3000 | ASTM A182 | 2 |
| 13 | AIR RELEASE VALVE | 2" X 1" | 75 si | ASTM A351 GR. CF8M | 2 |
| 14 | MALE CAM-LOCK | 4" | 75 si | STAINLESS STEEL | 1 |
| 15 | CAM-LOCK CAP | 4" | 75 si | STAINLESS STEEL | 1 |
| 16 | PIPE | 2" | SCH. 40 | ASTM A312 | 4 FT |
| 17 | THREADED TEE | 2" | CLASS 3000 | ASTM A182 | 2 |
| 18 | FP BALL VALVE | 2" | CLASS 3000 | STAINLESS STEEL | 4 |
| 19 | THREADED PLUG | 2" | CLASS 3000 | CLASS 3000 | 2 |
| 20 | PIPE | 1" | SCH. 40 | ASTM A312 | 20 FT |
| 21 | THREADED 90 ELBOW | 1" | CLASS 3000 | ASTM A182 | 2 |
| 22 | PIPE | 1/2" | SCH. 40 | ASTM A312 | 10 Ft |
| 23 | BALL VALVE | 1/2" | CLASS 3000 | STAINLESS STEEL | 3 |
| 24 | THREADED 90 ELBOW | 1/2" | CLASS 3000 | ASTM A182 | 6 |
| 25 | MNPT TO GH FITTING | 1/2" | - | STAINLESS STEEL | 1 Ft |
| 26 | THREADED TEE | 1/2" | CLASS 3000 | ASTM A182 | 1 Ft |
| 27 | PRESSURE GAUGE | 1/2" | - | - | 4 |
| 28 | BACKFLOW PREVENTER | 1/2" | - | CAST BRON E | |
| 29 | ELECTRIC TRAP PRIMER | 1/2" | - | - | 9 |



| REVISIONS & ADDENDUMS | | |
|-----------------------|----------|---------|
| MANAGEMENT | REVISION | REMARKS |
| DESIGNED | JD | # DATE |
| DRAWN | - | |
| CHECKED | - | |
| APPROVED | - | |
| LAST EDIT | 3/26/24 | |
| PLOT DATE | 3/26/24 | |
| SUBMITTAL | 03/27/24 | |

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
PIPING AND EQUIPMENT ISOMETRIC

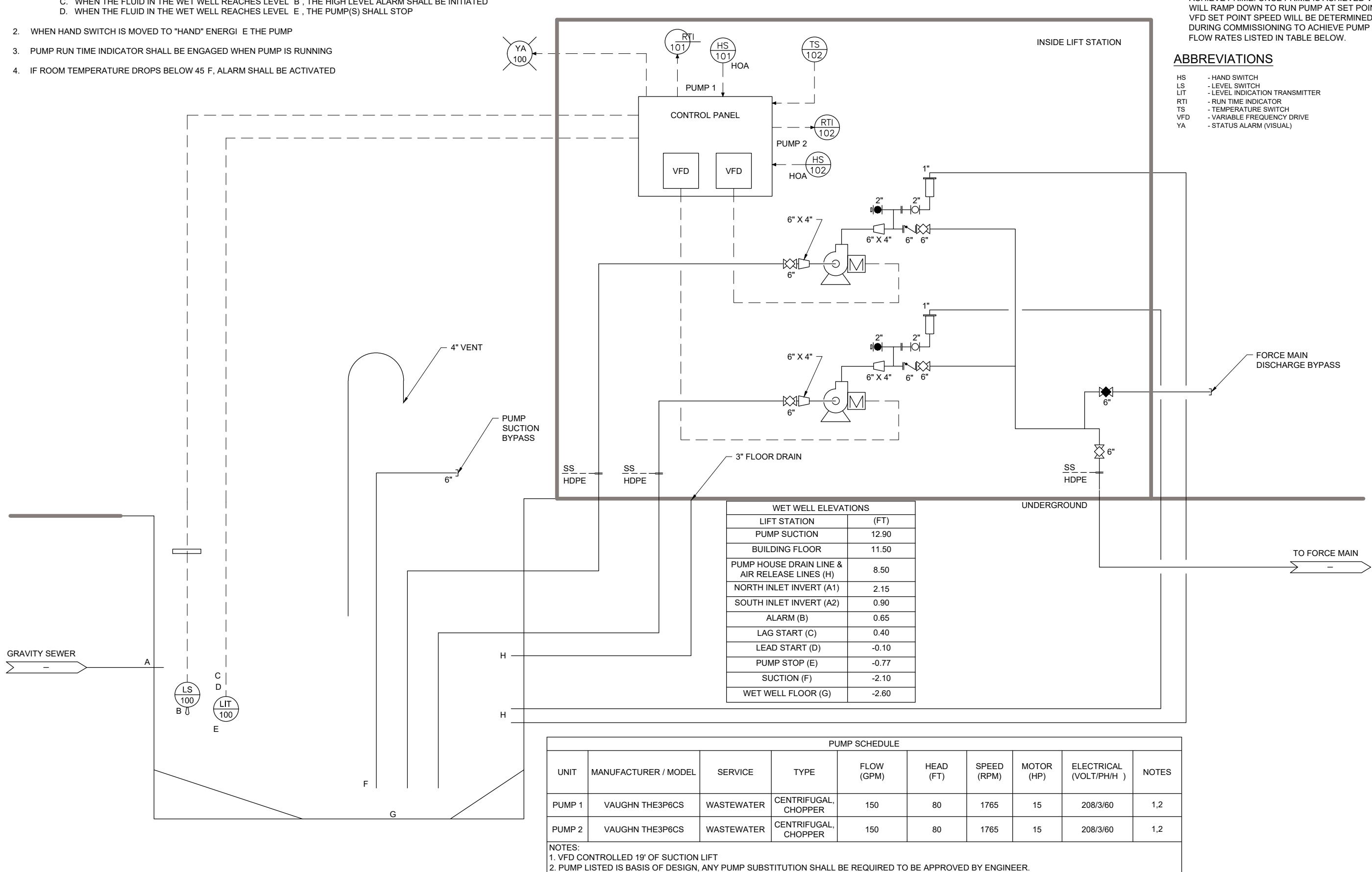
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|----------------|-------------------|---------------|
| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE |
| M-301 | M-301 | AS SHOWN |

SHEET NUMBER

M-301

SEQUENCE OF OPERATION

1. WHEN HAND SWITCH IS IN "AUTO" THE PUMP(S) WILL OPERATE AS FOLLOWS
 - A. WHEN THE FLUID IN THE WET WELL REACHES LEVEL D , THE LEAD PUMP SHALL START
 - B. WHEN THE FLUID IN THE WET WELL REACHES LEVEL C , THE LAG PUMP SHALL START
 - C. WHEN THE FLUID IN THE WET WELL REACHES LEVEL B , THE HIGH LEVEL ALARM SHALL BE INITIATED
 - D. WHEN THE FLUID IN THE WET WELL REACHES LEVEL E , THE PUMP(S) SHALL STOP
2. WHEN HAND SWITCH IS MOVED TO "HAND" ENERGIZE THE PUMP
3. PUMP RUN TIME INDICATOR SHALL BE ENGAGED WHEN PUMP IS RUNNING
4. IF ROOM TEMPERATURE DROPS BELOW 45 F, ALARM SHALL BE ACTIVATED

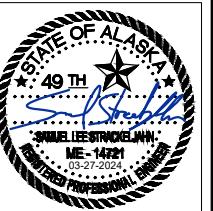


GENERAL NOTES:

1. SEE ELECTRICAL FOR DETAILS OF CONTROL PANEL.
2. VFD USED TO RAMP PUMPS TO FULL SPEED TO ACHIEVE PRIME. ONCE PRIME IS ACHIEVED VFD WILL RAMP DOWN TO RUN PUMP AT SET POINT. VFD SET POINT SPEED WILL BE DETERMINED DURING COMMISSIONING TO ACHIEVE PUMP FLOW RATES LISTED IN TABLE BELOW.

ABBREVIATIONS

| | |
|-----|--------------------------------|
| HS | - HAND SWITCH |
| LS | - LEVEL SWITCH |
| LIT | - LEVEL INDICATION TRANSMITTER |
| RTI | - RUN TIME INDICATOR |
| TS | - TEMPERATURE SWITCH |
| VFD | - VARIABLE FREQUENCY DRIVE |
| YA | - STATUS ALARM (VISUAL) |



| REVISIONS & ADDENDUMS | | | |
|-----------------------|----------|------|---------|
| MANAGEMENT | # | DATE | REMARKS |
| DESIGNED | JDD | | |
| RE-RAWN | JDD | | |
| RE-CHECKED | - | | |
| APPROVED | - | | |
| LAST EDIT | 3/26/24 | | |
| LOT DATE | 3/26/24 | | |
| SUBMITTAL | 03/27/24 | | |

SMALL BOAT HARBOR UTILITIES CITY OF SAINT PAUL BUDGING AND INSTRUMENTATION DIAGRAM

1

SHEET NUMBER

M 184

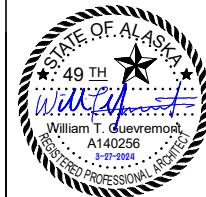
M-401

Digitized by srujanika@gmail.com

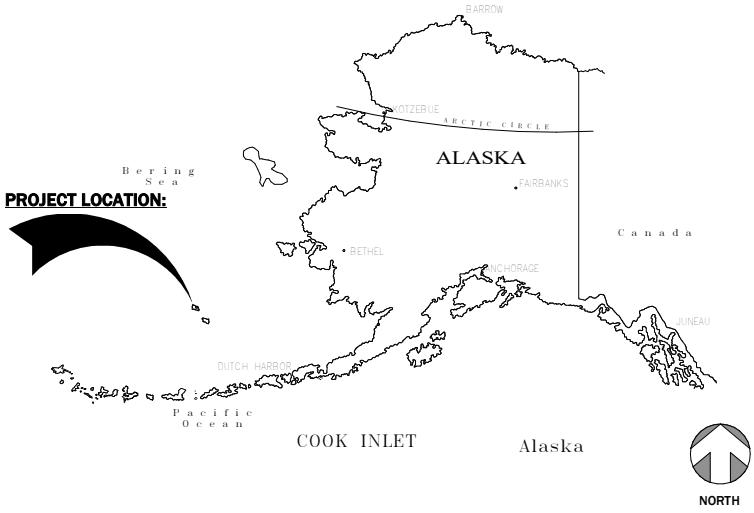
ISSUED FOR CONSTRUCTION

SMALL BOAT HARBOR UTILITIES

CITY OF SAINT PAUL, ALASKA



LOCATION MAP



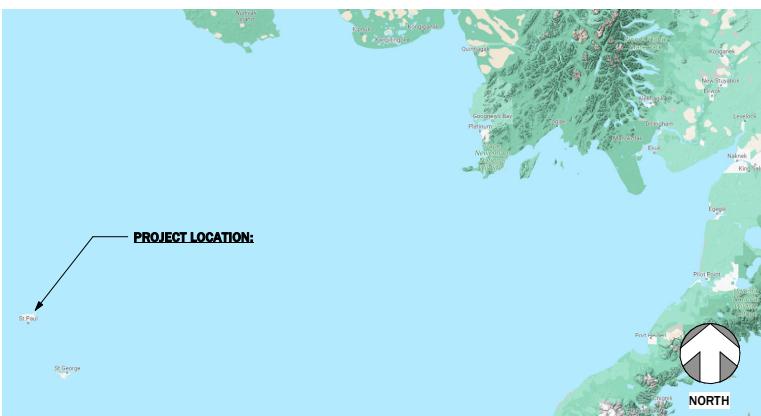
ARCH. ABBREVIATIONS

| | | | |
|---|--|---|---|
| 1. SEE OTHER DISCIPLINES FOR ADDITIONAL ABBREVIATIONS. 2. SOME ABBREVIATIONS LISTED BELOW MAY NOT BE USED IN THIS PROJECT. | | | |
| (E) | EXISTING ADA AFF AFG CFCI CFOI CMU CONC DS ELEC FV GYP IBC INSUL ITSP MAX MECH MFRG MFSD MIN MRGWB NIC OC OFD OFOI OFCI OSB OTS | PLY RD SIP SPEC STC STRUC STRUCTURAL TO BE DETERMINED TYP UL VIF VP VTR | PLYWOOD ROOF DRAIN STRUCTURAL INSULATED PANEL SPECIFICATION SOUND TRANSMISSION CLASS STRUCTURAL TO BE DETERMINED TYPICAL UNDERWRITERS LABORATORY VERIFY IN FIELD VAPOR BARRIER VENT THROUGH ROOF |

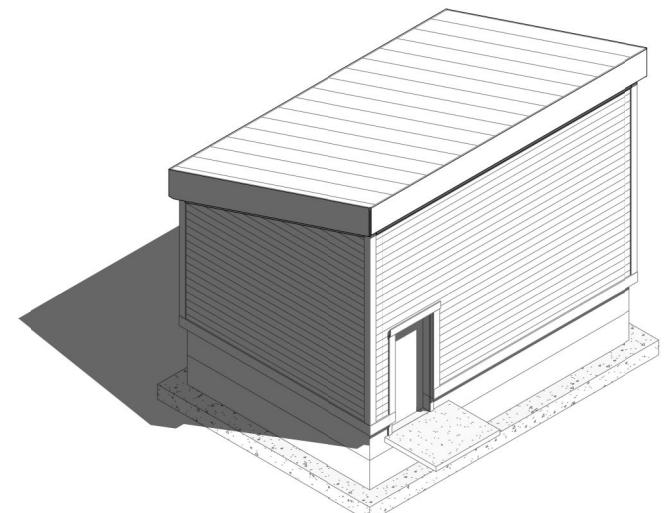
GENERAL NOTES

- ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE CODES AS ADOPTED AND AMENDED BY AK DEPT. OF PUBLIC SAFETY.
- THESE DRAWINGS ARE SUPPLIED TO THE CONTRACTOR AND OTHERS FOR THEIR USE FOR THIS SPECIFIC PROJECT. COPYRIGHT KUNA ENGINEERING.
- THE ORGANIZATION OF THE DOCUMENTS ARE NOT INTENDED TO CONTROL THE DIVISION OF WORK. DIVISION OF WORK SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- DIMENSIONS ARE TO FACE OF FRAMING, OR GRID LINE, UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL VERIFY DIMENSIONS, REQUIRED CLEARANCES, AND POWER, HVAC AND PLUMBING REQUIREMENTS FOR ALL OWNER AND N.I.C. ITEMS. NOTIFY ARCHITECT OF ANY DISCREPANCY PRIOR TO COMMENCEMENT OF WORK.
- ALL VAPOR RETARDER IS TO BE SEALED VAPOR TIGHT AT ALL LOCATIONS.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSPECT THE JOB SITE TO FAMILIARIZE HER/HIMSELF WITH ALL THE EXISTING CONDITIONS THAT COULD AFFECT THE INSTALLATION OF ANY WORK SET FORTH IN THESE PLANS.
- THE JOB SITE AT THE COMPLETION OF CONSTRUCTION SHALL BE CLEARED OF ANY DEBRIS OR SPOIL RESULTING FROM THE CONSTRUCTION. AT NO TIME SHALL THIS MATERIAL OBSTRUCT THE NORMAL OPERATION OF THE OWNER.
- ALL EQUIPMENT OR MATERIALS NOT SHOWN OR SPECIFIED ON THE PLANS OR IN THE SPECIFICATIONS, BUT REQUIRED TO COMPLETE THIS INSTALLATION SHALL BE SUPPLIED BY THE CONTRACTOR AS PART OF THE CONTRACT WORK.
- ALL MATERIALS SHALL BE NEW AND OF A GRADE AND QUALITY CONSISTENT WITH THE INTENDED USE AS SPECIFIED AND APPROVED BY THE ARCHITECT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTENCE AND LOCATION OF ANY UNDERGROUND OR CONCEALED UTILITY LINES THAT MAY BE REQUIRED, OR AVOIDED DURING CONSTRUCTION.
- REFER TO CODE ANALYSIS, PLANS, AND WALL TYPES FOR COMPLETE DESCRIPTIONS OF WALL ASSEMBLIES.
- INSTALL A CONTINUOUS BEAD OF SEAL AT ALL GAP/SEAMS BETWEEN FIXED EQUIPMENT AND WALLS, OR OTHER ASSEMBLIES.
- ALL COLOR SELECTIONS SHALL BE PER COLOR SCHEDULE, ISSUED BY ARCHITECT, AFTER CONTRACTOR SUBMITS SAMPLES.
- REFERENCE ALL DISCIPLINE DRAWINGS FOR COORDINATION WORK.
- INSTALL 2X BLOCKING OR BACKING MATERIAL FOR ALL WALL MOUNTED ITEMS.
- REFER TO STRUCTURAL SHEETS FOR FRAMING DETAILS.

VICINITY MAP



PROJECT RENDERING



SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
COVER SHEET

PROJECT NUMBER: 165.030630 | DRAWING FILE NAME: 165.030630-A-000

SHEET NUMBER

A-000

PROJECT INFORMATION

Project name City of St. Paul - Small Boat Harbor Utilities

APPLICABLE CODES (WITH STATE OF ALASKA AMENDMENTS)

International Building Code 2021 (IC 2021), International Fire Code 2021 (IFC 2021), International Mechanical Code 2021 (IMC 2021), Electrical Code 2020, Fire Wall Code 2021, Plumbing Code 2018, Structural Concrete Code 2019, and the Concrete Construction Tolerance Code 2010

BUILDING DATA

| Story | Space Name | Occupancy Group | Function of Space | Designed Area (gross sq. ft.) | Area Per Story |
|-------|----------------|-----------------|--|-------------------------------|----------------|
| 1 | Equipment Room | S-2 | Accessory storage areas, mechanical equipment room | 315 | 315 |
| | | | | Total Gross Area: | 315 |

| Sprinkler type | Type of Construction | Fire Separation | High-Rise |
|-----------------|----------------------|-----------------|-----------|
| Not Sprinklered | VB | - | No |

HEIGHTS AND AREAS

| Building Area | 503 |
|------------------|---|
| Single Occupancy | |
| Occupancy Group | Designed Area (sq. ft.) Allowed Area (Aa) (sq. ft.) |

S-2 315 28,755

Factor increase was determined by interpolation
Per Section 508.3.1, use area requirements for most restrictive occupancy group per story. Occupancy group with most restrictive area: S-2 = 28,755 sq. ft.

Building Height in Stories

504.4

Single Occupancy

| Occupancy Group | Highest Story Above Grade Plane | Highest Allowable Story Above Grade |
|-------------------|---------------------------------|-------------------------------------|
| Occupancy Appears | Plane | Plane |
| On | 1 | 2 |

Building Height in Feet

504.3

Single Occupancy

| Occupancy Group | Highest Elevation Above Grade Plane | Highest Allowable Elevation Above Grade |
|-----------------------------|---|---|
| Occupancy Appears | Grade Plane | Grade Plane |
| On | 12.0 ft. | 40 ft. |
| Average Roof Surface Height | Highest Allowable Elevation Above Grade Plane | Grade Plane |
| Above Grade Plane | 40 ft. | |

EGRESS INFORMATION

Occupant Loads

| Story | Space Name | Occupancy Group | Function of Space | Designed Area (gross sq. ft.) | Designed Area (net sq. ft.) | OLF | Occupant Load |
|-------|----------------|-----------------|--|-------------------------------|-----------------------------|-----|---------------|
| 1 | Equipment Room | S-2 | Accessory storage areas, mechanical equipment room | 315 | - | 300 | 2 |

Min. Exits per Space

1006.2.1 1006.3.3

More than one exit must be provided if the space occupant load or maximum common path of egress travel distance are exceeded. More exits may be required under high occupant load or other special conditions (see notes below).

| Story | Space Name | Occupancy Group | Function of Space | Cum. Occupant Load of Space | Max Single Exit Cumulative Load of Space | Min. Number of Exits per Space | Max. Common Path of Egress Allowed for Single Exit |
|-------|----------------|-----------------|--|-----------------------------|--|--------------------------------|--|
| 1 | Equipment Room | S-2 | Accessory storage areas, mechanical equipment room | 2 | 29 | 1 | 100 |

Min. Exits per Story

1006.3.3

| Story | Total Occupancy Load by Story | Minimum Number of Exits or Exit Accesses | Max Exit Access Travel Distance for 1 Exit |
|-------|-------------------------------|--|--|
| 1 | 2 | 1 | 75 |

In addition to single exit eligibility shown above, one exit may be permitted where all spaces are permitted to have one exit or access to a single exit and the exit discharges directly to the exterior at the level of exit discharge

Max. Exit Access Travel Distance

1017.2

Maximum exit access travel distance serving each space should be at a maximum the values below for each occupancy group.

| Occupancy Group | Max Exit Access Travel Distance |
|-----------------|---------------------------------|
| S-2 | 300 ft. |

FIRE-RESISTANCE RATINGS

Interior Building Element Fire-Resistance R 704.1

| Story | Interior Building Element Type | Min. Fire Resistance Ratings (hrs.) |
|--|--|-------------------------------------|
| Primary structural frame | 0 | |
| Interior Bearing Walls | 0 | |
| Interior Nonbearing walls and partitions | 0 | |
| All | Floor construction and associated secondary structural members | 0 |
| | Roof construction and associated secondary structural members | 0 |

Required Occupancy Separations

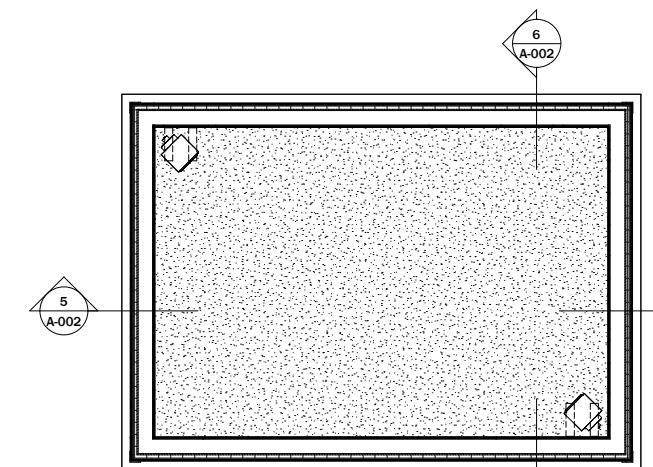
508.4

PLUMBING

N/A - Not Occupied

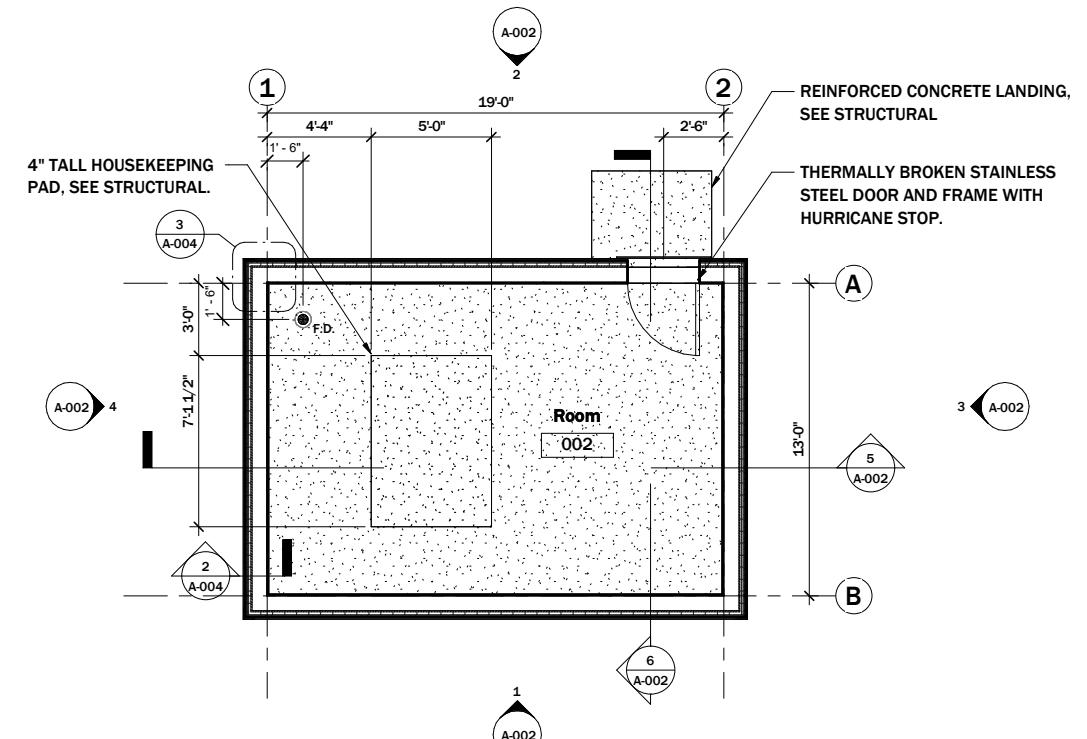
1210

11"X17" SHEETS ARE HALF INDICATED SCALE



REFLECTED CEILING PLAN

SCALE: 1/4" = 1'-0"



FLOOR PLAN

SCALE: 1/4" = 1'-0"

**SEE CIVIL FOR SITE LAYOUT
ISSUED FOR CONSTRUCTION

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
CODE ANALYSIS AND PLANS

PROJECT NUMBER 165.030630-A-001
DRAWING FILE NAME 165.030630-A-001
SHEET NUMBER A-001

KUNA ENGINEERING
4300 B Street, Suite 605
Anchorage, AK 99503
Office: 907-339-5600
Fax: 907-339-5327
www.kunaeng.com
License Number: AEL128381



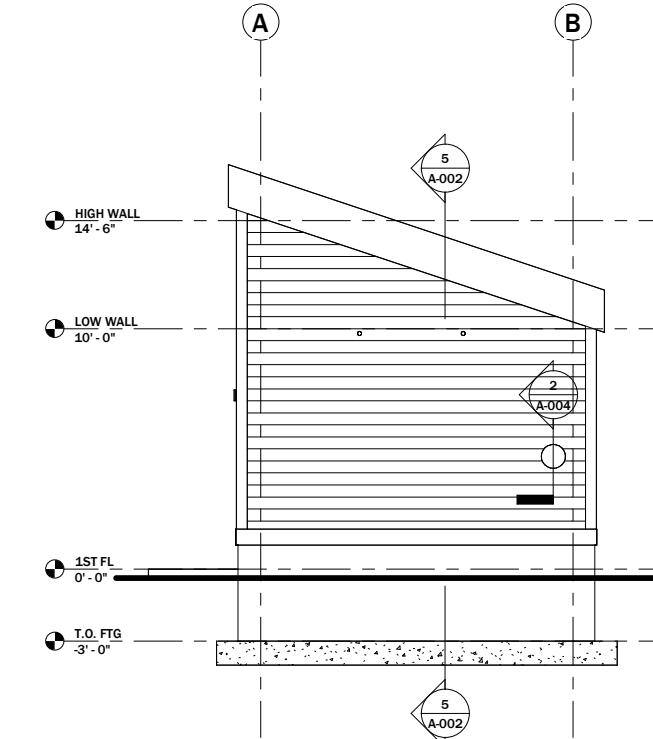
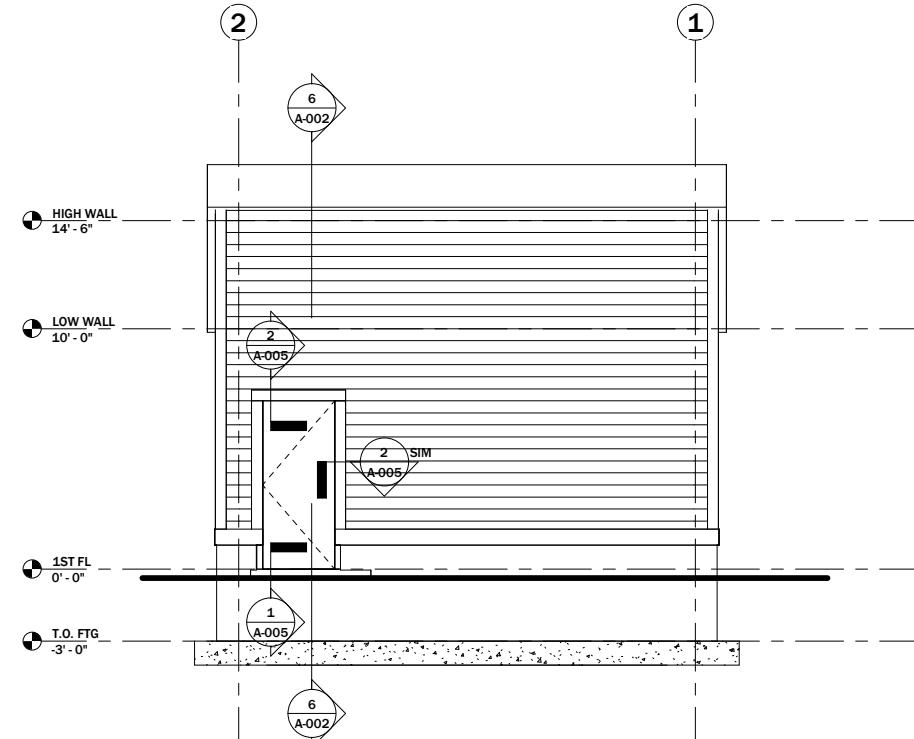
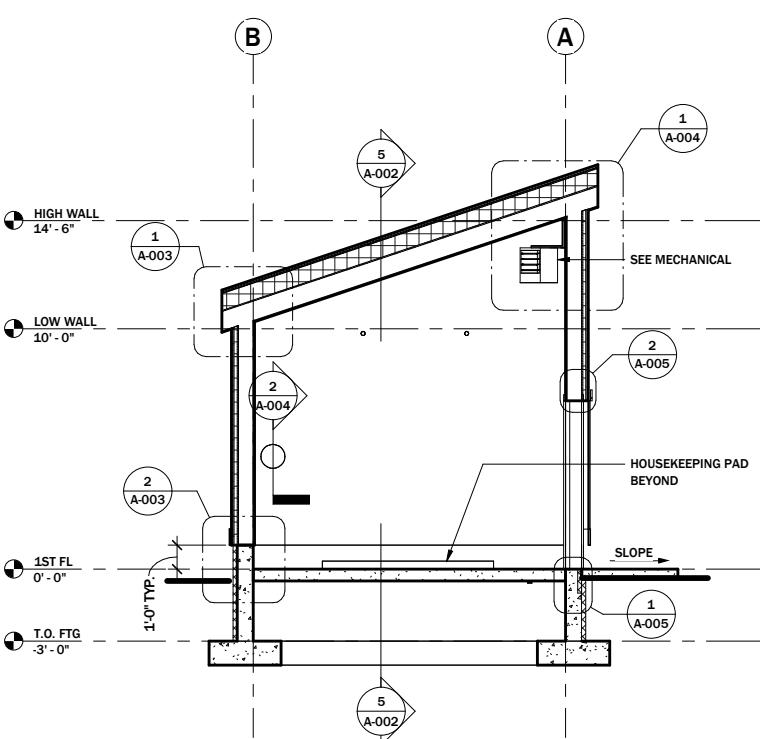
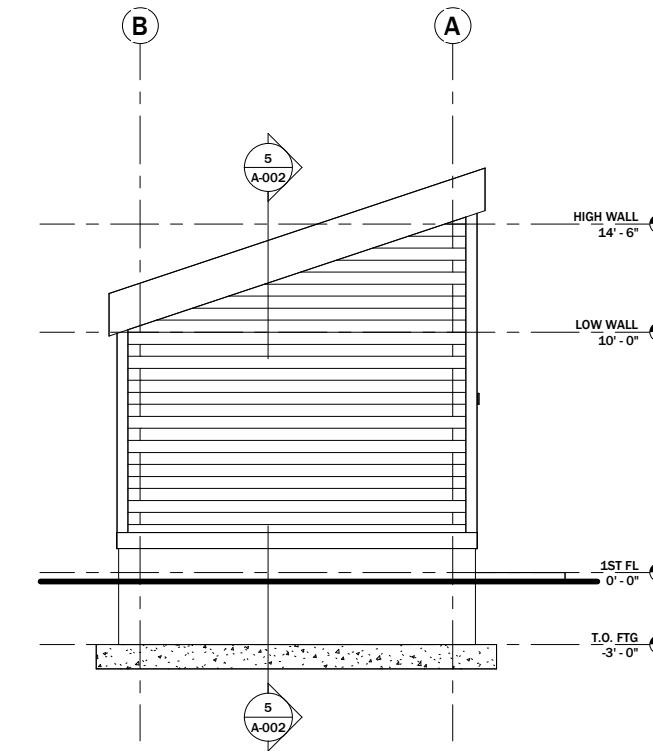
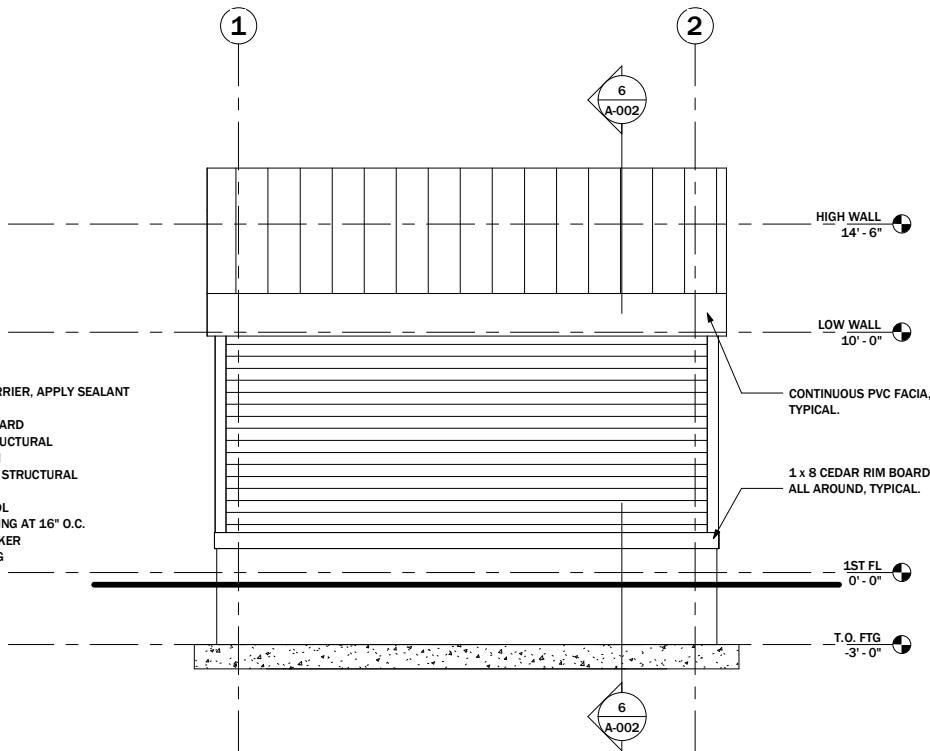
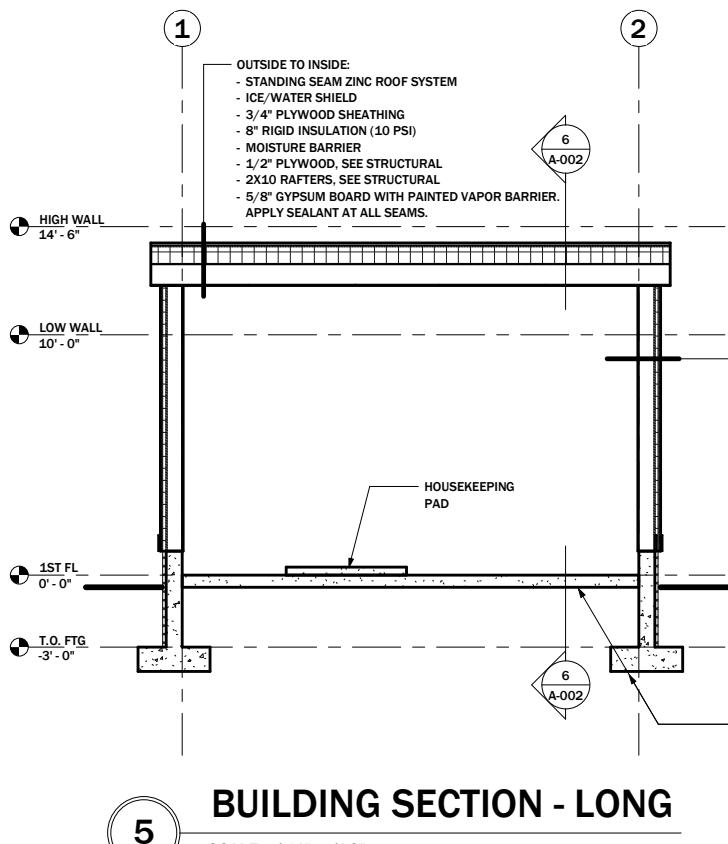
| MANAGEMENT | | REVISIONS & ADDENDUMS |
|------------|-----|-----------------------|
| DESIGNED | WTG | # DATE REMARKS |
| DRAWN | WTG | |
| CHECKED | WTG | |
| APPROVED | | |
| LAST EDIT | | |
| PLOT DATE | | |
| SUBMITTAL | | 03/27/24 |

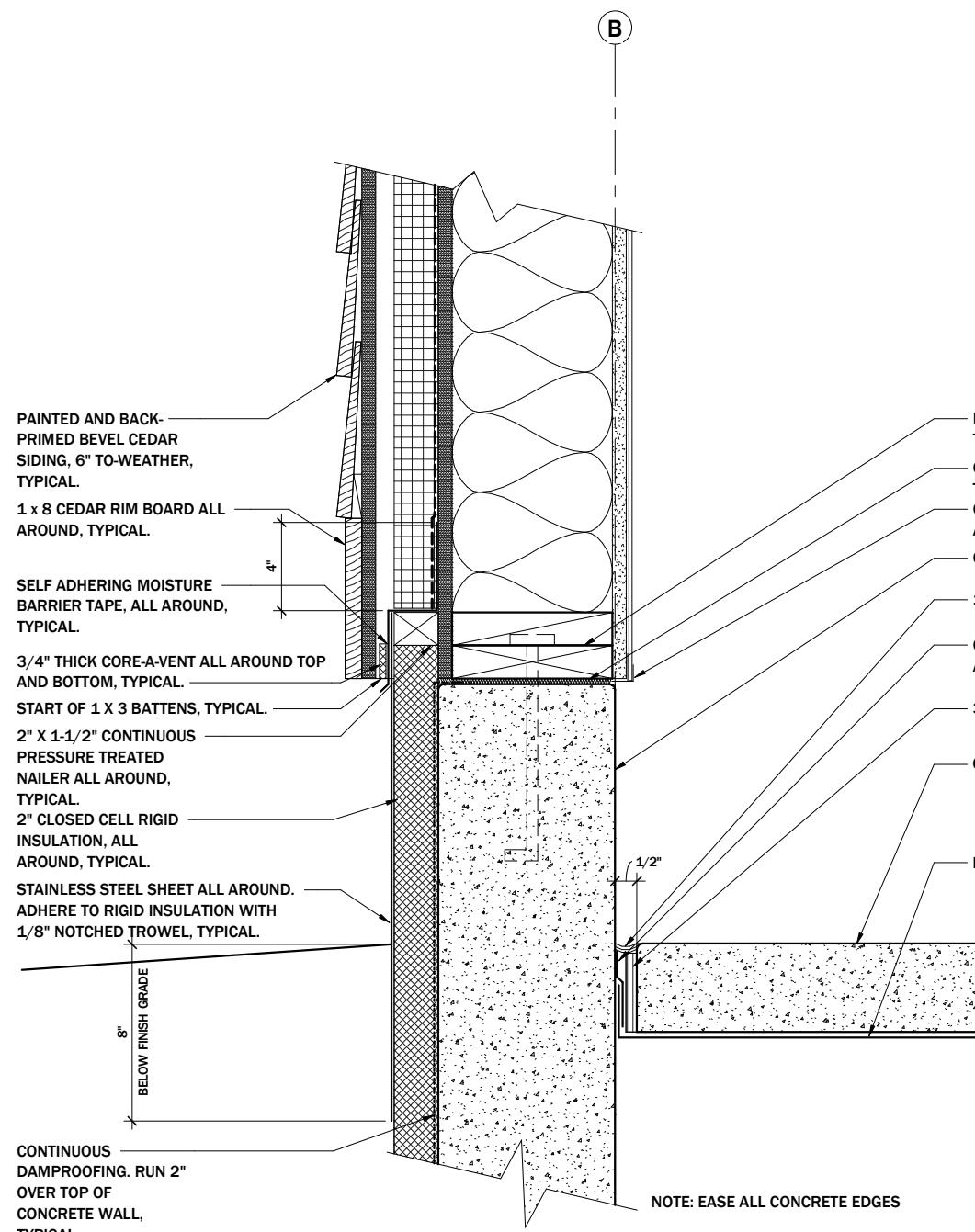


| REVISIONS & ADDENDUMS | | |
|-----------------------|------|---------|
| # | DATE | REMARKS |
| | | |

| MANAGEMENT | |
|------------|----------|
| DESIGNED | WTG |
| DRAWN | VM |
| CHECKED | WTG |
| APPROVED | |
| LAST EDIT | |
| PLOT DATE | 03/27/24 |
| SUBMITTAL | 03/27/24 |

| SMALL BOAT HARBOR UTILITIES | |
|-----------------------------|---------------------------------------|
| CITY OF SAINT PAUL | |
| SECTIONS AND ELEVATIONS | |
| PROJECT NUMBER | DRAWING FILE NAME 165.030630-A-002 |
| SHEET NUMBER | A-002 |

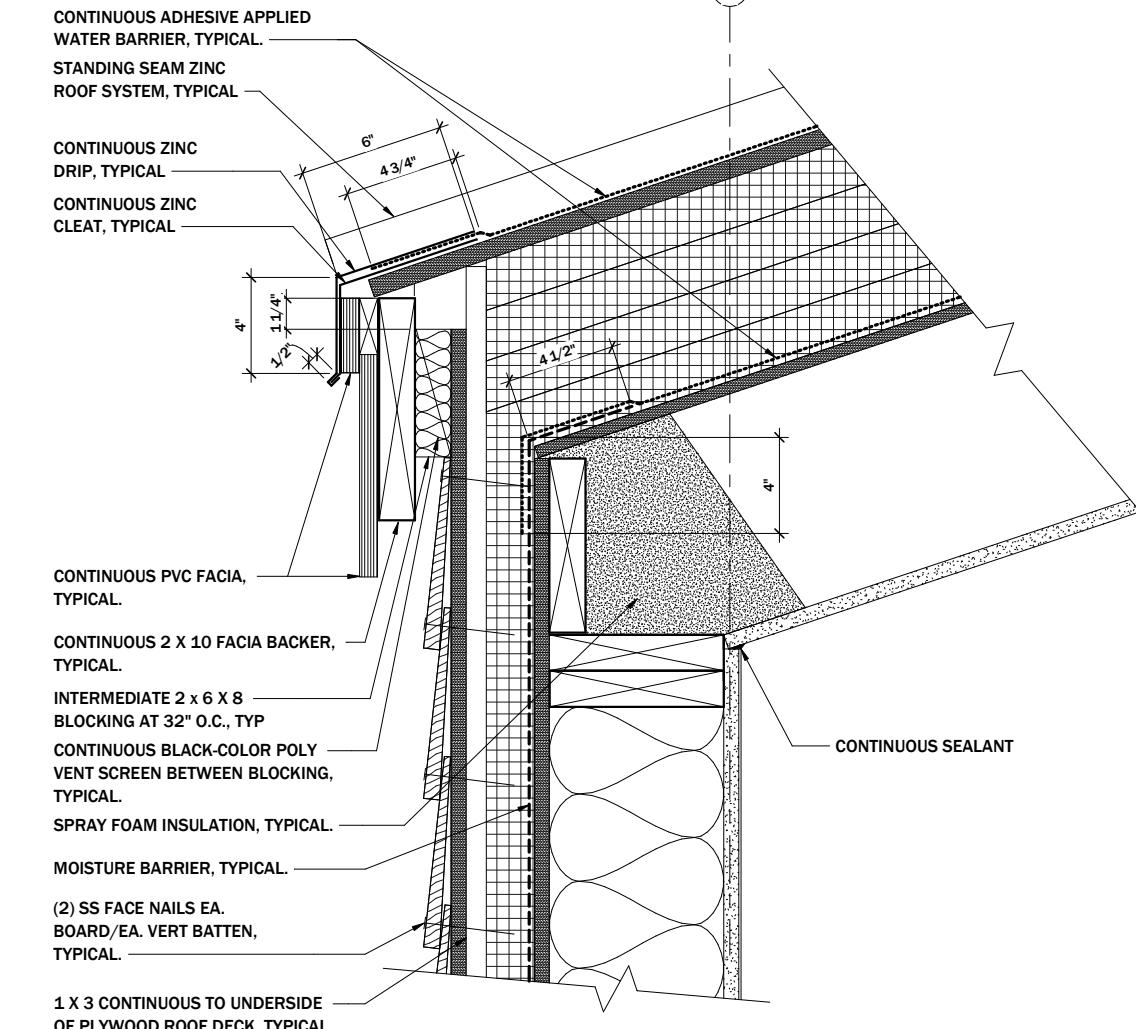




2 DETAIL AT WALL BASE

SCALE: 3" = 1'-0"

PRESSURE TREATED BOTTOM PLATE WITH D.F. TOP PLATE BLOCKING ALL AROUND, TYPICAL.
CONTINUOUS SILL SEALER ALL AROUND, TYPICAL.
CONTINUOUS PVC OUTSIDE CORNER TRIM ALL AROUND, TYPICAL.
CONCRETE FOUNDATION WALL, SEE STRUCTURAL.
1/2" DEEP SEALANT ALL AROUND, TYPICAL.
CONTINUOUS POLY VAPOR BARRIER TAPE ALL AROUND, TYPICAL.
3-1/2" CONTINUOUS FILLER STRIP, TYPICAL.
CONCRETE SLAB, SEE STRUCTURAL.
POLY VAPOR BARRIER, TYPICAL.



1 DETAIL AT EAVE

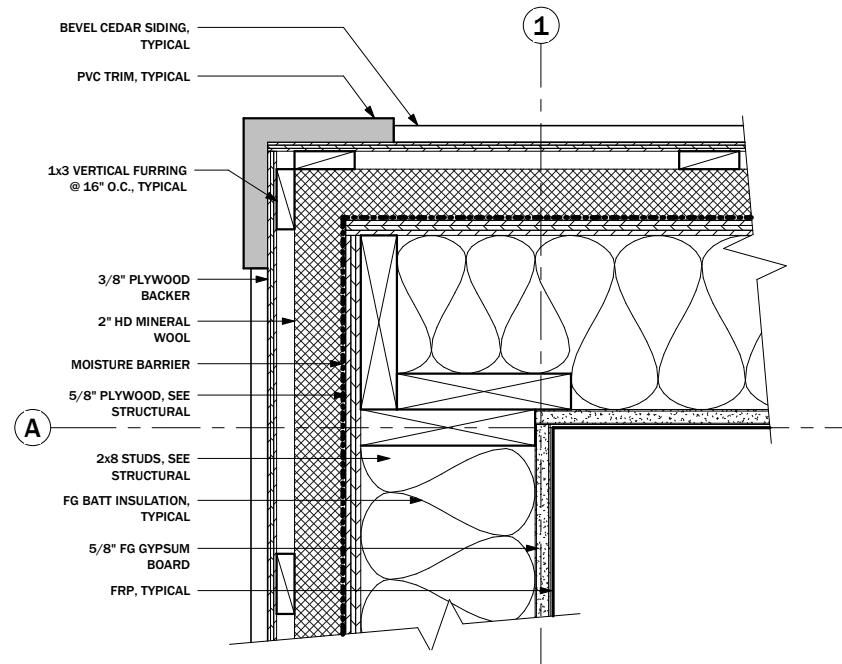
SCALE: 3" = 1'-0"

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
DETAILS

PROJECT NUMBER 165.030630 DRAWING FILE NAME 165.030630-A-003
SHEET NUMBER
A-003

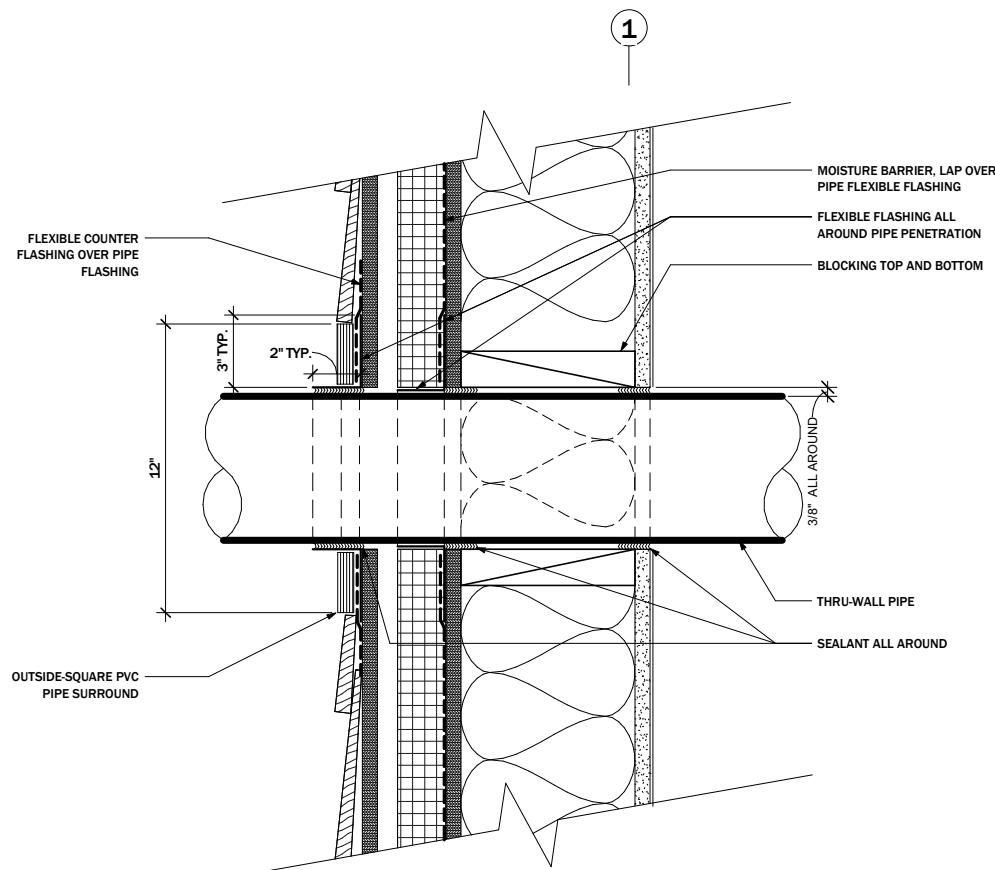
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License Number: AEL128381





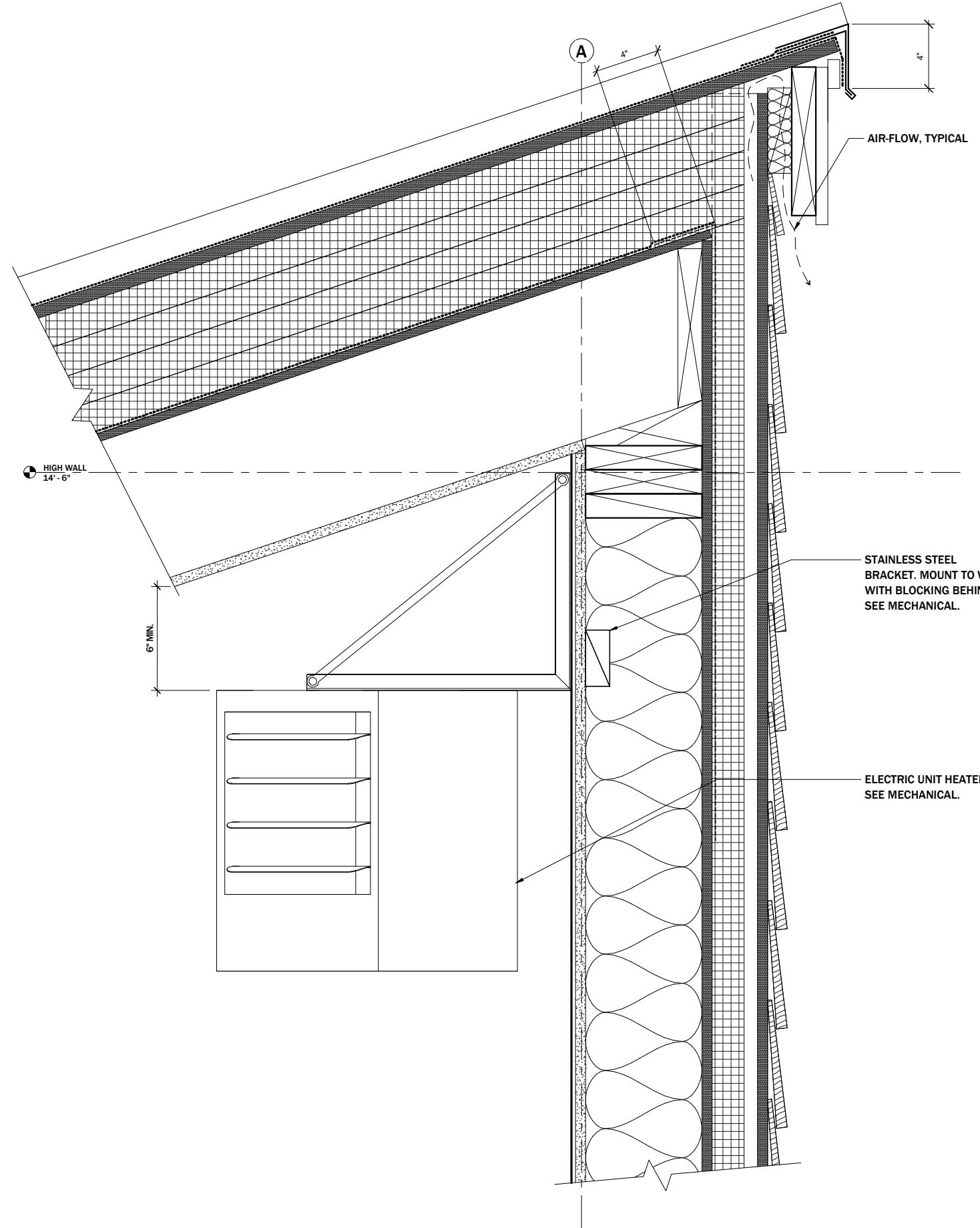
EXTERIOR CORNER TRIM AND FLASHING DETAIL

SCALE: 3" = 1'-0"



WALL PENETRATION DETAIL, TYPICAL

SCALE: 3" = 1'-0"



DETAIL @ UNIT HEATER MOUNT

SCALE: 3" = 1'-0"

11"X17" SHEETS ARE HALF INDICATED SCALE

ISSUED FOR CONSTRUCTION

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL

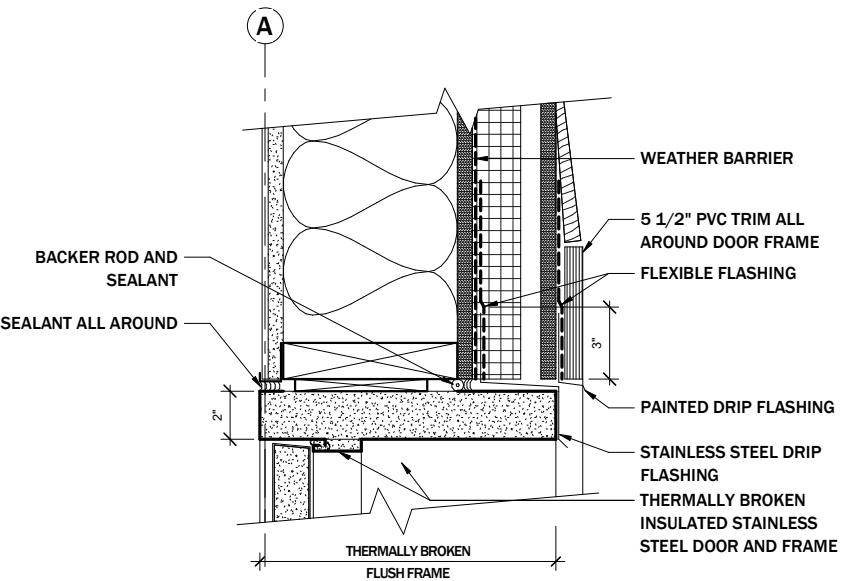
DETAILS

PROJECT NUMBER 165.030630 DRAWING FILE NAME 165.030630-A-004

SHEET NUMBER

A-004

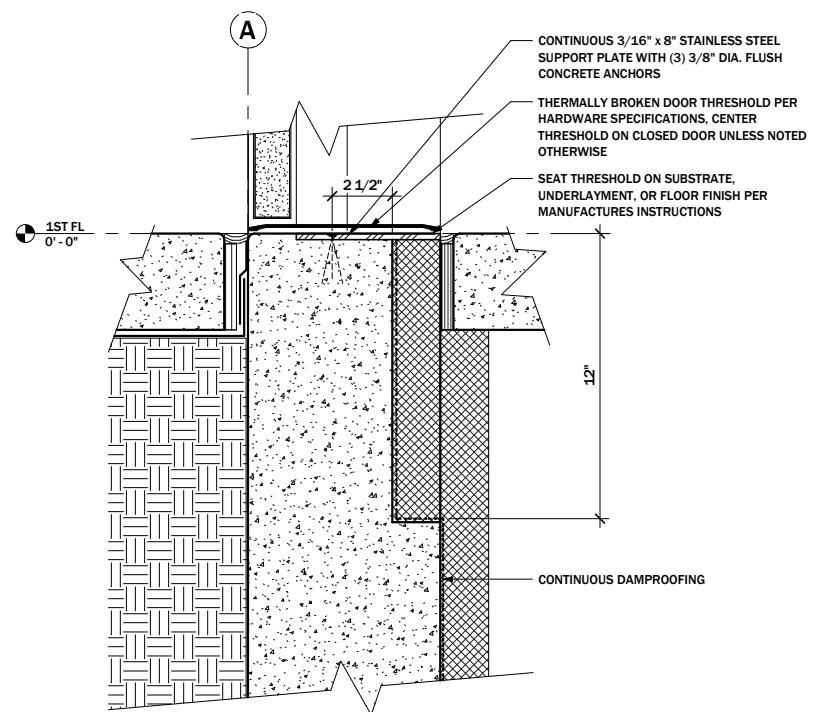




DETAIL@ DOOR HEAD / JAMB SIM.

2

SCALE: 3" = 1'-0"



DETAIL @ DOOR THRESHOLD

1

SCALE: 3" = 1'-0"

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL

DETAILS

| | |
|----------------|-------------------|
| PROJECT NUMBER | DRAWING FILE NAME |
| 165.030630 | 165.030630-A-005 |

SHEET NUMBER

A-005

STRUCTURAL DESIGN DATA:

1. CODES
ICC 2021 AS AMENDED BY STATE OF ALASKA.
ASCE 7-16.

1.1. SITE AND BUILDING PARAMETERS:
OCCUPANCY CATEGORY.....III
SITE TERRAIN/EXPOSURE CATEGORY.....C
SITE SOIL CLASS.....D
1.2. LIVE LOADS:
ROOF.....20 PSF
FLOOR.....NA
1.3. SNOW LOADS:
GROUND SNOW LOAD, P_g40 PSF
EXPOSURE FACTOR, C_e1.00
THERMAL FACTOR, C_t1.10
SNOW IMPORTANCE FACTOR, I_s1.10
FLAT ROOF SNOW LOAD, P_f34 PSF
ROOF SLOPE FACTOR, C_s1.00
SLOPED ROOF SNOW LOAD, P_s34 PSF
DRIFT SURCHARGE LOAD, P_dNA
DRIFT SURCHARGE WIDTH, WNA
1.4. WIND LOADS:
BASIC WIND SPEED, V170 MPH
BASIC WIND SPEED ASD, V_{ASD}132 MPH
RISK CATEGORY.....III
EXPOSURE CLASSIFICATION.....C
INTERNAL PRESSURE COEFFICIENT.....0.18
DESIGN WIND VELOCITY PRESSURE (26-10.2).....53 PSF

1.5. SEISMIC LOADS:
RISK CATEGORY.....III
SEISMIC IMPORTANCE FACTOR, I_e1.25
MAPPED SHORT-PERIOD ACCELERATION, S_s0.24
MAPPED 1-SECOND PERIOD ACCELERATION, S_10.13
SITE CLASS
SHORT-PERIOD DESIGN ACCELERATION, S_{D_s}0.26
1-SECOND PERIOD DESIGN ACCELERATION, S_{D_1}0.20
SEISMIC DESIGN CATEGORY.....D
BASIC SEISMIC FORCE-RESISTING SYSTEM
DESIGN BASE SHEAR.....0.72 K
SEISMIC RESPONSE COEFFICIENT, CS0.05
RESPONSE MODIFICATION COEFFICIENT, R6.5

1.6. GEOTECHNICAL DATA
DESIGN LOAD BEARING VALUE.....2000 PSF
1.6.1. FOUNDATIONS ARE DESIGNED FOR A MAXIMUM SOIL BEARING PRESSURE OF 2000 PSF UNDER SUSTAINED LOADING.
1.6.2. FOUNDATION SOILS SHALL BE PREPARED IN ACCORDANCE WITH IBC 2021.

1.7. RAIN INTENSITY.....0.57 IN/HR

2. GENERAL

2.1. ALL WORK IS TO BE IN ACCORDANCE WITH THE 2021 EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) AS AMENDED BY THE STATE OF ALASKA, LOCAL CODE AMENDMENTS, AND GOOD STANDARD PRACTICE. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF THESE DRAWINGS WITH THE ARCHITECTURAL SHEETS FOR OPENING SIZES, PROPER LOCATION OF BEARING WALLS AND BEAMS, AND LOCATION OF MECHANICAL AND ELECTRICAL ITEMS NOT SHOWN ON THE STRUCTURAL DRAWINGS. PROVIDE ADDITIONAL STUDS, JOISTS, OR OTHER FRAMING AS REQUIRED TO PERMIT PROPER INSTALLATION OF MECHANICAL, ELECTRICAL, AND PLUMBING PENETRATIONS.

2.2. PRIOR TO STARTING ANY WORK OR FABRICATION, THE CONTRACTOR SHALL COORDINATE ALL DIMENSIONS AMONG THE DRAWINGS. ANY DISCREPANCIES FOUND AMONG THE DRAWINGS, SITE CONDITIONS, AND THESE NOTES SHALL BE REPORTED TO THE ARCHITECT/ENGINEER.

2.3. THE CONTRACTOR IS RESPONSIBLE FOR MEETING ALL OSHA AND DOSH SAFETY STANDARDS. THE CONTRACTOR IS IN CHARGE OF ALL SAFETY MATTERS ON AND AROUND THE JOB SITE. PROVIDE TEMPORARY ERECTION BRACING AND SHORING AS REQUIRED FOR STABILITY OF THE STRUCTURE DURING ALL PHASES OF THE CONSTRUCTION.

3. QUALITY ASSURANCE:

3.1. SPECIAL INSPECTION IS REQUIRED IN ACCORDANCE WITH IBC SECTION 1704. THE OWNER SHALL ENGAGE THE SERVICES OF AN INDEPENDENT, QUALIFIED SPECIAL INSPECTOR. THE FOLLOWING ITEMS REQUIRE SPECIAL INSPECTION: PERIODIC INSPECTION OF THE LATERAL FORCE RESISTING SYSTEM - WOOD DIAPHRAGM NAILING AND ATTACHMENTS TO PERIMETER SHEAR WALLS. CONTINUOUS INSPECTION OF POST INSTALLED ANCHORS.

3.2. SPECIAL INSPECTION IS IN ADDITION TO THE CONTRACTOR'S REQUIRED QUALITY CONTROL INSPECTIONS AND TESTING. THE CONTRACTOR'S QUALITY CONTROL INSPECTIONS AND TESTING SHALL OCCUR PRIOR TO SPECIAL INSPECTION AND REPORTS SHALL BE AVAILABLE TO THE SPECIAL INSPECTOR.

4. DEFERRED SUBMITTALS:

4.1. THE FOLLOWING ITEMS ARE NOT INCLUDED IN THESE DRAWINGS AND REQUIRE STRUCTURAL DESIGN TO BE FURNISHED BY THE CONTRACTOR:

4.1.1. ROOFING ATTACHMENT

4.1.2. SEISMIC ANCHORAGE OF MECHANICAL AND ELECTRICAL EQUIPMENT DRAWINGS AND CALCULATIONS FOR BUILDER-DESIGNED COMPONENTS, SEALED BY AN ENGINEER REGISTERED IN THE STATE OF ALASKA, SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO SUBMITTING TO BUILDING SAFETY FOR REVIEW. SUBMITTALS OF BUILDER-DESIGNED ITEMS SHALL INCLUDE LOCATIONS, MAGNITUDES, AND DIRECTIONS OF ALL FORCES TRANSFERRED TO THE STRUCTURE. DEFERRED SUBMITTALS MUST BE REVIEWED AND APPROVED PRIOR TO INSTALLATION/CONSTRUCTION.

5. SUBMITTALS:

5.1. THE CONTRACTOR SHALL REVIEW, STAMP WITH HIS APPROVAL, DATE AND SIGN ALL SHOP DRAWINGS AND SUBMITTALS REQUIRED BY THE CONTRACT DRAWINGS PRIOR TO SUBMITTAL TO THE ENGINEER. AT THE TIME OF SUBMISSION, THE CONTRACTOR SHALL INFORM THE ENGINEER IN WRITING OF ANY DEVIATION IN THE SHOP DRAWINGS FROM THE REQUIREMENTS OF THE CONTRACT DRAWINGS. DIMENSIONS AND QUANTITIES ARE THE CONTRACTOR'S RESPONSIBILITY AND WILL NOT BE REVIEWED.

6. CONCRETE WORK:

6.1. STRUCTURAL CONCRETE SHALL HAVE A 28 DAY STRENGTH, F_{c0f} OF 4,000 PSI. MIX SHALL NOT CONTAIN LESS THAN 5-1/2 SACKS OF CEMENT PER CUBIC YARD. MAXIMUM WATER TO CEMENT RATIO EQUALS 0.50. MAXIMUM UN-PLASTICIZED SLUMP SHALL BE 5 INCHES. TOTAL ENTRAINED AIR CONTENT OF 6%.

6.2. REINFORCING STEEL: SHALL BE ASTM A615, GRADE 60 DETAILED OR IN ACCORDANCE WITH ACI 318. BAR LAP SHALL BE IN ACCORDANCE WITH ACI 318 (44 BAR DIAMETER MINIMUM), OR AS DETAILED, IF MORE RESTRICTIVE.

6.3. SUPPORT ALL REBAR ON CHAIRS, DOBIES, OR OTHER APPROVED MEANS. CONTRACTOR SHALL TAKE SPECIAL CARE TO PREVENT DISTURBANCE DURING CONCRETE PLACEMENT TO ENSURE THAT REINFORCEMENT REMAINS AT ITS PROPER ELEVATION AND POSITION.

6.4. ALL CONCRETE WORK SHALL CONFORM TO THE LATEST STANDARDS AND SPECIFICATIONS OF THE AMERICAN CONCRETE INSTITUTE.

7. WOOD:

7.1. ALL DIMENSIONAL LUMBER SHALL BE DOUG FIR #2 OR BETTER FOR ALL 2X JOISTS, STUDS, AND PLATES, AND DOUG FIR #1 FOR ALL 4X OR 6X WOOD POSTS AND BEAMS UNLESS NOTED OTHERWISE. WOOD SHALL BE GRADED IN ACCORDANCE WITH THE WESTERN WOODS PRODUCTS ASSOCIATION (WWPA) OR WEST COAST LUMBER INSPECTION BUREAU (WCLIB) LUMBER GRADING CRITERIA. MAXIMUM MOISTURE CONTENT SHALL BE 15%. MINIMUM HEADER SIZE UNLESS NOTED OTHERWISE SHALL BE (2)2X8 HEM-FIR #2.

7.2. ROOFING: 5/8" PLYWOOD ROOF SHEATHING SHALL BE CDX WITH EXTERIOR GLUE, OR BETTER AND SHALL HAVE A PANEL SPAN RATING OF 32/16 - BLOCKED EDGES, MINIMUM NAILING FOR ROOF PANELS SHALL BE (.0148")10d NAILS AT 6"O.C. ALONG PANEL EDGES AND 12"O.C. IN THE FIELD.

7.3. WALLS: PLYWOOD WALL SHEATHING SHALL BE 7/16" MIN CDX OR OSB WITH EXTERIOR GLUE, OR BETTER, AND SHALL HAVE A SPAN RATING OF 24/16 - MINIMUM NAILING FOR WALL PANELS SHALL BE 8d (.0131") NAILS AT 6" O.C. ALONG PANEL EDGES AND 12" O.C. IN THE FIELD. BLOCK ALL PANEL EDGES FOR VERTICAL PLYWOOD DIAPHRAGMS. REFER TO SHEARWALL SCHEDULE FOR ADDITIONAL NAILING REQUIREMENTS.

7.4. ALL METAL TO WOOD OR WOOD TO WOOD CONNECTIONS SHALL BE STANDARD OR AS DETAILED ON THE DRAWINGS USING A307 BOLTS. ALL BOLTS AND LAG SCREW HEADS IN CONTACT WITH WOOD SHALL HAVE PLATES OR WASHERS AS DETAILED AND OR SPECIFIED.

7.5. ALL FRAMING ANCHORS AND HANGERS INDICATED ON THE DRAWINGS ARE "SIMPSON STRONG-TIE" OR EQUAL. UNLESS OTHERWISE DETAILED, ALL BEAMS AND JOISTS SHALL RECEIVE HANGERS WITH A NORMAL LOAD CAPACITY EQUAL TO THE SHEAR CAPACITY OF THE SUPPORTED MEMBER. HANGERS LOCATED IN CONTACT WITH TREATED WOOD OR WET CONDITIONS SHALL BE Z-MAX, STAINLESS STEEL OR HOT DIPPED GALVANIZED.

7.6. LAG SCREWS SHALL BE PRE-DRILLED WITH LEAD HOLES AS FOLLOWS:

7.6.1. THE LEAD HOLE FOR THE SHANK SHALL HAVE THE SAME DIAMETER AS THE SHANK, AND THE SAME DEPTH AS THE LENGTH OF THE UNTHREADED SHANK.

7.6.2. THE LEAD HOLE FOR THE THREADED PORTION SHALL HAVE A DIAMETER EQUAL TO 60% TO 70% OF THE SHANK DIAMETER AND A LENGTH EQUAL TO AT LEAST THE LENGTH OF THE THREADED PORTION.

7.7. MINIMUM NAILING SHALL EQUAL THAT INDICATED IN IBC TABLE 2304.9.1 UNLESS OTHERWISE INDICATED ON THE DRAWINGS.

7.7.1. RAFTER TO TOP PLATE w/ (3) 16d COMMON (3-1/2" x 0.162") TOENAIL

7.7.2. BLOCKING BETWEEN RAFTERS w/ (3) 16d COMMON (3-1/2" x 0.162") EACH END, TOENAIL

7.7.3. TOP PLATE TO TOP PLATE w/ (3) 16d COMMON (3-1/2" X 0.162") 16" O.C. FACE NAIL

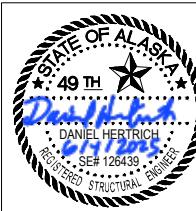
7.7.4. STUD TO TOP OR BOTTOM PLATE w/ (4) 16d COMMON (3-1/2" X 0.162") EACH NAIL

7.8. LAMINATED VENEER LUMBER (LVL) MEMBERS ARE TO BE "VERSA-LAM 2.0E" AS MANUFACTURED BY BOISE CASCADE OR OR APPROVED EQUAL. MINIMUM ALLOWABLE DESIGN STRESSES: $F_b=2,800$ PSI, $E=2,000,000$ PSI, $F_v=285$ PSI.

7.9. GLUED-LAMINATED BEAMS (GLB) ARE TO BE 24F-1.8E, BALANCED LAY-UP WITH MINIMUM ALLOWABLE DESIGN STRESSES OF $F_b=2,400$ PSI, $E=1,800,000$ PSI, $F_v=265$ PSI. ALL GLUED-LAMINATED LUMBER TO BE FABRICATED IN ACCORDANCE WITH AITC 117 AND PRODUCT STANDARD PS-56.



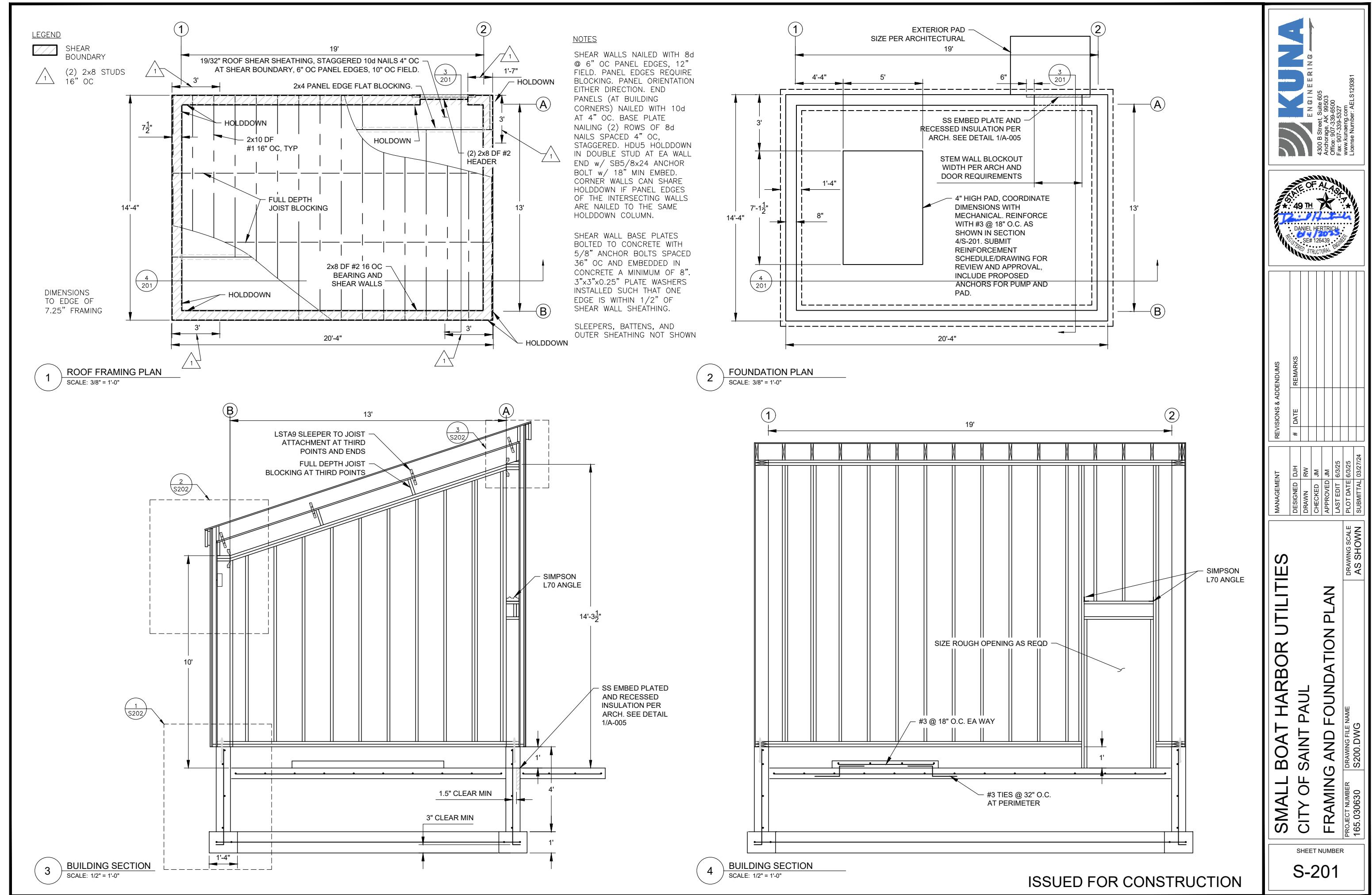
4300 Street, Suite 605
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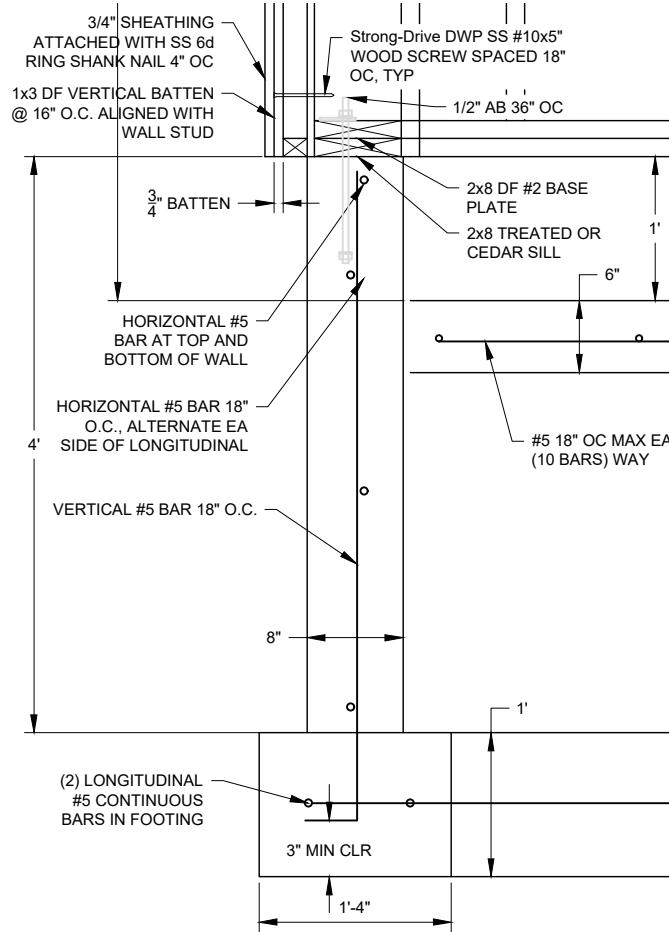


| REVISIONS & ADDENDUMS | | |
|-----------------------|----------|---------|
| MANAGEMENT | DATE | REMARKS |
| DESIGNED | DWJ | RW |
| CHECKED | JM | |
| APPROVED | JM | |
| LAST EDIT | 6/3/25 | |
| PLOT DATE | 6/3/25 | |
| SUBMITTAL | 03/27/24 | |

| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE | AS SHOWN |
|----------------|-------------------|---------------|----------|
| 165.030630 | S100.DWG | | |

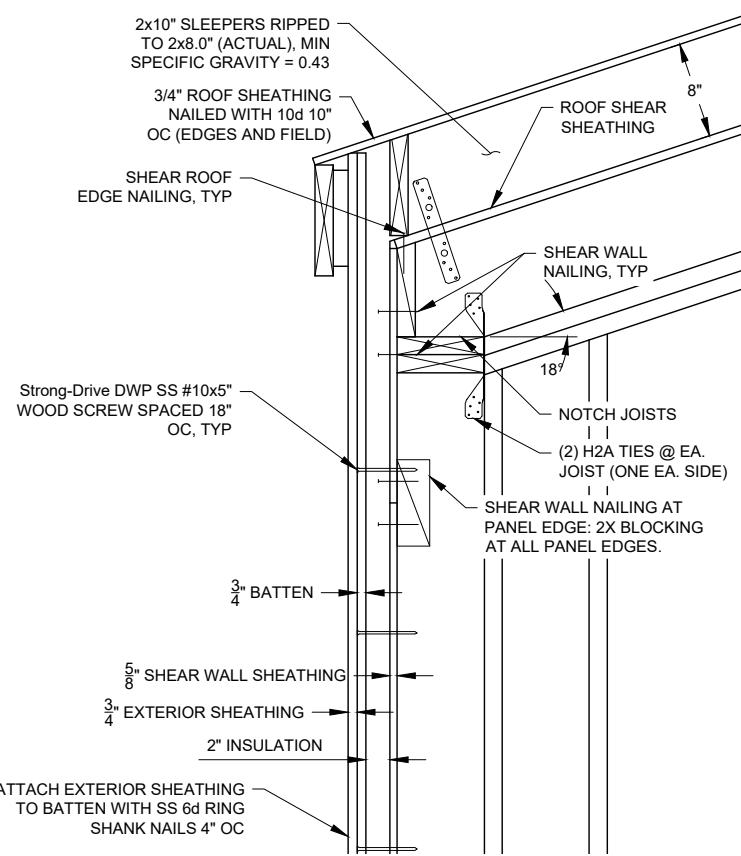
| SHEET NUMBER | |
|--------------|--|
| S-100 | |





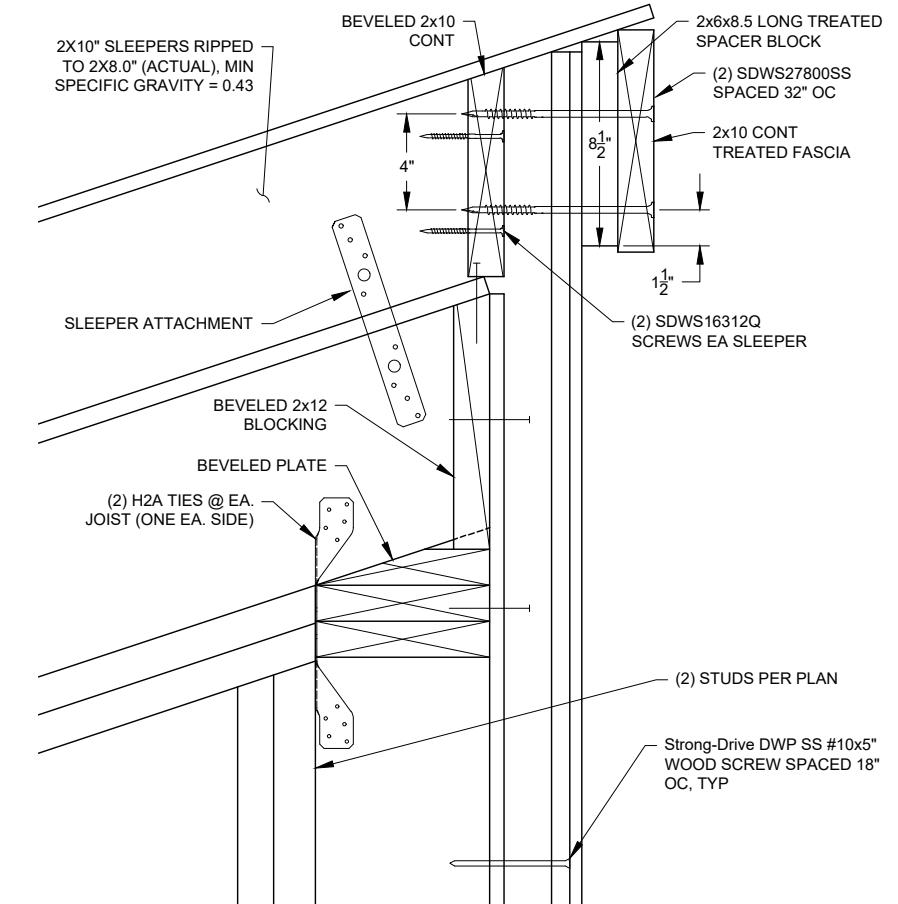
1 FOUNDATION DETAIL

SCALE: 1'-1/2" = 1'-0"



2 FRAMING DETAIL - LOW WALL

SCALE: 1'-1/2" = 1'-0"



3 ROOF FRAMING DETAIL - HIGH WALL

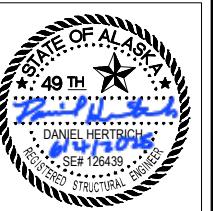
SCALE: 1'-1/2" = 1'-0"

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
FRAMING SECTIONS AND DETAILS

SHEET NUMBER

S-202

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| REVISIONS & ADDENDUMS | | |
|-----------------------|-----------|---------|
| MANAGEMENT | DESIGNED | REMARKS |
| DRAWN | DJH RW | # DATE |
| CHECKED | JM | |
| APPROVED | JM | |
| LAST EDIT | 6/3/25 | |
| PLOT DATE | 6/3/25 | |
| SUBMITTAL | 03/27/24 | |

PROJECT NUMBER

165.030630 DRAWING FILE NAME

S200.DWG

| LIGHTING LEGEND | |
|-----------------|---|
| | LIGHTING FIXTURE - SURFACE (CEILING) |
| | COMB. EXHAUST FAN, LIGHT FIXTURE - SURFACE (CEILING) |
| | LIGHTING FIXTURE - RECESSED |
| | WALL MOUNTED FIXTURE |
| | 2x2 RECESSED FIXTURE |
| | 2x4 RECESSED FIXTURE |
| | 1x4 RECESSED FIXTURE |
| | 2x2 SURFACE MOUNTED FIXTURE |
| | 2x4 SURFACE MOUNTED FIXTURE |
| | 1X4 SURFACE MOUNTED FIXTURE |
| | PENDANT MOUNTED FIXTURE |
| | WALL MOUNTED FIXTURE |
| | STRIP FIXTURE |
| | TRACK LIGHTING SYSTEM |
| | POLE MOUNTED AREA LIGHT |
| | WALL MOUNTED BUILDING LIGHT |
| | FLOOD LIGHT |
| | EXIT SIGN - CEILING MOUNTED (SOLID INDICATES EXIT SIGN FACING) |
| | EXIT SIGN - WALL MOUNTED (SOLID INDICATES EXIT SIGN FACING) |
| | EMERGENCY LIGHT |
| | LIGHT FIXTURE W/ EMERGENCY BATTERY |
| | PHOTOCELL |
| | SINGLE POLE SWITCH 48" U.O.N. |
| | SWITCH WITH DESIGNATION (D - DIMMABLE) 48" U.O.N. |
| | THREE WAY KEY OPERATED SWITCH 48" U.O.N. |
| | 3-WAY & 4-WAY SWITCH 48" U.O.N. |
| | SINGLE POLE SWITCH W/ PILOT LIGHT (PL "ON" WHEN LIGHT IS "OFF" - U.O.N.) 48" U.O.N. |
| | OCCUPANCY SENSOR - WALL MOUNTED |
| | OCCUPANCY SENSOR - CEILING MOUNTED |
| | MOTION SENSOR - WALL MOUNTED |

| POWER LEGEND | |
|--------------|--|
| | ELECTRIC METER |
| | NEW PANELBOARD - SURFACE MOUNTED |
| | EXISTING PANELBOARD - SURFACE MOUNTED |
| | NEW PANELBOARD - FLUSH MOUNTED |
| | EXISTING PANELBOARD - FLUSH MOUNTED |
| | MOTOR CONNECTION |
| | GENERATOR |
| | MOTOR RATED DISCONNECT SWITCH (FRACTIONAL HP) W/ ITP |
| | DISCONNECT SWITCH |
| | FUSED DISCONNECT SWITCH |
| | COMBINATION MOTOR STARTER DISCONNECT |
| | SOLENOID |
| | TRANSFORMER |

| MOUNTING HEIGHTS | |
|--|--------------------------|
| <u>MOUNTING HEIGHTS APPLY TO ALL ELECTRICAL DRAWINGS</u> | |
| THE FOLLOWING HEIGHTS ARE ABOVE FINISHED FLOOR OR GRADE, AND SHALL BE USED UNLESS OTHERWISE NOTED | |
| LIGHT SWITCHES & LIGHT DIMMERS | 45" |
| DUPLEX RECEPTACLE | 18" U.O.N. |
| DUPLEX RECEPTACLE GFI | 18" U.O.N. |
| DUPLEX RECEPTACLE SPLIT-WIRED | 18" U.O.N. |
| SPECIAL PURPOSE RECEPTACLES | AS REQ. BY EQUIP. SERVED |
| COMPUTER (DATA) OUTLETS | 18" |
| WALL-PHONE OUTLETS (LOCATIONS W/ WHEELCHAIR SIDE ACCESS) | 50" |
| DUPLEX RECEPTACLES (RESTROOMS) | 36" |
| VERIFY ALL M.H. WITH OWNER'S REPRESENTATIVE WHEN IN CONFLICT. MODIFY M.H. AS REQUIRED BY LOCAL CONDITIONS AND TYPE OF OCCUPANCY - TYPICAL OF ALL DRAWINGS. | |

| WIRING CIRCUITS LEGEND | |
|------------------------|---|
| | CONDUIT - CONCEALED |
| | CONDUIT - EXPOSED |
| | CONDUIT - UNDERGROUND |
| | CONDUIT - FLEX |
| | CONDUIT - LIQUID TIGHT FLEX |
| | SEAL OFF FOR CLASSIFIED LOCATIONS |
| | A-2 HOMERUN (GROUND, NEUTRAL, # OF HOT) |
| | CONDUIT STUB-UP |
| | CONDUIT STUB-DN |
| | THERMOSTAT (LINE VOLTAGE) |
| | HEAT TRACE |
| | HEAT TRACE POWER POINT |

| WIRING DEVICES LEGEND | |
|-----------------------|---------------------------------------|
| | RECEPTACLE - SINGLE 18" U.O.N. |
| | RECEPTACLE - DUPLEX 18" U.O.N. |
| | RECEPTACLE - QUAD 18" U.O.N. |
| | RECEPTACLE - SPLIT WIRED 18" U.O.N. |
| | RECEPTACLE - GFCI RECEPTACLE |
| | RECEPTACLE - GFCI WEATHER PROOF RECEP |
| | RECEPTACLE - SPECIAL 18" U.O.N. |
| | RECEPTACLE - FLOOR MOUNTED |
| | RECEPTACLE - CEILING MOUNTED |
| | JUNCTION BOX |
| | PUSH BUTTON (DOORBELL, GARAGE) |
| | PLUG MOLD |
| | RECEPTACLE - GFCI QUAD 18" U.O.N. |

| COMMUNICATIONS LEGEND | |
|-----------------------|---|
| | TELECOM OUTLET, 2 JACKS UON |
| | TELECOM OUTLET - FLOOR MOUNTED, 2 JACKS UON |
| | TELECOM OUTLET - CEILING MOUNTED, 2 JACKS UON |
| | EXISTING TELECOM AND/OR DATA OUTLET |
| | TELEVISION OUTLET |
| | SPEAKER - WALL MOUNTED |
| | SPEAKER - CEILING MOUNTED |
| | BELL |
| | DOOR-BELL WITH ADA COMPLIANT VISUAL NOTIFICATION DEVICE |
| | SPEAKER / CLOCK |
| | CLOCK - WALL MOUNTED |
| | CLOCK - CEILING MOUNTED |
| | TELEPHONE TERMINAL BOARD |

| ELECTRICAL ABBREVIATIONS LIST | |
|-------------------------------|---|
| AC | ABOVE COUNTER |
| AFCI | ARC FAULT CIRCUIT INTERRUPTER |
| AFF | ABOVE FINISHED FLOOR |
| AFG | ABOVE FINISHED GRADE |
| AHJ | AUTHORITY HAVING JURISDICTION |
| AMP | AMPERES |
| ATS | AUTOMATIC TRANSFER SWITCH |
| BB | BASEBOARD (HEATER) |
| BCU | BARE COPPER |
| BFC | BELOW FINISH CEILING (BOTTOM OF DEVICE) |
| BLDG | BUILDING |
| CB | CIRCUIT BREAKER |
| CFF | CLEARANCE FINISH FLOOR (SURFACE TO SURFACE) |
| CLG | CEILING |
| CKT | CIRCUIT |
| CO | CONDUIT ONLY |
| C | CONDUIT |
| CP | CONTROL PANEL |
| CT | CURRENT TRANSFORMER |
| DC | DIRECT CURRENT |
| DOS | DIGITAL CONTROL SYSTEM |
| DIST | DISTANCE |
| (E) | EXISTING |
| EGC | EQUIPMENT GROUNDING CONDUCTOR |
| EM | EMERGENCY |
| EMCS | ENERGY MANAGEMENT CONTROL SYSTEM |
| EO | ELECTRICALLY OPERATED |
| EP | EXPLOSION PROOF |
| EKSU | ELECTRONIC KEY SWITCH UNIT |
| ETR | EXISTING TO REMAIN |
| EW | ELECTRIC WATER COOLER |
| FAAP | FIRE ALARM ANNUNCIATOR PANEL |
| FACP | FIRE ALARM CONTROL PANEL |
| FA | FIRE ALARM |
| FBO | FURNISHED BY OTHERS |
| FWP | FACTORY WIRED PANEL |
| GFI | GROUND FAULT INTERRUPTER |
| GND | GROUND |
| HID | HIGH INTENSITY DISCHARGE |
| HIT | HIGH INTENSITY TUNGSTEN |
| HP | HORSEPOWER |
| HPS | HIGH PRESSURE SODIUM |
| HWH | HOT WATER HEATER |
| IBO | INSTALLED BY OTHERS |
| INC | INCANDESCENT |
| ITB | INTERCOM TERMINAL BOX |
| KEA | KODIAK ELECTRIC ASSOCIATION |
| KSU | KEY SWITCH UNIT |
| LC | LIGHTING CONTACTOR |
| LPS | LOW PRESSURE SODIUM |
| MAX | MAXIMUM |
| MCB | MAIN CIRCUIT BREAKER |
| MCC | MOTOR CONTROL CENTER |
| MDP | MAIN DISTRIBUTION PANEL |
| MDS | MAIN DISTRIBUTION SWITCHBOARD |
| MH | MOUNTING HEIGHT |
| MLO | MAIN LUGS ONLY |
| MTD | MONTE |
| MTS | MANUAL TRANSFER SWITCH |
| NIC | NOT IN CONTRACT |
| NL | NIGHT LIGHT |
| NTS | NOT TO SCALE |
| OC | ON CENTER |
| OFCI | OWNER FURNISHED CONTRACTOR |
| OL | INSTALLED |
| PA | OVERLOAD |
| PA | PUBLIC ADDRESS |
| PC | PHOTOCELL |
| PH | PHASE |
| PL | PILOT LIGHT |
| PNL | PANEL |
| PT | PAN, TILT, OOM |
| QT | QUART |
| RIB | RELAY IN BOX |
| ROW | RIGHT OF WAY |
| SEC | SECTION |
| SSBJ | SUPPLY SIDE BONDING JUMPER |
| SSP | SECURITY SYSTEM PANEL |
| TC | TIME CLOCK |
| TTB | TELEPHONE TERMINAL BOARD |
| TTC | TELEPHONE TERMINAL CABINET |
| UON | UNLESS OTHERWISE NOTED |
| VEL | VERIFY EXACT LOCATION |
| VOS | VERIFY ON SITE |
| W | WITH |
| W/O | WITHOUT |
| WP | WEATHER PROOF |
| XFRM | TRANSFORMER |

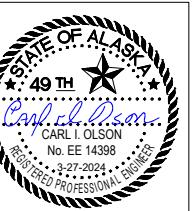
THIS IS A STANDARD (TYPICAL) ABBREVIATIONS LIST. NOT ALL ABBREVIATIONS ARE NECESSARILY USED ON THIS PROJECT. ALSO, ADDITIONAL ABBREVIATIONS MAY BE INTRODUCED ON DRAWINGS AND DEFINED THEREIN.

| LINE TYPES | |
|--------------------|-------|
| EXISTING EQUIPMENT | _____ |
| NEW EQUIPMENT | _____ |

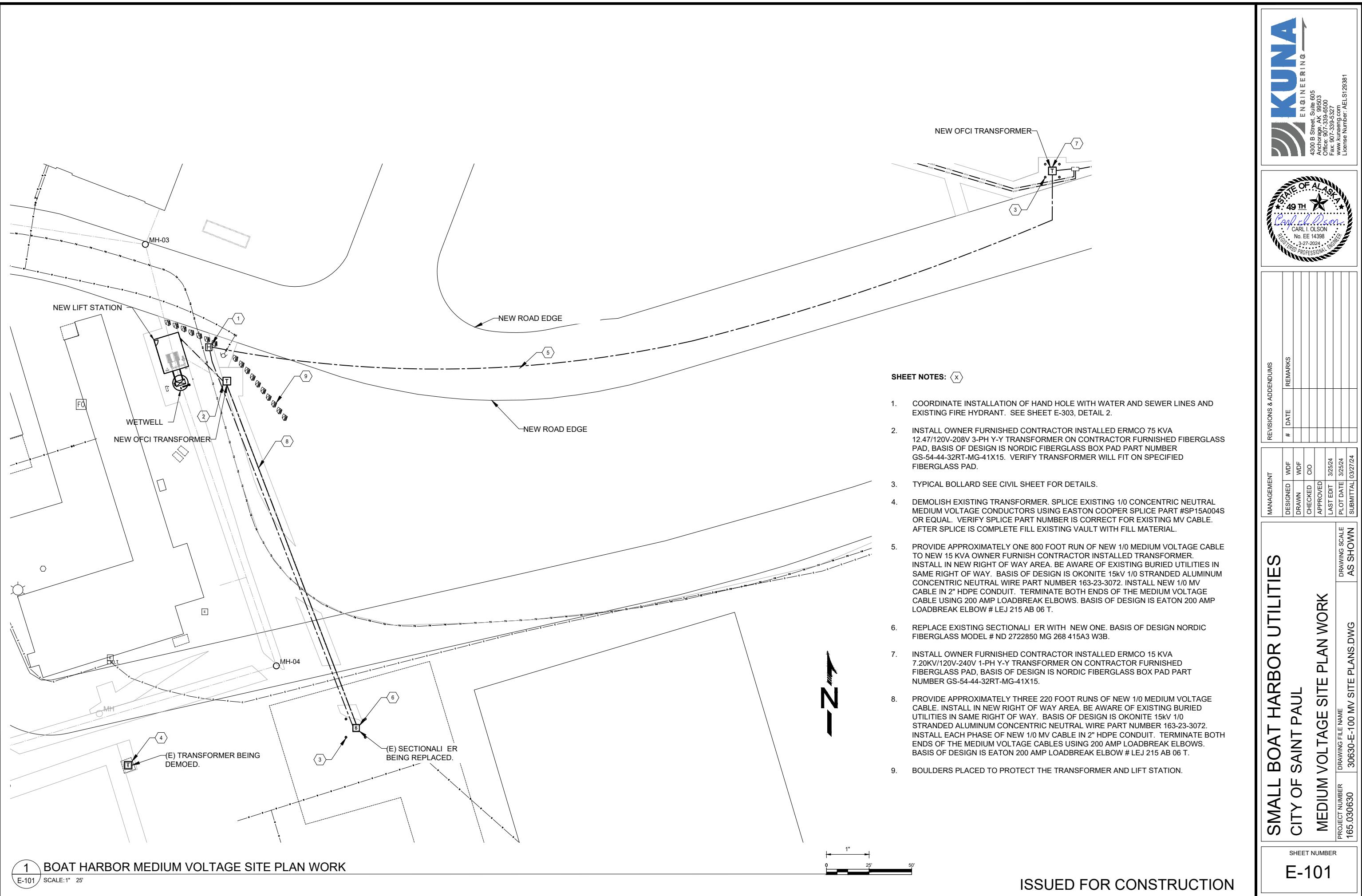
| NOTES | |
|--------------------|--|
| SHEET NOTES | |
| CONSTRUCTION NOTES | |

SYMBOL NOTES:

1. SYMBOLS DO NOT NECESSARILY APPEAR ON PLANS IN THE SAME SIZE OR PROPORTION AS SHOWN ON THIS LEGEND.
2. PLANS DO NOT NECESSARILY USE ALL OF THE SYMBOLS DISPLAYED ON THIS LEGEND.



| REVISIONS & ADDENDUMS |
|-----------------------|
|-----------------------|



| LUMINAIRE SCHEDULE FOR BOAT HARBOR AREA | | | | | | | | |
|---|------|------------|---------|--|--------------|----------|--------------|---|
| QTY | TYPE | ELECTRICAL | | DESCRIPTION | LAMPS | MOUNTING | MANUFACTURER | MODEL |
| | | WATTS | VOLTAGE | | | | | |
| 4 | L20 | 236 | MVOLT | 3000K POLE MOUNTED FLOOD LIGHT FIXTURE | 38,000LM LED | 20' AGL | CREE | OSQL-C-40L-30K7-55-UL-NM-SV-20KV MOUNT: 1 |
| 8 | L30 | 447 | MVOLT | 3000K POLE MOUNTED FLOOD LIGHT FIXTURE | 72,000LM LED | 30' AGL | CREE | OSQX-C-75L-30K7-55-UL-NM-SV-20KV MOUNT: 1 |

GENERAL NOTES:

- VERIFY CEILING TYPES THROUGHOUT. PROVIDE ALL MOUNTING HARDWARE AS RECOMMENDED BY THE LIGHTING MANUFACTURER FOR SPECIFIC CEILING TYPES.
- COORDINATE ALL FIXTURE MOUNTING LOCATIONS WITH OTHER TRADES PRIOR TO INSTALLATION TO ENSURE THAT CONFLICTS DO NOT EXIST. WHERE CONFLICTS EXIST, NOTIFY ENGINEER.
- LIGHT FIXTURE PACKAGE TO GENERALLY MATCH OWNER'S SUPPLIED SAMPLE DRAWINGS. SUBMIT FULL LIGHTING PACKAGE FOR OWNER REVIEW.

NUMBERED NOTES:

- ATTACH LIGHT FIXTURES TO A 4 ARM LIGHT BRACKET MOUNTED TO THE TOP OF THE WOOD UTILITY POLE. BASIS OF DESIGN IS UTILITY METALS PART# W4-P-10-13

SHEET NOTES:

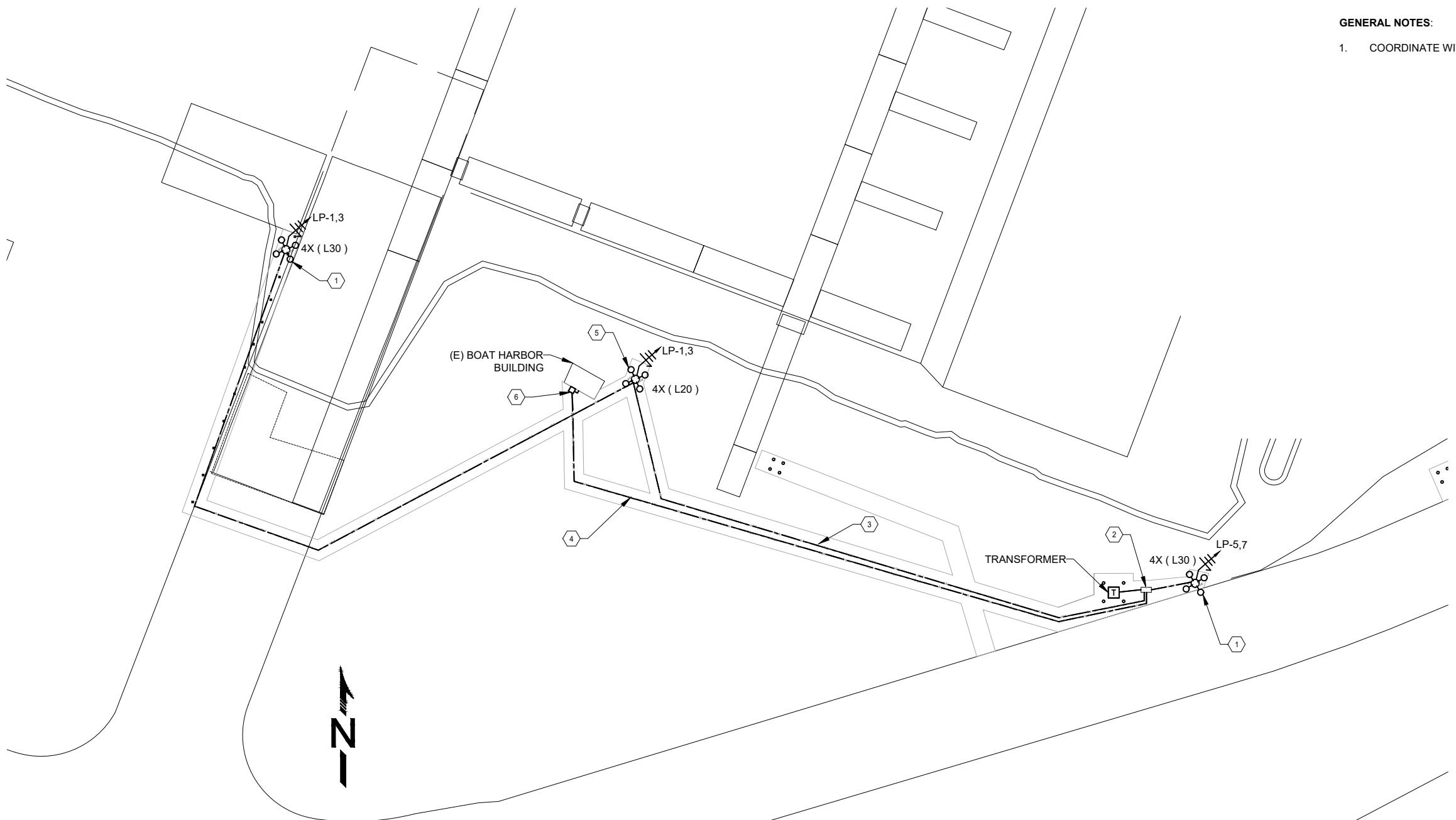
- PROVIDE 40' TALL CLASS 3 WOOD POLE WITH 30" AFG. ATTACH A (4) ARM MOUNTING BRACKET TO THE TOP OF THE POLE WITH (4) FLOOD LIGHTS MOUNTED PER POLE.
- POWER RAIL FOR MOUNTING METER/ MAIN, DISCONNECT, AND PANELBOARD. SEE SHEET E-303, DETAILS 3.
- PATH FOR 240V CIRCUIT TO AREA LIGHTING.
- FEEDER TO EXISTING BOAT HARBOR BUILDING.
- PROVIDE 30' TALL CLASS 3 WOOD POLE WITH 20" AFG. ATTACH A (4) ARM MOUNTING BRACKET TO THE TOP OF THE POLE WITH (4) FLOOD LIGHTS MOUNTED PER POLE.
- INSTALL A NEW DISCONNECT ON THE EXISTING HARBOR BUILDING AND THEN TIE THE NEW CIRCUIT INTO THE EXISTING BUILDING ELECTRICAL.

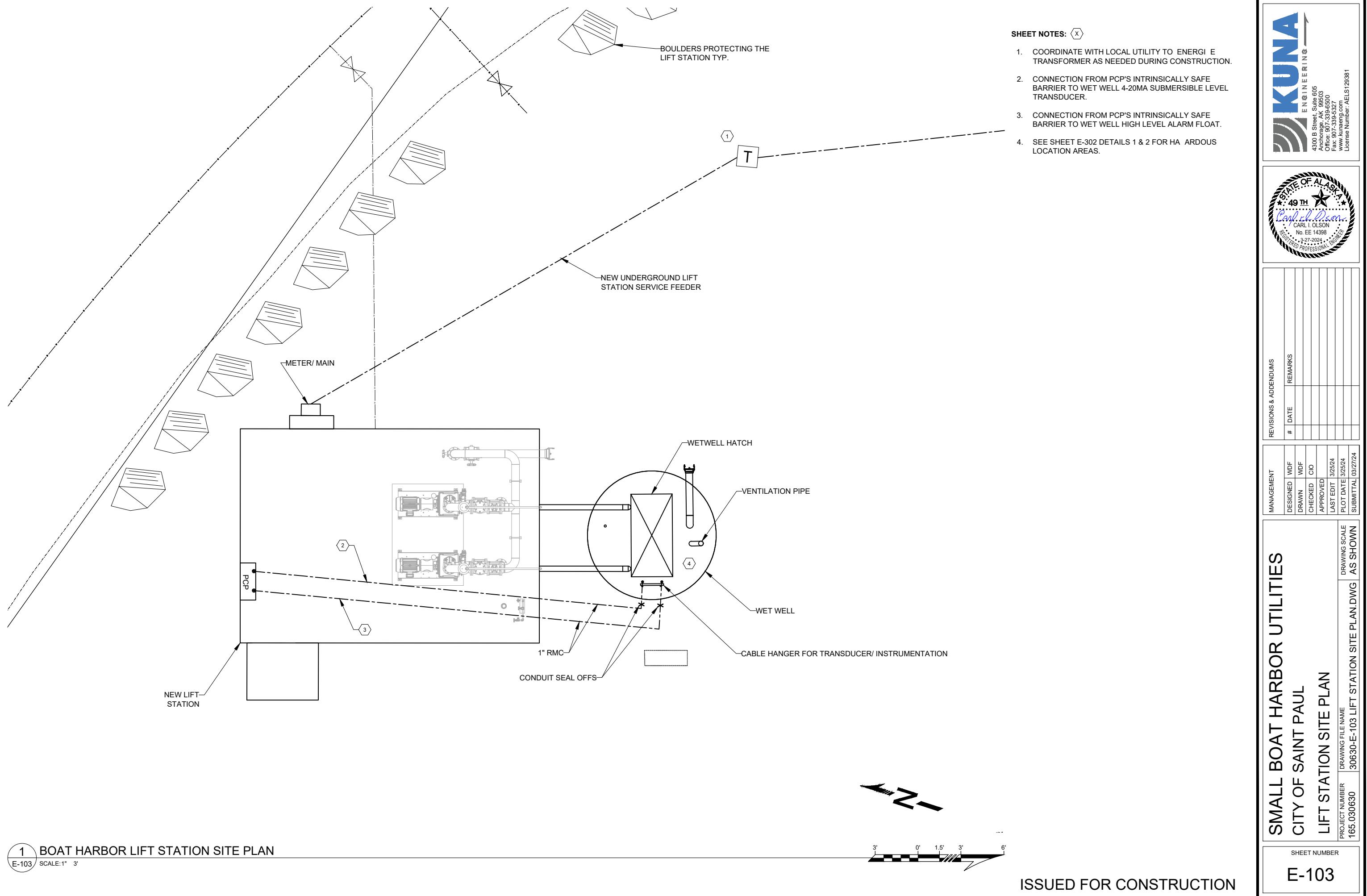


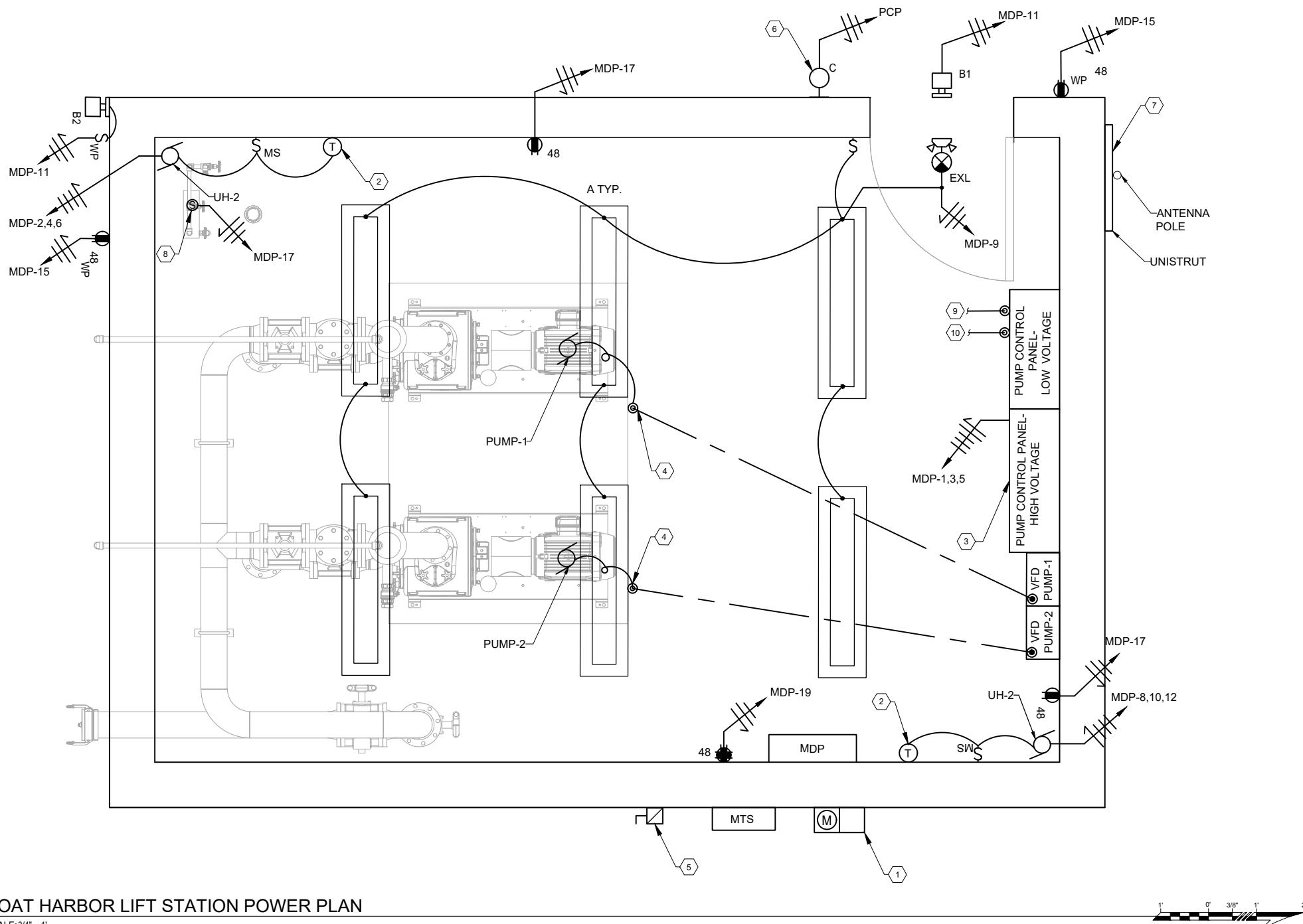
| REVISIONS & ADDENDUMS | | | | | | | |
|-----------------------|----------|-----|-------|-----|---|------|---------|
| MANAGEMENT | DESIGNED | WDF | DRAWN | WDF | # | DATE | REMARKS |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE | AS SHOWN |
|----------------|-------------------------------|---------------|----------|
| 165.030630 | 30630-E-100 MV SITE PLANS.DWG | | |

SHEET NUMBER
T-102







1
E-201 BOAT HARBOR LIFT STATION POWER PLAN
SCALE: 3/4" 1'

| LUMINAIRE SCHEDULE FOR BOAT HARBOR LIFT STATION | | | | | | | | | |
|---|------|------------|---------|--|--------------|-----------------|--------------|--|-------|
| QTY | TYPE | ELECTRICAL | | DESCRIPTION | LAMPS | MOUNTING | MANUFACTURER | MODEL | NOTES |
| | | WATTS | VOLTAGE | | | | | | |
| A | 27 | MVOLT | | SURFACE MOUNTED .5X2' GASKETED LIGHT FIXTURE | 4,000LM LED | SURFACE CEILING | LITHONIA | DMW2 L24 2000LM PFL WD MVOLT 010V 40K 80CRI JSB | |
| B1 | 51 | MVOLT | | OUTDOOR FLOODLIGHT WITH MOTION SENSOR | 7,000LM LED | WALL +11 AFF | LITHONIA | RSXF1LED P1 40K AWFD MVOLT AAWB NLTAR2 PIRHN CCE DDBXD | |
| B2 | 72 | MVOLT | | OUTDOOR FLOODLIGHT | 10,000LM LED | WALL +9' AFF | LITHONIA | RSXF1LED P2 40K AWFD MVOLT AAWB CCE DDBXD | |
| C | 17 | MVOLT | | METALLIC VAPORPROOF LED WITH RED LENSE | 1,300LM LED | WALL +7'6" AFF | PHOENIX | VA W 17LED CW FGC / GHR | |
| EXL | 4.3 | MVOLT | | LED EXIT SIGN WITH EMERGENCY EGRESS LIGHTS | | WALL +7'6" AFF | LITHONIA | LHQM LED R HO SD | |

GENERAL NOTES:

A. VERIFY CEILING TYPES THROUGHOUT. PROVIDE ALL MOUNTING HARDWARE AS RECOMMENDED BY THE LIGHTING MANUFACTURER FOR SPECIFIC C

B. COORDINATE ALL FIXTURE MOUNTING LOCATIONS WITH OTHER TRADES PRIOR TO INSTALLATION TO ENSURE THAT CONFLICTS DO NOT EXIST. WHERE CONFLICTS EXIST, NOTIFY ENGINEER.

C. LIGHT FIXTURE PACKAGE TO GENERALLY MATCH OWNER'S SUPPLIED SAMPLE DRAWINGS. SUBMIT FULL LIGHTING PACKAGE FOR OWNER REVIEW.

SHEET NOTES:

1. METER/MAIN.
2. LINE VOLTAGE THERMOSTAT.
3. PROVIDE STAINLESS STEEL PUMP CONTROL PANEL WITH BUILT IN DISCONNECTS AND EXTERNALLY MOUNTED HEAVY DUTY VFDS. BASIS OF DESIGN IS DUTYMASTER MULTI-PUMP CONTROLLER WITH BUILT IN SCADA. PROVIDE WET WELL FLOAT SWITCH AND 4-20MA SUBMERSIBLE LEVEL TRANSDUCER WITH PUMP CONTROLLER.
4. STUB-UP WHERE CONDUIT COMES OUT OF SLAB AND CONNECTS TO PUMP.
5. PROVIDE PLACARD ON SIDE OF BUILDING "BACKUP GENERATOR CONNECTION HERE".
6. CONNECT TO PCP 120 VOLT WARNING LIGHT OUTPUT CIRCUIT.
7. 10', 2" IPS SCHEDULE 80 ALUMINUM SCADA ANTENNA POLE MOUNTED WITH UNISTRUT TO THE OUTSIDE OF THE BUILDING WITH 4' CLEARING THE HIGHEST POINT OF THE ROOF.
8. TRAP PRIMER SOLENOID.
9. CONNECTION FROM PCP'S INTRINSICALLY SAFE BARRIER TO STUB-DOWN INTO SLAB TO WET WELL 4-20MA SUBMERSIBLE LEVEL TRANSDUCER.
10. CONNECTION FROM PCP'S INTRINSICALLY SAFE BARRIER THROUGH STUB-DOWN INTO SLAB TO WET WELL HIGH LEVEL ALARM FLOAT.

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| REVISIONS & ADDENDUMS | | |
|-----------------------|----------|----------|
| MANAGEMENT | WDF | WDF |
| DESIGNED | WDF | WDF |
| DRAWN | CIO | CIO |
| CHECKED | APPROVED | APPROVED |
| LAST EDIT | 3/25/24 | 3/25/24 |
| PLOT DATE | 3/25/24 | 3/25/24 |
| SUBMITTED | 03/27/24 | 03/27/24 |

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
BOAT HARBOR LIFT STATION POWER PLAN

| | | |
|----------------|-----------------------------|---------------|
| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE |
| 165.030630 | 300630-E-201 POWER PLAN.DWG | AS SHOWN |

165.030630 300630-E-201 POWER PLAN.DWG 03/27/24



| REVISIONS & ADDENDUMS | | | |
|-----------------------|------------|------|---------|
| MANAGEMENT | # | DATE | REMARKS |
| DESIGNED | WOF | | |
| DRAWN | WDF | | |
| CHECKED | CIO | | |
| APPROVED | | | |
| LAST EDIT | 3/25/24 | | |
| PLOT DATE | 3/25/24 | | |
| SUBMITTAL | [03/27/24] | | |

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL
ELECTRICAL SCADA PLAN

165.030630

165.030630-E-300 ELECTRICAL DETAILS.DWG

AS SHOWN

DRAWING FILE NAME

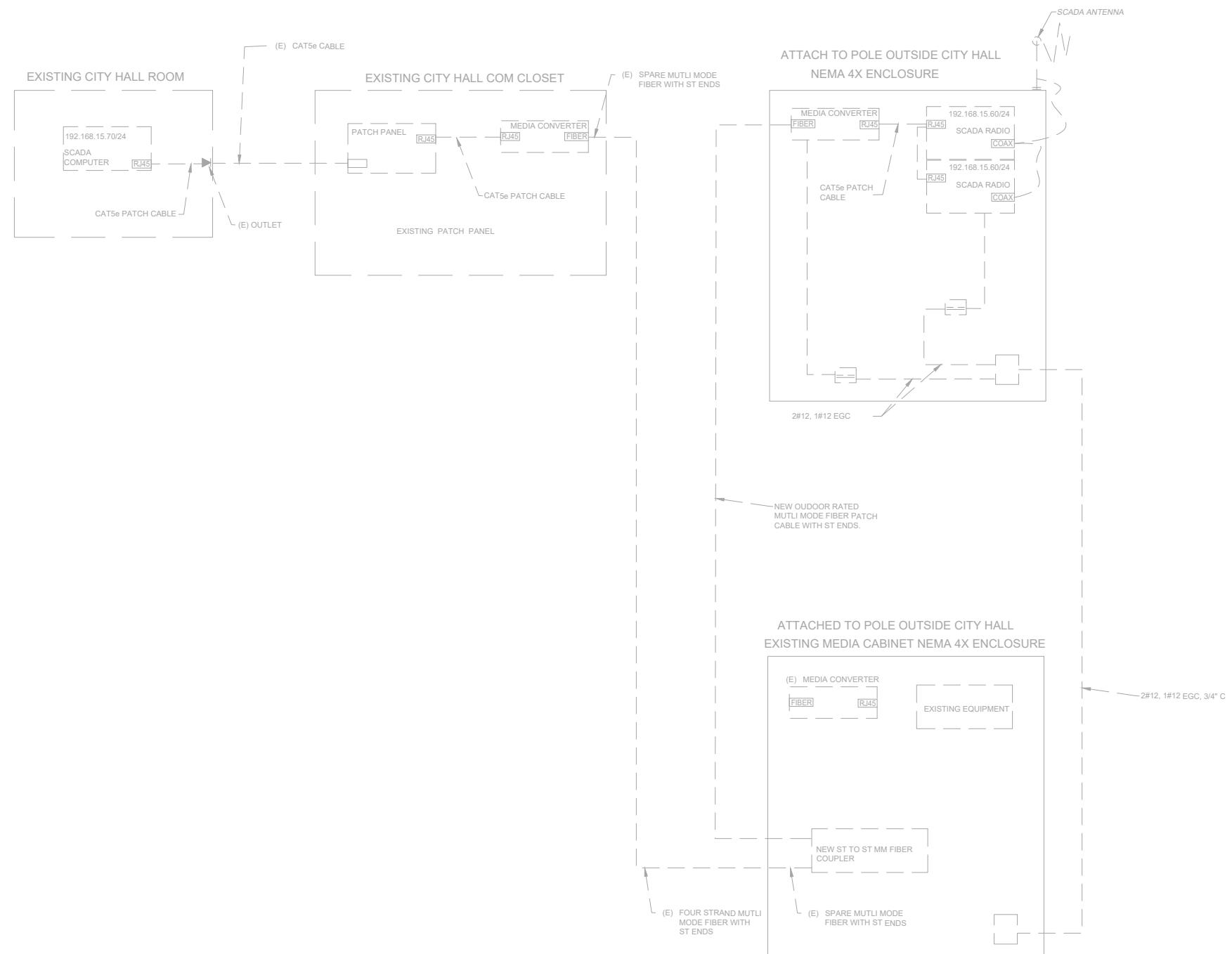
30630-E-300

ISSUED FOR CONSTRUCTION

E-301

165.030630

165.030630



SHEET NOTES: (X)

1. INTEGRATE NEW LIFT STATION INTO EXISTING SCADA SYSTEM.

GENERAL NOTES:

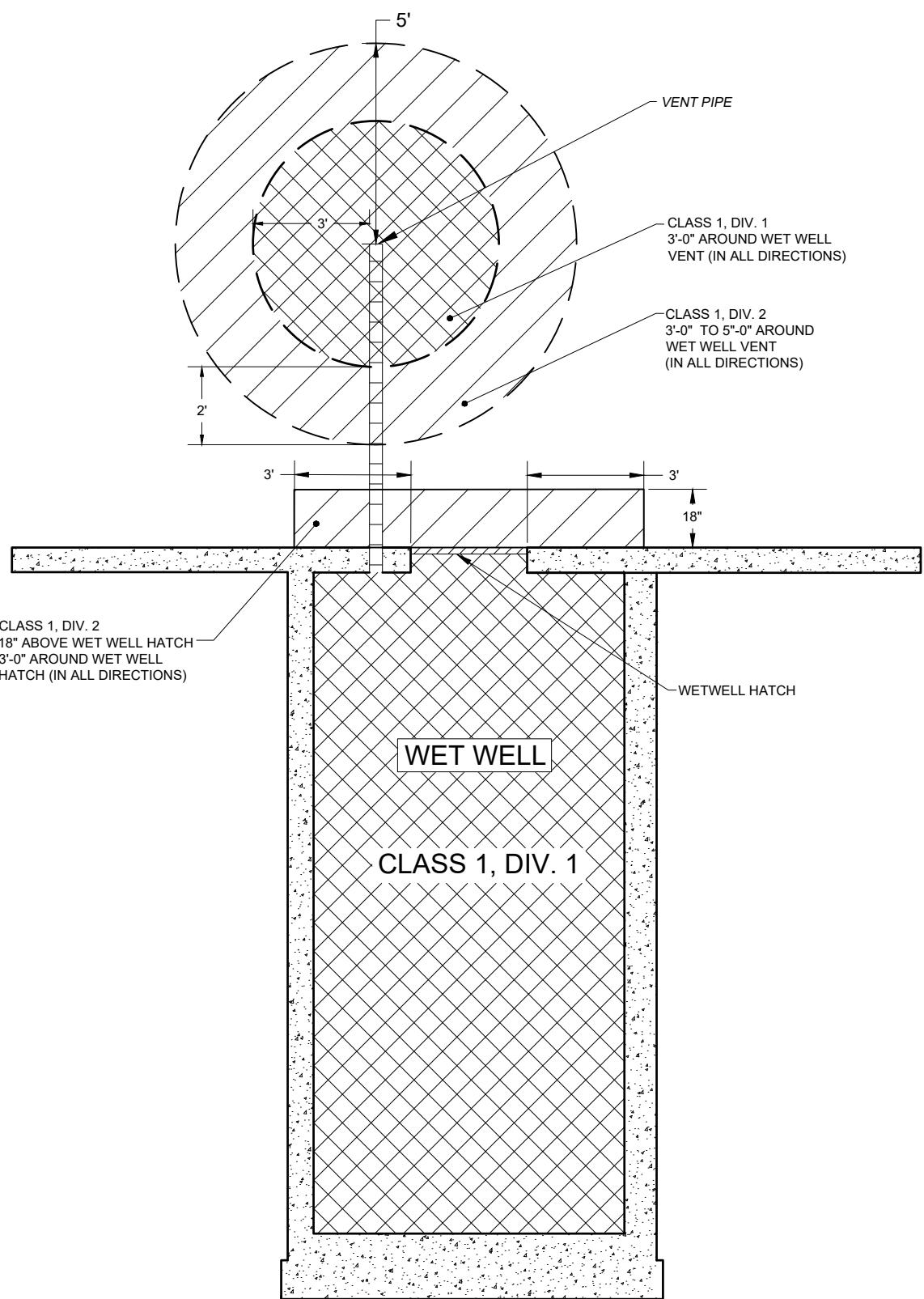
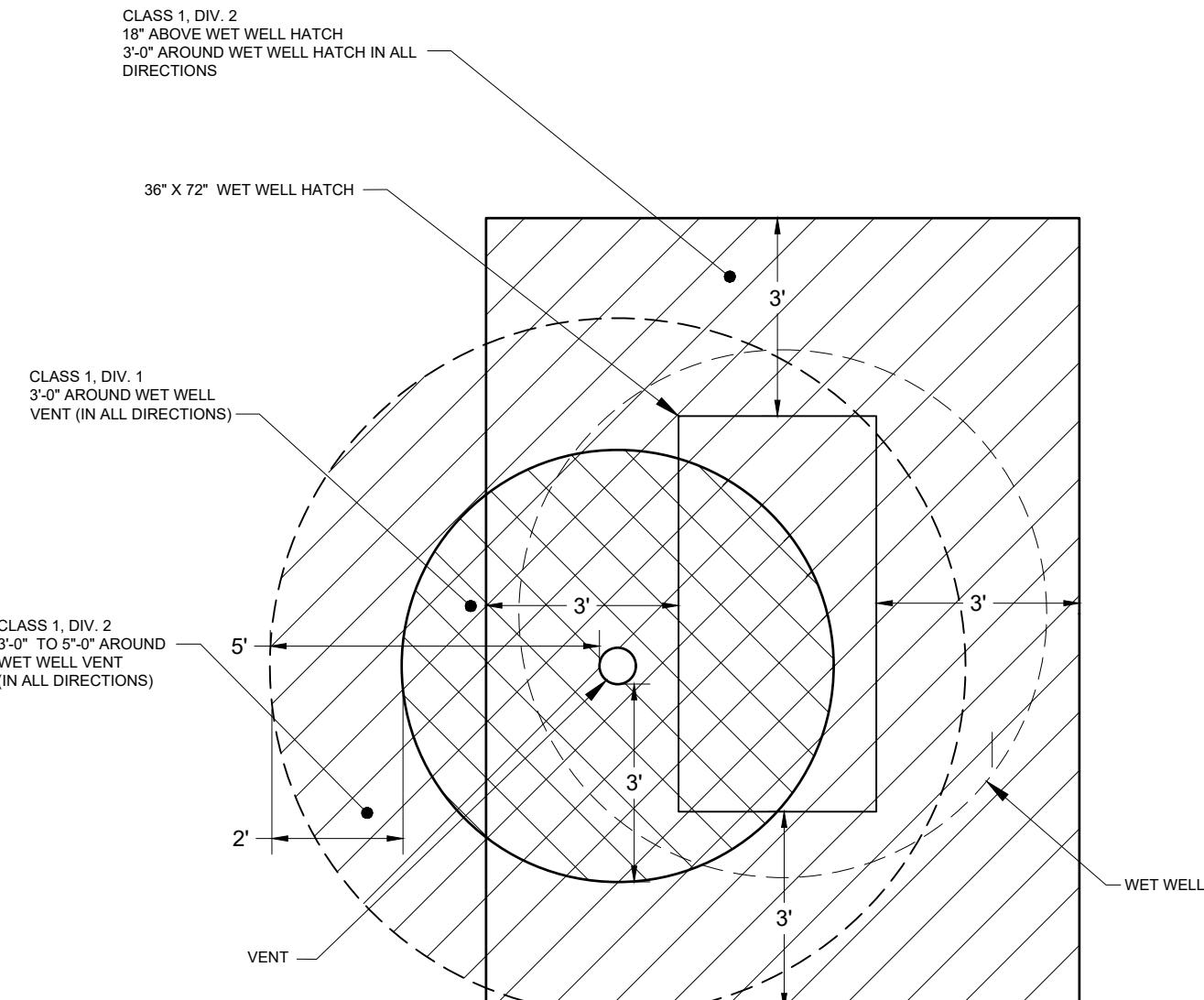
1. ALL ETHERNET SCADA RADIOS ARE GENERAL ELECTRIC'S MDS 900 SERIES RADIOS.
2. ALL EQUIPMENT AT CITY HALL IS EXISTING.
3. COORDINATE WITH OWNER FOR UPGRADE OF SCADA COMPUTER.



| REVISIONS & ADDENDUMS | | | |
|-----------------------|-----------|------|---------|
| MANAGEMENT | # | DATE | REMARKS |
| DESIGNED | WDF | WDF | |
| DRAWN | | | |
| CHECKED | CIO | | |
| APPROVED | | | |
| LAST EDIT | 3/25/24 | | |
| PLOT DATE | 3/25/24 | | |
| SUBMITTAL | [3/27/24] | | |

| SMALL BOAT HARBOR UTILITIES | | |
|-----------------------------|------------------------------------|---------------|
| CITY OF SAINT PAUL | | |
| HA ARDOUS LOCATION DETAILS | | |
| PROJECT NUMBER | DRAWING FILE NAME | DRAWING SCALE |
| 165.030630 | 30630-E-300 ELECTRICAL DETAILS.DWG | AS SHOWN |

SHEET NUMBER
E-302





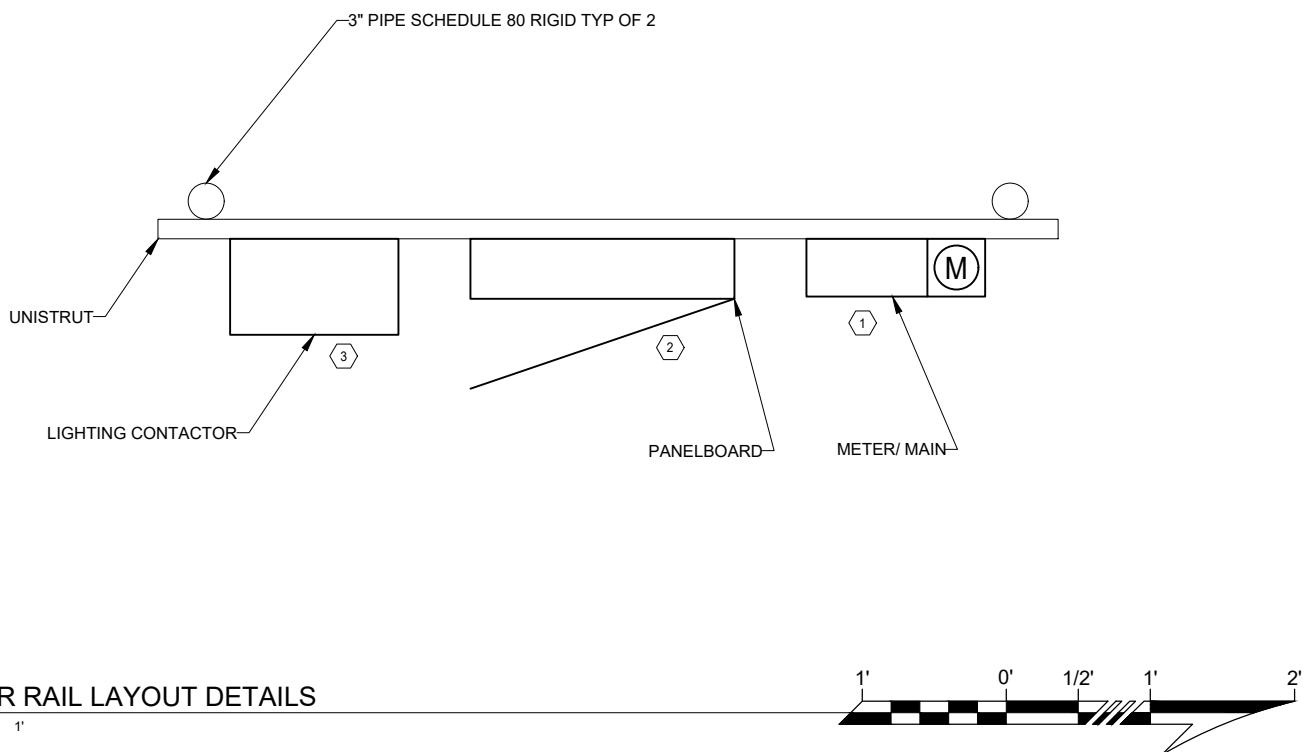
| REVISIONS & ADDENDUMS | | |
|-----------------------|-----------|----------|
| MANAGEMENT | DESIGNED | REMARKS |
| | DRAWN | WDF |
| | CHECKED | CIO |
| | APPROVED | |
| | LAST EDIT | 3/25/24 |
| | PLOT DATE | 3/25/24 |
| | SUBMITTAL | 03/27/24 |

| SMALL BOAT HARBOR UTILITIES | |
|-----------------------------|------------------------------------|
| CITY OF SAINT PAUL | |
| ELECTRICAL DETAILS | |
| PROJECT NUMBER | DRAWING FILE NAME |
| 165.030630 | 30630-E-300 ELECTRICAL DETAILS.DWG |
| AS SHOWN | DRAWING SCALE |

SHEET NUMBER
E-303

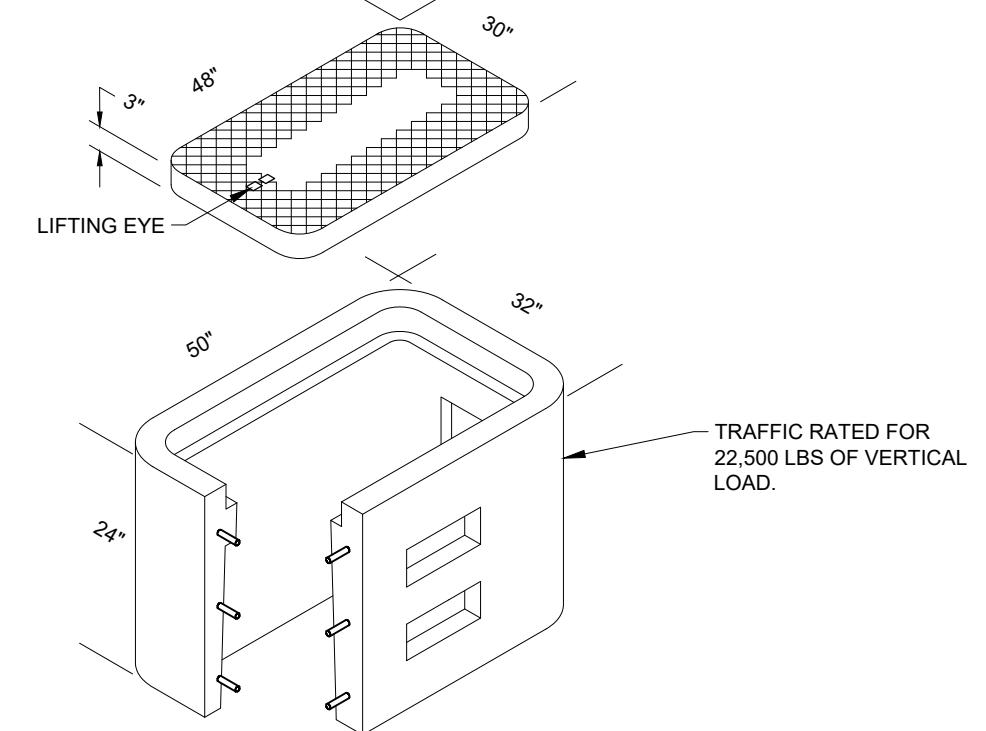
SHEET NOTES:

1. BOAT HARBOR AREA LIGHT SERVICE WITH UNDERGROUND CONDUCTORS ORIGINATING FROM PAD MOUNTED TRANSFORMER.
2. BOAT HARBOR AREA LIGHT PANELBOARD "LP".
3. LIGHTING CONTACTOR, SEE SHEET E-303, DETAIL 2.

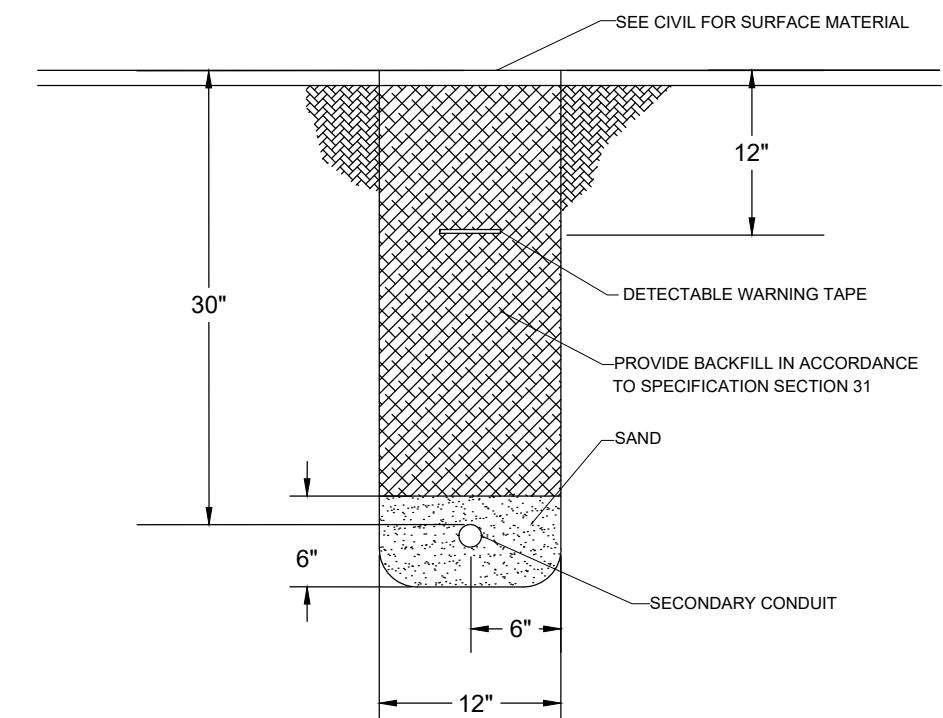


3 POWER RAIL LAYOUT DETAILS
E-303

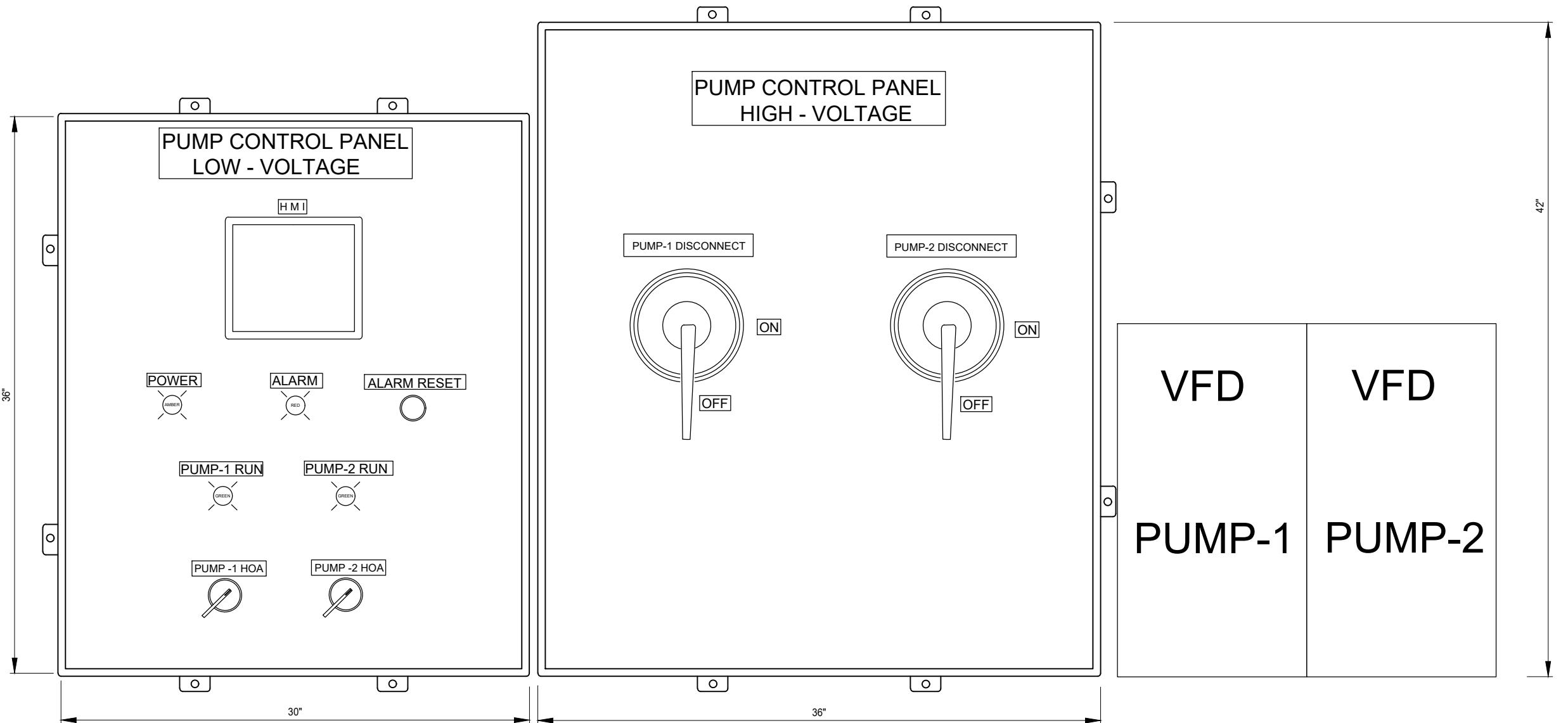
SCALE: 1-1/2" 1"



4 HAND HOLE TYPE 1A JUNCTION BOX DETAIL
E-303



1 TYPICAL TRENCH FOR ELECTRICAL SERVICE
E-303



1
E-304 PUMP CONTROL PANEL FACE
SCALE: 3" 1"

ISSUED FOR CONSTRUCTION



| REVISIONS & ADDENDUMS | | |
|-----------------------|----------|---------|
| MANAGEMENT | WDF | REMARKS |
| DESIGNED | WDF | |
| DRAWN | WDF | |
| CHECKED | CIO | |
| APPROVED | CIO | |
| LAST EDIT | 3/25/24 | |
| PLOT DATE | 3/25/24 | |
| SUBMITTAL | 03/27/24 | |

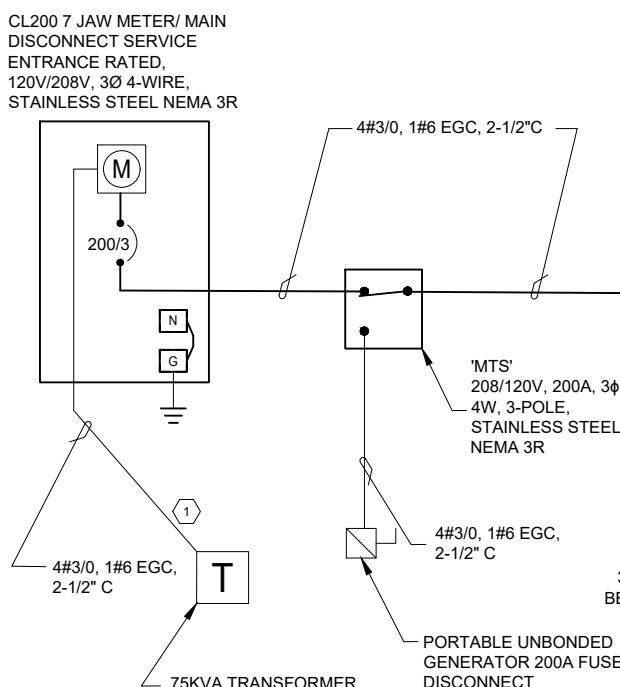
| SMALL BOAT HARBOR UTILITIES | |
|-----------------------------|--------------------------------|
| CITY OF SAINT PAUL | |
| CONTROL PANELS | |
| PROJECT NUMBER | DRAWING FILE NAME |
| 165.030630 | 30630-E-304 CONTROL PANELS.DWG |
| AS SHOWN | DRAWING SCALE |

SHEET NUMBER
E-304

KUNA
ENGINEERING
4300 Street, Suite 605
Anchorage, AK 99505
Office: 907-339-5500
Fax: 907-339-5520
www.kunaeng.com
License Number: AEL-S123481

| LIFT STATION EQUIPMENT SCCR SCHEDULE | | | | |
|--|-------------------------|---------|------------|------------|
| ALL EQUIPMENT TO HAVE SCCR EXCEEDING THE AVAILABLE SCA AT THE CALCULATED X/R RATIO. WHERE X/R RATIO IS GREATER THAN THE INDUSTRY STANDARD TEST X/R RATIOS, THE APPROPRIATE MULTIPLICATION FACTOR SHALL BE APPLIED TO PROPERLY RATE THE EQUIPMENT. DOWNSTREAM EQUIPMENT AND ASSOCIATED CIRCUIT BREAKER RATINGS MAY BE SATISFIED BY USING FULLY RATED EQUIPMENT OR MANUFACTURER TESTED COMBINATIONS FOR BRANCH CIRCUITS RATED 100AMPS OR LESS PER NEC 240.86(B) TO SERIES RATE FOR THE AVAILABLE SCA AT EQUIPMENT. ALL SERIES RATED EQUIPMENT TO BE CLEARLY LABELED & IDENTIFIED PER NEC 110.22(C). SERIES RATED EQUIPMENT MOTOR LOADS CANNOT EXCEED 1% OF AIC RATING PER NEC 240.86(C). | | | | |
| CONTRACTOR TO VERIFY ACTUAL EQUIPMENT TO BE PROVIDED WITH SERVING UTILITY PRIOR TO EQUIPMENT PROCUREMENT. ANY DECREASE OF TRANSFORMER %Z, CONDUCTOR LENGTH, OR INCREASE IN TRANSFORMER KVA OR CABLE SIZES TO BE REPORTED TO ENGINEER FOR RECALCULATION OF AVAILABLE FAULT CURRENT PRIOR TO PROCUREMENT OF EQUIPMENT. PROVIDE WARNING PLACARD INSTALLED ON SERVICE DISCONNECT PER NEC 110.24 DENOTING ALL PROJECT PARAMETERS REQUIRED BY NEC. | | | | |
| ASSUMED UTILITY SYSTEM CONFIGURATION FOR CALCULATION PURPOSES | | | | |
| SERVICE TRANSFORMER | | | | |
| KVA | % Z | PF | DATE | SCA (SEC.) |
| 75 | 1.6 | 1 | 12/27/2023 | 13,012 |
| SERVICE AMPS FOR FAULT CURRENT CALCULATIONS ONLY | | | | |
| SERVICE LATERAL | | FT | | |
| 200 | 4#3/0, 1#6EGC, 2-1/2" C | | 40 | |
| EQUIPMENT ID | | SC AMPS | | |
| SERVICE DISCONNECT | | 9,729 | | |
| PANEL 'MDP' | | 9,151 | | |

| SCHEDULE DISTRIBUTION PANEL 'MDP' | | | | | | | | | | | | | | |
|---|---------|--------------|-------------|----------------------------------|----------------------------|----------------------|-------|-------|----------------|----------------------------|-------------|--------------------|---------|------|
| TYPE | SPACE # | NO. OF POLES | TRIP RATING | LOAD DESCRIPTION | BRANCH LOAD VA | CONNECTED LOAD (kVA) | | | BRANCH LOAD VA | LOAD DESCRIPTION | TRIP RATING | NO. OF POLES | SPACE # | TYPE |
| | | | | | | A | B | C | | | | | | |
| A | 1 | 3 | 125 | PUMP CONTROLLER | 12,442 | 13.44 | | 1,000 | | UNIT HEATER 3KW | 20 | 3 | 2 | A |
| A | 3 | " | " | | 12,442 | | 13.44 | 1,000 | | | | " | 4 | A |
| A | 5 | " | " | | 12,442 | | | 13.44 | 1,000 | | | " | 6 | A |
| G | 7 | 1 | 20 | SPARE | | | 1.00 | | 1,000 | | 20 | 3 | 8 | A |
| L | 9 | 1 | 20 | INTERIOR LIGHTS | 112 | | | 1.11 | 1,000 | UNIT HEATER 3KW | | " | 10 | A |
| L | 11 | 1 | 20 | EXTERIOR LIGHTS | 140 | | | 1.14 | 1,000 | | | " | 12 | A |
| G | 13 | 1 | 20 | SPARE | | | 0.00 | | | SPACE | - | 14 | G | |
| R | 15 | 1 | 20 | EXTERIOR RECEPTACLE | 360 | | | 0.36 | | SPACE | - | 16 | G | |
| R | 17 | 1 | 20 | INTERIOR RECEPTACLES/TRAP PRIMER | 370 | | | 0.37 | | SPACE | - | 18 | G | |
| R | 19 | 1 | 20 | INTERIOR RECEPTACLES | 360 | 0.36 | | | | SPACE | - | 20 | G | |
| G | 21 | 1 | 20 | SPARE | | | 0.00 | | | SPACE | - | 22 | G | |
| G | 23 | 1 | 20 | SPARE | | | | 0.00 | | SPACE | - | 24 | G | |
| G | 25 | 1 | 20 | SPARE | | | 0.00 | | | SPACE | - | 26 | G | |
| G | 27 | 1 | 20 | SPARE | | | | 0.00 | | SPACE | - | 28 | G | |
| G | 29 | 1 | 20 | SPARE | | | | 0.00 | | SPACE | - | 30 | G | |
| CONNECTED LOAD | | | | | 44.7 | KVA | 14.80 | 14.91 | 14.95 | PANEL SPECIFICATIONS | | | | |
| | | | | | 124 | AMPS | 123.3 | 124.2 | 124.5 | MAINS RATING AMPS | - | 200 | | |
| NEC DEMAND | | | | | 44.7 | KVA | | | | MAIN CIRCUIT BREAKER | - | MCB | | |
| | | | | | 124 | AMPS | | | | SYSTEM VOLTAGE | - | 208Y 120 V | | |
| PANEL NOTES | | | | | PHASE, NO. OF WIRES | | | | | PHASE, NO. OF WIRES | - | 3 PH 4. WIRE | | |
| 1. *** INDICATES GFI CIRCUIT BREAKER W/ 30 mA TRIP SETTING | | | | | AIC RATING | | | | | AIC RATING | - | 10,000 | | |
| 2. PROVIDE 160kA SURGE PROTECTIVE DEVICE IN THIS PANEL | | | | | MOUNTING | | | | | MOUNTING | - | SURFACE | | |
| 3. ALL CIRCUITS ARE REQUIRED TO HAVE EQUIPMENT GROUNDING CONDUCTOR | | | | | CAPACITY ONE-POLE CIRCUITS | | | | | CAPACITY ONE-POLE CIRCUITS | - | 30 | | |
| 4. | | | | | LOCATION NEMA TYPE | | | | | LOCATION NEMA TYPE | - | STAINLESS STEEL 3R | | |
| LOAD TYPES: G=GENERAL, L=LIGHTING, M=MOTOR, A=APPLIANCE, F=FEEDER, S=SPARE OR SPACE, R=RECEPTACLE | | | | | | | | | | | | | | |



PANEL "MDP"
200A
STAINLESS
STEEL, NEMA
3R
208/120V
3Ø, 4W
200A MCB
30 Ckt
SURFACE
N G

STAINLESS
STEEL PUMP
CONTROLLER
NEMA 4X

4#1, 1#6 EGC, 2" C

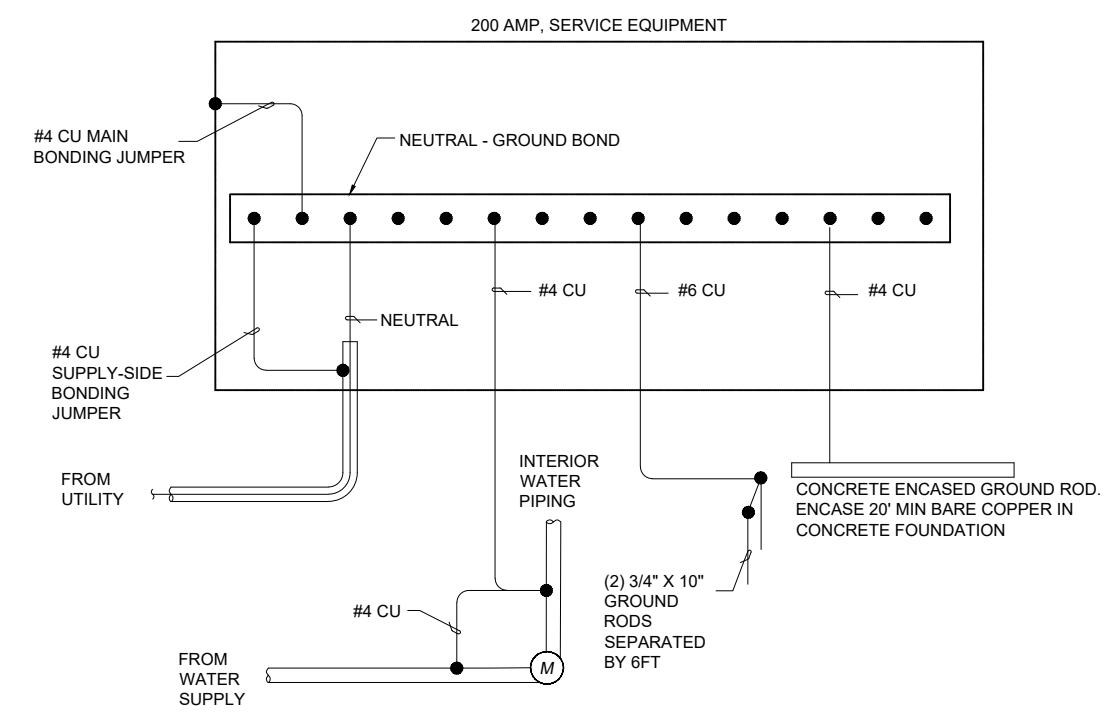
3#6, 1#10 EGC, 1-1/2" C
BELDEN 29505 VFD CABLE

PUMP-1 PUMP-2

15#6 EGC, 2-1/2" C

4#3/0, 1#6 EGC, 2-1/2" C

PORTABLE UNBONDED
GENERATOR 200A FUSED
DISCONNECT



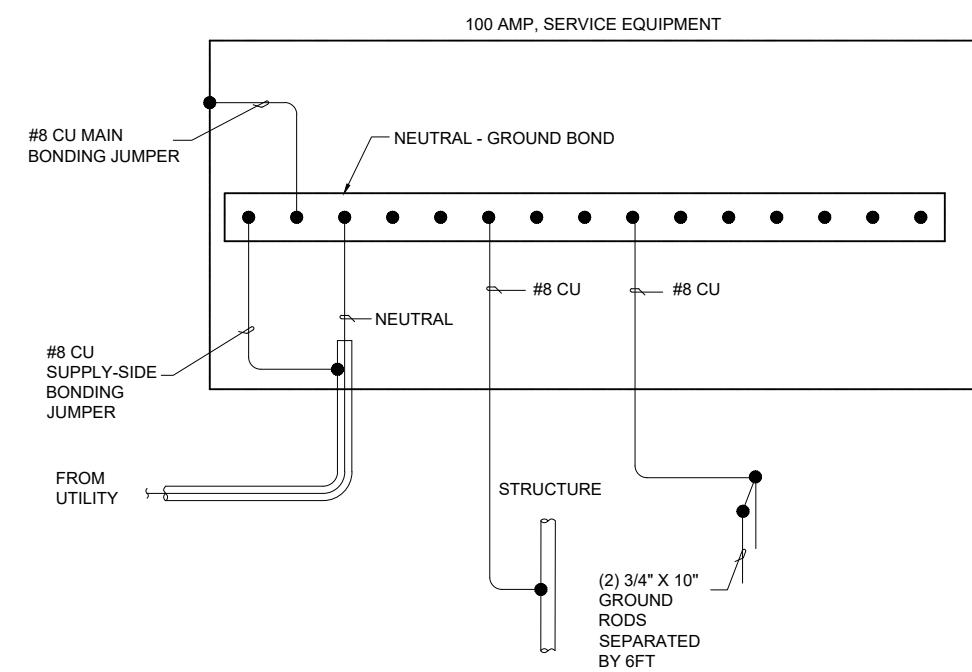
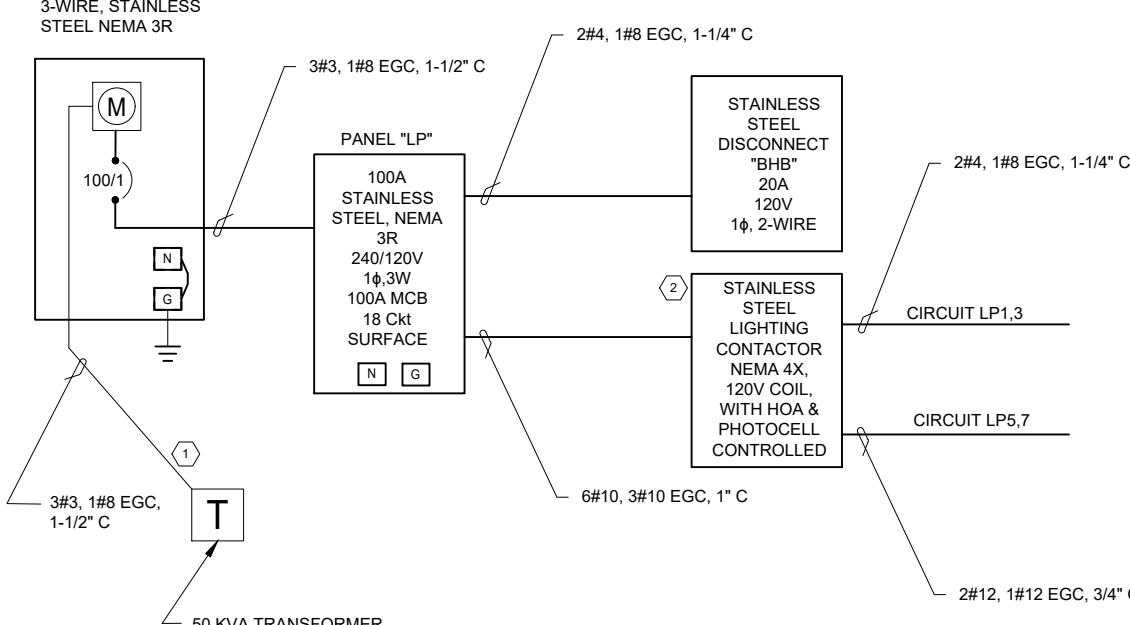
| BOAT HARBOR EQUIPMENT SCCR SCHEDULE | | | | |
|---|-------------------------------------|----|----------|------------|
| ALL EQUIPMENT TO HAVE SCCR EXCEEDING THE AVAILABLE SCA AT THE CALCULATED X/R RATIO. WHERE X/R RATIO IS GREATER THAN THE INDUSTRY STANDARD TEST X/R RATIOS, THE APPROPRIATE MULTIPLICATION FACTOR SHALLBE APPLIED TO PROPERLY RATE THE EQUIPMENT. DOWNSTREAM EQUIPMENT AND ASSOCIATED CIRCUIT BREAKER RATINGS MAY BE SATISFIED BY USING FULLY RATED EQUIPMENT OR MANUFACTURER TESTED COMBINATIONS FOR BRANCH CIRCUITS RATED 100AMPS OR LESS PER NEC 240.86(B) TO SERIES RATE FOR THE AVAILABLE SCA AT EQUIPMENT. ALL SERIES RATED EQUIPMENT TO BE CLEARLY LABELED & IDENTIFIED PER NEC 110.22(C). SERIES RATED EQUIPMENT MOTOR LOADS CANNOT EXCEED 100% OF AIC RATING PER NEC 240.86(C). | | | | |
| CONTRACTOR TO VERIFY ACTUAL EQUIPMENT TO BE PROVIDED WITH SERVING UTILITY PRIOR TO EQUIPMENT PROCUREMENT. ANY DECREASE OF TRANSFORMER %Z, CONDUCTOR LENGTH, OR INCREASE IN TRANSFORMER KVA OR CABLE SIZES TO BE REPORTED TO ENGINEER FOR RECALCULATION OF AVAILABLE FAULT CURRENT PRIOR TO PROCUREMENT OF EQUIPMENT. PROVIDE WARNING PLACARD INSTALLED ON SERVICE DISCONNECT PER NEC 110.24 DENOTING ALL PROJECT PARAMETERS REQUIRED BY NEC. | | | | |
| ASSUMED UTILITY SYSTEM CONFIGURATION FOR CALCULATION PURPOSES | | | | |
| SERVICE TRANSFORMER | | | | |
| KVA | %Z | PF | DATE | SCA (SEC.) |
| 50 | 1.2 | 1 | 1/8/2024 | 10,024 |
| SERVICE AMPS | FOR FAULT CURRENT CALCULATIONS ONLY | | | FT |
| 100 | SERVICE LATERAL | | | 20 |
| EQUIPMENT ID | | | SC AMPS | |
| SERVICE DISCONNECT | | | 7,687 | |
| PANEL "LP" | | | 7,264 | |
| DISCONNECT "BHB" | | | 1,259 | |

| NEW PANEL 'LP' SCHEDULE | | | | | | | | | | | | | |
|--|---------|--------------|-------------|------------------------------------|----------------|------------|----------------------------|----------------|--------------------|-------------|--------------|---------|------|
| TYPE | SPACE # | NO. OF POLES | TRIP RATING | LOAD DESCRIPTION | BRANCH LOAD VA | LOAD (kVA) | | BRANCH LOAD VA | LOAD DESCRIPTION | TRIP RATING | NO. OF POLES | SPACE # | TYPE |
| | | | | | | A | B | | | | | | |
| L | 1 | 2 | 20 | EXTERIOR FLOOD LIGHTS WEST, CENTER | 2,732 | 4.65 | | 1,920 | HARBOR BUILDING | 20 | 1 | 2 | F |
| L | 3 | " | " | | | | 0.00 | | SPARE | 20 | 1 | 4 | G |
| L | 5 | 2 | 20 | EXTERIOR FLOOD LIGHTS EAST | 1,788 | 1.79 | | | SPARE | 20 | 1 | 6 | G |
| L | 7 | " | " | | | | 0.00 | | SPARE | 20 | 1 | 8 | G |
| L | 9 | 1 | 20 | LIGHTING CONTACTOR COIL | 30 | 0.03 | | | SPARE | 20 | 1 | 10 | G |
| G | 11 | 1 | 20 | SPARE | | | 0.00 | | SPACE | | 1 | 12 | G |
| G | 13 | 1 | 20 | SPARE | | | 0.00 | | SPACE | | 1 | 14 | G |
| G | 15 | 1 | | SPACE | | | 0.00 | | SPACE | | 1 | 16 | G |
| G | 17 | 1 | | SPACE | | | 0.00 | | SPACE | | 1 | 18 | G |
| CONNECTED LOAD: | | | | 6.5 KVA | 6.47 | 0.00 | PANEL SPECIFICATIONS | | | | | | |
| | | | | 27.0 AMPS | 53.92 | 0.00 | | | | | | | |
| NEC LOAD: | | | | 7.6 KVA | | | | | | | | | |
| | | | | 31.7 AMPS | | | | | | | | | |
| PANEL NOTES | | | | | | | MAINS RATING AMPS | - | 100 | | | | |
| 1. ** DENOTED GFI CIRCUIT BREAKER W/ 30 mA TRIP SETTING. | | | | | | | MAIN CIRCUIT BREAKER | - | MCB 100A | | | | |
| 2. PROVIDE 160kA SURGE PROTECTIVE DEVICE IN THIS PANEL | | | | | | | SYSTEM VOLTAGE | - | 240 V 120 V | | | | |
| 3. ALL CIRCUITS ARE REQUIRED TO HAVE EQUIPMENT GROUNDING CONDUCTOR | | | | | | | PHASE, NO. OF WIRES | - | 1PH 3. WIRE | | | | |
| 4. | | | | | | | AIC RATING | - | 10,000 | | | | |
| | | | | | | | OUNTING | - | SURFACE | | | | |
| | | | | | | | CAPACITY ONE-POLE CIRCUITS | - | 18 | | | | |
| | | | | | | | LOCATION | - | STAINLESS STEEL 3R | | | | |

LOAD TYPES: G=GENERAL L=LIGHTING M=MOTOR A=APPLIANCE F=FEEDER S=SPARE OR SPACE R=RECEPTACLE

**SHEET NOTES: **

1. UNDERGROUND 120/240 VAC SERVICE TO PAD MOUNTED TRANSFORMER.
2. ADD PHOTOCELL CONTROL TO LIGHTING CONTACTOR SIEMENS LH CONTACTOR PART# LCE02C004120A OR EQUAL



1 AREA LIGHTING RISER DIAGRAM
E-602 SCALE: NTS

1 AREA LIGHTING GROUNDING SYSTEM
E-602 SCALE: NTS

ISSUED FOR CONSTRUCTION



| MANAGEMENT | |
|-------------|----------|
| DESIGNED | WDF |
| RE-RAVEN | WDF |
| CHECKED | CIO |
| APPROVED | |
| LAST EDIT | 3/25/24 |
| LOT DATE | 3/25/24 |
| ITEM/ATTACH | 03/27/24 |

SMALL BOAT HARBOR UTILITIES
CITY OF SAINT PAUL

ONE-LINE DIAGRAMS AREA LIGHTS

SHEET NUMBER